

ALL SAINTS,
PERRY STREET

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:
Keep Watch

Brief announcements may be made before Mass

THE INTRODUCTORY RITES



STAND *at the sound of the Sacristy bell. As the Choir and Ministers enter we sing (AHON 15). The Altar and Cross are Censed.*

All people that on earth do dwell,
sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
come ye before Him and rejoice.

The Lord, ye know, is God indeed;
without our aid He did us make;
we are His flock, He doth us feed,
and for His sheep He doth us take.

O enter then His gates with praise,
approach with joy His courts unto:
praise, laud, and bless His name always,
for it is seemly so to do.

For why, the Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God Whom Heaven and earth adore,
from us and from the angel host
be praise and glory evermore.

William Kethe (d 1594) *© Public Domain*

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

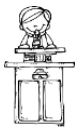
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading **Wisdom 6:12-16**

A reading from the Book of Wisdom

Wisdom is radiant and unfading, and she is easily discerned by those who love her and is found by those who seek her. She hastens to make herself known to those who desire her. He who rises early to seek her will have no difficulty, for he will find her sitting at his gates. To fix one's thought on her is perfect understanding, and he who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths and meets them in every thought.

The word of the Lord
Thanks be to God.

Responsorial Psalm *Psalter page 90*
Ps 63(62):2. 3-4. 5-6. 7-8. ℟2b

For you my soul is thirsting, O Lord, my God.

O God, you are my God; at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land with-out water. ℟

I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is be-tter than life;
my lips will speak your praise. ℟

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you. ℟

When I remember you up-on my bed,
On you I muse through the watches of the night.
For you have been my strength;
in the shadow of your wings I re-joice. ℟

Second reading **1 Thessalonians 4:13-18**

A reading from the First Letter
of St Paul to the Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The word of the Lord
Thanks be to God.

Acclamation before the Gospel **Mt 24:42a, 44**

Alleluia, alleluia. alleluia.
Alleluia, alleluia. alleluia.
Stay awake and be ready,
for the Son of Man is coming
at an hour you do not ex-pect.
Alleluia, alleluia. alleluia.

Gospel **Matthew 25:1-13**



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus told his disciples this parable, 'The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, "Here is the bridegroom! Come out to meet him." Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise answered, saying, "Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves." And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterwards the other virgins came also, saying, "Lord, lord, open to us." But he answered, "Truly, I say to you, I do not know you." Watch therefore, for you know neither the day nor the hour.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

STAND **The Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(bow) **and by the Holy Spirit**
was incarnate of the Virgin Mary,
and became man. *(rise)*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to give by card please use the machine at the back of the Church. The Altar is prepared as we sing (AHON 315)*

Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
it's own appointed limits keep;
O hear us when we cry to Thee
for those in peril on the sea.

O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid the rage didst sleep;
O hear us when we cry to Thee
for those in peril on the sea.

O Holy Spirit, who did brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion peace;
O hear us when we cry to Thee
for those in peril on the sea.

O Trinity of love and pow'r,
our brethren shield in danger's hour;
from rock and tempest, fire, and foe,
protect them wheresoe'er they go;
and evermore shall rise to Thee
glad hymns of praise from land and sea.

William Whiting (1825-1878) *© Public Domain*



STAND *after the censing of the Altar and for the censing of the Priest and people*

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration

The mystery of faith.

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung:

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Cf. Ps 22: 1-2**

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose,
near restful waters he leads me.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. *You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ).* ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

The Choir Sings the Communion Meditation (AHON 432)

Rejoice, O land, in God thy might,
His will obey, Him serve aright;
for Thee the saints uplift their voice:
fear not, O land, in God rejoice.

Glad shalt thou be, with blessing crowned,
with joy and peace thou shalt abound;
yea, Love with thee shall make His home
until thou see God's kingdom come.

He shall forgive thy sins untold:
remember thou His love of old;
walk in His way, His word adore,
and keep His truth for evermore.

Robert Seymour Bridges (1844-1930) © Public Domain

After the Distribution of Communion, we sing (AHON 266a):

Jesus calls us over the tumult
of our life's wild, restless, sea;
day by day His sweet voice soundeth,
saying, "Christian, follow Me!"

As of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

In our joys and in our sorrows,
days of toil and hours of ease,
still He calls, in cares and pleasures,
"Christian, love Me more than these!"

Jesus calls us! By Thy mercies,
Saviour may we hear Thy call,
give our hearts to Thine obedience,
Serve and love Thee best of all.

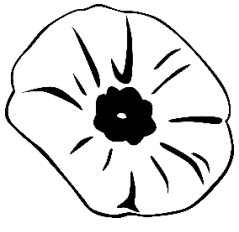
Cecil Frances Alexander (1818-1895) © Public Domain

STAND **Prayer after Communion**

Nourished by this sacred gift, O Lord,
we give you thanks and beseech your mercy,
that, by the pouring forth of your Spirit,
the grace of integrity may endure
in those your heavenly power has entered.
Through Christ our Lord. **Amen.**

ACT OF REMEMBRANCE AND PRAYERS

If standing is difficult,
please ask a sidesman for a chair.



As we process to the War Memorial we sing:

I vow to thee, my country,
all earthly things above,
entire and whole and perfect,
the service of my love:
the love that asks no question,
the love that stands the test,
that lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.

And there's another country
I've heard of long ago,
most dear to them that love her,
most great to them that know;
we may not count her armies,
we may not see her King;
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase,
and her ways are ways of gentleness
and all her paths are peace.

Cecil Spring Rice (1859-1918) © Public Domain

The Lord be with you
And also with you

As we give thanks
for the great works of our God,
we remember those
who have lived and died in his service and in the service of others;
we pray for all who suffer
through war and are in need;
we ask for his help and blessing
that we may do his will,
and that the whole world
may acknowledge him as Lord and king.

Act of Remembrance

Let us remember before God,
and commend to his sure keeping:
those who have died for their country in war
and those who became victims of war; those
whom we knew, and whose memory we treasure;
and all who have lived and died
in the service of others.

A wreath is placed at the War Memorial.

The Last Post may be played

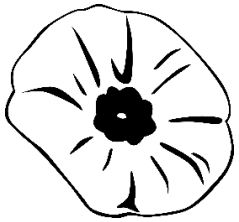
Silence is observed for two minutes

Reveille may be played

The names of the Fallen are read.

They shall grow not old
as we that are left grow old;
Age shall not weary them
nor the years condemn;
At the going down of the sun
and in the morning,
We will remember them.
We will remember them.

Almighty and eternal God,
from whose love in Christ
we cannot be parted,
either by death of life:
Hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your love;
and bring us all, with them,
to your eternal joy;
through Jesus Christ our Lord. **Amen.**



The National Anthem

God save our gracious King,
Long live our noble King,
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King!

Thy choicest gifts in store,
On him be pleased to pour,
Long may he reign!
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King!

CONCLUDING RITES

The Lord be with you.
And also with you.

God grant to the living grace,
to the departed rest,
to the Church, the King,
the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting **Amen.**

May almighty God bless you,
the Father, the Son ✠ and the Holy Spirit. **Amen.**

The Choir and Ministers depart

Refreshments are served in the Church

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