

ALL SAINTS, PERRY STREET

Parish Mass

Gathering Mass setting

Theme for Today's Mass:
Bandaging the wounded

THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (AHON 103a). The Altar and Cross are Censed.*

Crown Him with many crowns,
the Lamb upon His throne;
Hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of Him who died for thee,
and hail Him as thy matchless King
through all eternity.

Crown Him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now His brow adorn;
fruit of the mystic rose,
as of that rose the stem;
the root whence mercy ever flows,
the Babe of Bethlehem.

Crown Him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise.
His reign shall know no end,
and round His piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown Him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for Thou has died for me;
Thy praise shall never, never fail
throughout eternity.

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act
(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. **Kyrie, eleison.**

Sung or spoken invocation:
Christ, have mercy.
Christe, eleison. **Christe, eleison.**

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. *Amen.* **Amen.**

Gloria
Mass of Joy and Peace setting

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First Reading Ezekiel 34:11-12, 15-17

A reading from the Prophet Ezekiel

Thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats.

The word of the Lord
Thanks be to God

Responsorial Psalm *Psalter page 45*
Ps 23(22):1-2a. 2b-3. 5. 6. ℟1

℟ The Lord is my shepherd;
there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me re-pose. **℟**

Near restful wa-ters he leads me;
he re-vives my soul.
He guides me along the right path,
for the sake of his name. **℟**

You have prepared a ta-ble before me
in the sight of my foes.
My head you have a-noint-ed with oil;
my cup is overflowing. **℟**

Surely goodness and mer-cy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days unending. **℟**

Second reading **1 Corinthians 15:20-26, 28**

A reading from the First Letter
of St Paul to the Corinthians

Brothers and Sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

The word of the Lord
Thanks be to God

Acclamation before the Gospel **Mk 11:9, 10**

Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia, alleluia.
Blessed is he who comes
in the name of the Lord!
Blessed is the coming kingdom
of our fa-ther David!
Alleluia, alleluia, alleluia, alleluia.

Gospel **Matthew 25:31-46**



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus said to his disciples, 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, "Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me." Then the righteous will answer him, saying, "Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?" And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers and sisters, you did it to me."
'Then he will say to those on his left, "Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me." Then they also will answer, saying, "Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?" Then he will answer them, saying, "Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

STAND **The Nicene Creed**

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**
(bow) **and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.** *(rise)*
**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy, **Hear our Prayer.**

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to pay by card please use the machine at the back of the Church. The Altar is prepared as we sing (AHON 513):*

**Thou didst leave Thy throne
and Thy kingly crown
when Thou camest to earth for me:
but in Bethlehem's home
was there was found no room
for Thy holy nativity;
*O come to my heart, Lord Jesus,
there is room in my heart for Thee.***

**Heaven's arches rang
when the angels sang,
proclaiming Thy royal degree;
but of lowly birth
cam'st Thou, Lord, on earth
and in great humility;
*O come to my heart, Lord Jesus,
there is room in my heart for Thee.***

**The foxes found rest,
and the birds their nest
in the shade of the cedar tree;
but Thy couch was the sod
O Thou Son of God,
in the deserts of Galilee;
*O come to my heart, Lord Jesus,
There is room in my heart for Thee.***

Thou camest, O Lord,
with the living word
that should set Thy people free;
but with mocking scorn,
and with crown of thorn,
they bore Thee to Calvary;
O come to my heart, Lord Jesus,
There is room in my heart for Thee.

When heaven's arches ring
and her choirs shall sing,
at Thy coming to victory,
let Thy voice call me home,
saying "Yes there is room,
there is room at my side for thee";
O come to my heart, Lord Jesus,
There is room in my heart for Thee.

Emily Elizabeth Steele Elliot (1836-1897) *© Public Domain*



STAND *after the censing of the Altar and for the censing of the Priest and people*

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

As we offer you, O Lord, the sacrifice
by which the human race
is reconciled to you,
we humbly pray,
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus (Gathering Mass setting)

Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (Gathering Mass)

The mystery of faith.

When we eat this living Bread,
when we drink this saving Cup,
we proclaim your Death, O Lord,
until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (Gathering Mass [MH arrangement]):

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Ps 28: 10-11**

*The Lord sits as King for ever.
The Lord will bless his people with peace.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. *You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ).* ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

The Choir Sings the Communion Meditation (AHON 327)

Majesty, worship His Majesty.
unto Jesus be all glory, honour and praise!
Majesty, kingdom authority,
flows from His throne, unto His own
His anthem raise!
So exalt, lift up on high the Name of Jesus!
Magnify, come glorify,
Christ Jesus the King.
Majesty, worship His Majesty;
Jesus who died, now glorified,
King of all kings!

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After the Distribution of Communion, we sing (309):

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong Defender,
liftest up Thy people's head.
Alleluia! Alleluia!
Jesu, true and living Bread.

Here our humblest homage pay we,
here in loving reverence bow;
Here for faith's discernment pray we,
lest we fail to know Thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.

Though the lowliest form doth veil Thee
as of old in Bethlehem,
here as there Thine angels hail Thee
Branch and Flower of Jesse's stem.
Alleluia! Alleluia!
we in worship join with them.

Paschal Lamb, Thine offering, finished
once for all when Thou wast slain,
in its fulness undiminished
shall forever more remain,
Alleluia! Alleluia!
cleansing souls from every stain.

Life-imparting, heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship Thee, the Lamb who died,
Alleluia! Alleluia!
Risen, ascended, glorified!

George Hugh Bourne (1840 – 1925) *© Public Domain*

STAND **Prayer after Communion**

Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ,
the King of the universe,
we may live with him eternally
in his heavenly kingdom.
Who lives and reigns for ever and ever. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

The Priest uses this, or a Solemn Blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 81a)

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.

Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.

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THE ANGELUS



The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a Prayer and we respond: **Amen.**

The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.



Refreshments are served

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