

ALL SAINTS,
PERRY STREET

Parish Mass
Gathering Mass setting

All Saints Church was Dedicated on 19th December 1870 by the Bishop of Rochester.

We have transferred our celebration to today as we are not allowed to omit a Sunday in Advent to celebrate it

THE INTRODUCTORY RITES



STAND *at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (AHON 76). The Altar and Cross are Censed.*

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Zion's help for ever,
and her confidence alone.

To this temple, where we gather,
come, O Lord of hosts today;
with thy wonted loving kindness,
hear thy servants as they pray;
and thy fullest benediction,
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from you for ever
with the blessèd to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One;
consubstantial, coeternal,
While unending ages run.

Latin, Translated by John Mason Neale *© Public Domain*

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act
(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. **Kyrie, eleison.**

Sung or spoken invocation:
Christ, have mercy.
Christe, eleison. **Christe, eleison.**

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life.
Amen. **Amen.**

Gloria
Mass of Joy and Peace setting

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

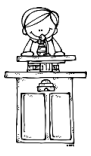
Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Let us pray

O God, who year by year renew for us the day when this your holy temple was consecrated, hear the prayers of your people and grant that in this place for you there may always be pure worship and for us, fullness of redemption. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading 2 Chron 5:6-10, 13-6:2

A reading from . . . Book of Chronicles

In those days: King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. The cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary, but they could not be seen from outside. And they are there to this day. There was nothing in the ark except the two tablets that Moses put there at Horeb, where the Lord made a covenant with the people of Israel, when they came out of Egypt. It was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the Lord, and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the Lord, 'For he is good, for his steadfast love endures for ever,' the house, the house of the Lord, was filled with a cloud, so that the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of God. Then Solomon said, 'The Lord has said that he would dwell in thick darkness. But I have built you an exalted house, a place for you to dwell in for ever.'

The word of the Lord. **Thanks be to God**

Responsorial Psalm *(p 212 chant C1)*
Ps 122(121):1-2. 3-4. 8-9. ℟ cf. 1

Let us go rejoicing to the house of the Lord.

I rejoiced when they said to me,
'Let us go to the house of the Lord.'
And now our feet are standing
within your gates, O Jer-usalem. ℟

Jerusalem is built as a city bonded as one to-gether
It is there that the tribes go up, the tribes of the Lord,
as it is de-creed for Israel,
to give thanks to the name of the Lord. ℟

For the sake of my fami-ly and friends,
let me say, 'Peace upon you.'
For the sake of the house
of the Lord, our God,
I will seek good things for you. ℟

Second Reading **1 Corinthians 3:9c-11, 16-17**

A reading from the First Letter
of Saint Paul to the Corinthians

Brothers and Sisters: You are God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. For no one can lay a foundation other than that which is laid, which is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.

The word of the Lord.
Thanks be to God

Acclamation before the Gospel **Jn 20:29**

Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia, alleluia.
My dwelling shall be with them, says the Lord
and I will be their God, and they shall be my people.
Alleluia, alleluia, alleluia, alleluia.

Gospel **John 4:19-24**



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to John
Glory ✠ to ✠ you, ✠ O Lord.

At that time: The Samaritan woman said to Jesus, 'Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship.' Jesus said to her, 'Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

STAND **The Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) **and by the Holy Spirit**
was incarnate of the Virgin Mary,
and became man. *(rise)*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to pay by card please use the machine at the back of the Church. The Altar is prepared as we sing (Tune Blaenwern):*

God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share:
Here, as in the world around us,
all our varied skills and arts
wait the coming of His Spirit
into open minds and hearts.

Here are symbols to remind us
of our lifelong need of grace;
here are Altar, font and pulpit,
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here in newness and renewal
God the Spirit comes to each.

Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we who cannot live without you,
we adore you! We believe.

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STAND *after the censing of the Altar and for the censing of the Priest and people*

Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Recalling the day when you were pleased to fill your house with glory and holiness, O Lord, we pray that you may make us a sacrificial offering always acceptable to you. Through Christ our Lord.
Amen

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus (Gathering Mass setting)

Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (Gathering Mass)

The mystery of faith.

When we eat this living Bread,
when we drink this saving Cup,
we proclaim your Death, O Lord,
until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'

Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (Gathering Mass [MH arrangement]):

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon cf 1 Cor 3:16-17**

You are the temple of God, the spirit of God dwells in you. The temple of God, which you are is holy.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. *You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ).* ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

The Choir Sings the Communion Meditation (AHON 53)

Be still, for the presence of the Lord,
the Holy One, is here;
Come bow before him now
with reverence and fear:
In him no sin is found –
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned:
How awesome is the sight –
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace –
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

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After the Distribution of Communion, we sing (AHON 553):

We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.

We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.

We love the sacred font;
for there the holy Dove
to pour is ever wont
his blessing from above.

We love thine altar, Lord;
O what on earth so dear?
for there, in faith adored,
we find thy presence near.

Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.

William Arthur Bullock (1797-1874) *© Public Domain*

STAND **Prayer after Communion**

May the people consecrated to you, O Lord, we pray receive the fruits and joy of your blessing, that the festive homage they have offered to you today in the body may rebound upon them as a spiritual gift. Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND **Solemn Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May God, the Lord of heaven and earth, who has gathered you today in memory of the dedication of his church, make you abound in heavenly blessings. **Amen.**

And may he, who has ruled that all his scattered children be gathered together in his Son, grant that you may become his temple and the dwelling place of the Holy Spirit. **Amen.**

Thus, may you be made thoroughly clean, so that God may dwell within you and that you may possess with all the Saints the inheritance of eternal happiness. **Amen.**

And may the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, come down on you and remain with you always. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 247)

In our day of thanksgiving
one psalm let us offer
For the saints who before us
have found their reward;
When the shadow of death
fell upon them, we sorrowed,
But now we rejoice
that they rest in the Lord.

In the morning of life,
and at noon, and at even,
He called them away
from our worship below;
But not till His love,
at the Font and the Altar,
Had girt them with grace
for the way they should go.

These stones that have echoed
their praises are holy,
And dear is the ground
where their feet have once trod;
Yet here they confessed
they were strangers and pilgrims,
And still they were seeking
the city of God.

Sing praise, then, for all
who here sought and here found Him,
Whose journey is ended,
whose perils are past;
They believed in the Light;
and its glory is round them,
Where the clouds of earth's
sorrows are lifted at last.

William Henry Draper *© Public Domain*

ANGELUS DOMINI



The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a prayer and we respond:
Amen.

The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.



Refreshments are served

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ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.

