

ALL SAINTS,
PERRY STREET

Parish Mass
Mass of Joy and Peace setting

Theme for Today's Mass:
Using our talents

THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell. As the Choir and Ministers enter we sing (AHON 366). The Altar and Cross are Censed.*



O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Under the shadow of Thy wings
Thy saints have dwelt secure;
sufficient is Thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting Thou art God,
to endless years the same.

A thousand ages in Thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be Thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

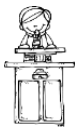
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Grant us, we pray, O Lord our God,
the constant gladness
of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading
Proverbs 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs

An excellent wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor and reaches out her hands to the needy. Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her of the fruit of her hands, and let her works praise her in the gates.

The word of the Lord
Thanks be to God

Responsorial Psalm *Psalter page 92*
Ps 128(127):1-2. 3. 4-5. ℟1a

℟ Blessed are all who fear the Lord.

Blessed are all who fear the Lord,
and walk in his ways!
By the labour of your hands you shall eat.
You will be bless-ed and prosper. **℟**

Your wife like a fruit-ful vine
in the heart of your house;
your children like shoots of the olive
a-round your table. **℟**

Indeed thus shall be blessed
the husband who fears the Lord.
May the Lord bless you from Sion.
May you see Jerusalem prosper /
all the days of your life! **℟**

Second reading **1 Thessalonians 5:1-6**

A reading from . . . Paul to the Thessalonians

Concerning the times and the seasons, brothers and sisters, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, 'There is peace and security', then sudden destruction will come upon them as labour pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers and sisters, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober.

The word of the Lord
Thanks be to God

Acclamation before the Gospel Jn 15:4a, 5b

Alleluia, alleluia. alleluia.
Alleluia, alleluia. alleluia.
Abide in me, and I in you, says the Lord.
Whoever abides in me bears much fruit.
Alleluia, alleluia. alleluia.

Gospel **Matthew 25:14-30**



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus told his disciples this parable, 'The kingdom of heaven will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. 'Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, "Master, you delivered to me five talents; here, I have made five talents more." His master said to him, "Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master." And he also who had the two talents came forward, saying, "Master, you delivered to me two talents; here, I have made two talents more." His master said to him, "Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master." He also who had received the one talent came forward, saying, "Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours." But his master answered him, "You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth." '

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

STAND **The Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) **and by the Holy Spirit**
was incarnate of the Virgin Mary,
and became man. *(rise)*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to give by card please use the machine at the back of the Church. The Altar is prepared as we sing (AHON 242)*

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains
of goodness and love.

To all, life Thou givest, to both great and small;
in all life Thou divest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish—but naught changeth Thee.

Immortal, Invisible, God Only Wise

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
all laud we would render; O help us to see
'Tis only the splendour of light hideth Thee.

Walter Chalmers Smith (1824-1908)
Based on 1 Timothy 1:17 © Public Domain



STAND *after the censing of the Altar*
and for the censing of the Priest and people

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Grant, O Lord, we pray,
that what we offer in the sight of your majesty
may obtain for us
the grace of being devoted to you
and gain us the prize of everlasting happiness.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration

The mystery of faith.

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung:

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Ps 72: 28**

To be near God is my happiness,
to place my hope in God the Lord.

or: **Mk 11: 23-24**

Amen, I say to you, whatever you ask in prayer,
believe that you will receive,
and it shall be given to you, says the Lord.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.
You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

The Choir Sings the Communion Meditation (AHON 387, tune: Strength and Stay)

O perfect Love, all human thought transcending,
lowly we kneel in prayer before Thy throne,
that ours may be the love which knows no ending,
whom Thou forevermore dost join in one.

O perfect Life, be Thou our full assurance,
of tender charity and steadfast faith,
of patient hope and quiet, brave endurance,
with childlike trust that fears nor pain nor death.

Grant us the joy which brightens earthly sorrow;
grant us the peace which calms all earthly strife,
and to life's day the glorious unknown morrow
that dawns upon eternal love and life.

Dorothy Frances Gurney (1858 – 1932) *© Public Domain*

After Communion we sing (AHON 464a):

Take my life, and let it be
consecrated, Lord, to Thee:
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of Thy love:
take my feet, and let them be
swift and beautiful for Thee.

Take my voice, and let me sing,
always, only, for my King:
take my lips, and let them be
filled with messages from Thee.

Take my silver and my gold;
not a mite would I withhold:
take my intellect, and use
every power as Thou shalt choose.

Take my will, and make it Thine;
it shall be no longer mine:
take my heart - it is Thine own;
it shall be Thy royal throne.

Take my love; my Lord, I pour
at Thy feet its treasure-store:
take myself, and I will be,
ever, only, all for Thee.

Frances Ridley Havergal (1836-1879) *© Public Domain*

STAND **Prayer after Communion**

We have partaken of the gifts
of this sacred mystery,
humbly imploring, O Lord,
that what your Son
commanded us to do
in memory of him
may bring us growth in charity.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 129)

Fill Thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
Thy being and Thy ways.

Praise in the common things of life,
its goings out and in,
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise;
let all my being speak of Thee
and of Thy love, O Lord,
poor though I be and weak.

So shall no part of day or night
from sacredness be free;
but all my life, in every step,
be fellowship with Thee.

Horatius Bonar (1808-1899) © Public Domain

ANGELUS DOMINI



The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a prayer and we respond:
Amen.



The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.



Refreshments are served

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ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.