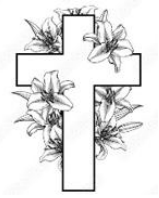


ALL SAINTS,
PERRY STREET

Requiem Mass of All Souls
Revised New Peoples Mass Setting



THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell, as the Ministers enter the Antiphoner reads*

Entrance Antiphon *Cf. 1 Th 4: 14; 1 Cor 15: 22*

Just as Jesus died and has risen again,
so through Jesus God will bring with him
those who have fallen asleep;
and as in Adam all die,
so also in Christ will all be brought to life.

or we sing (CHON 243)

I heard the voice of Jesus say,
"Come unto Me and rest;
lay down, thou weary one, lay down
Thy head upon My breast":
I came to Jesus as I was,
so weary, worn, and sad;
I found in Him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink, and live":
I came to Jesus and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto Me, thy morn shall rise,
and all thy day be bright":
I looked to Jesus, and I found
in Him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-1889) *© Public Domain*

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Kyrie *(649)*

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy

Lord, have mercy.
Lord, have mercy.

The Collect

Let us pray

All pray in silence, then the Priest recites the Collect

Listen kindly to our prayers, O Lord,
and, as our faith in your Son,
raised from the dead, is deepened,
so may our hope of resurrection
for your departed servants
also find new strength.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**



THE LITURGY OF THE WORD

SIT First Reading **Isaiah 25:6a, 7-9**

A reading from the Prophet Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, 'Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.'

The word of the Lord
Thanks be to God

Responsorial Psalm
Ps 27(26):1. 4. 7, 8c, 9a. 13-14. ℟1a

Response setting page 165,
verses as printed below, sung to tone Di

℟ The Lord is my light and my salvation.

The Lord is my light and my sal-vation;
whom shall I fear?
The Lord is the stronghold of my life;
whom should I dread? **℟**

There is one thing I ask of the Lord,
only this do I seek:
to live in the house of the Lord /
all the days of my life,
to gaze on the beauty of the Lord, /
to enquire at his temple. **℟**

O Lord, hear my voice when I call;
have mer-cy and answer me.
It is your face, O Lord, that I seek;
hide not your face from me. **℟**

I believe I shall see the Lord's goodness
in the land of the living.
Wait for the Lord; be strong;
be stout-hearted, and wait for the Lord! **℟**

Second reading **Romans 5:5-11**

A reading from the Letter
of St Paul to the Romans

Brothers and Sisters: Hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord
Thanks be to God

Acclamation before the Gospel Jn 11:25a, 26

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
I thank you, Father, Lord of heaven and earth,
you have revealed the secrets
of the kingdom to litt-le children.
Alleluia, alleluia, alleluia.

Gospel **Matthew 11:25-30**

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time Jesus declared, 'I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept for recollection.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers using these or other words:

Let us in faith call upon God
the almighty Father
who raised Christ his Son from the dead,
as we pray for the salvation
of the living and the dead

That God may establish the Christian people
in faith and unity,
Let us pray to the Lord
Lord, have mercy.

That he may rescue the entire world
from the all the evils of war,
Let us pray to the Lord
Lord, have mercy.

That he may be pleased to show himself a father
to our brothers and sisters
who lack work, food or housing,
Let us pray to the Lord
Lord, have mercy.

That he may be pleased
to admit forever to the company of the Saints
our deceased brothers and sisters
who once through Baptism
received the seed of eternal life,
Let us pray to the Lord
Lord, have mercy.

That he may grant to the souls
of our brothers and sisters friends and benefactors the
reward of their labours,
Let us pray to the Lord
Lord, have mercy.

That he will welcome into the light of his face
all who have fallen asleep
in the hope of the resurrection

(here the Departed may be remembered by name)

Rest eternal, grant to them, O Lord.
And let light perpetual sign upon them.

That he may graciously help and comfort
our brothers and sisters who are suffering affliction
Let us pray to the lord new line
Lord, have mercy.

The Priest concludes the Prayer of the Faithful
with this or another a Collect.

May the prayer of those who cry to you benefit
the souls of your servants, O Lord,
free them, we pray, from all their sins
and make them sharers in your redemption
through Christ our Lord. **Amen.**

SIT after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Altar is prepared as we sing (CHON 546i):*

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am His
and He is mine for ever.

Where streams of living water flow
my ransomed soul He leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed;
but yet in love He sought me,
and on His shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
and O what transport of delight
from Thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
within Thy House for ever!

Henry Williams Baker based on Psalm 23 © Public Domain



STAND *after the censing of the Altar*
and for the censing of the Priest and people

STAND **Orate Fratres**

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Look favourably on our offerings, O Lord,
so that your departed servants
may be taken up into glory with your Son,
in whose great mystery
of love we are all united.
Who lives and reigns for ever and ever. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with **Santus and Benedictus** *(649a)*

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (649a)

The mystery of faith.

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**



THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (649)

Lamb of God, you take away
the sins of the world, have mercy on us.

Lamb of God, you take away
the sins of the world, have mercy on us.

Lamb of God, you take away
the sins of the world, grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those
called to the supper of the Lamb.
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon** *Cf. Jn 11: 25-26*

I am the Resurrection and the Life,
says the Lord.
Whoever believes in me,
even though he dies, will live,
and everyone who lives
and believes in me will not die for ever.



The communicants come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. *You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ).* ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

Music is played while we receive Communion and while the Ablutions take place.

STAND **Prayer after Communion**

Grant we pray, O Lord,
that your departed servants,
for whom we have celebrated
this paschal Sacrament,
may pass over to a dwelling place
of light and peace.
Through Christ our Lord. **Amen.**

CONCLUDING RITES

STAND

The Lord be with you.
And also with you.

Let us pray for God's blessing

May the God of all consolation bless you,
for in his unfathomable goodness
he created the human race,
and in the Resurrection
of his Only Begotten Son
he has given believers
the hope of rising again. **Amen.**

To us who are alive,
may God grant pardon for our sins,
and to all the dead,
a place of light and peace. **Amen.**

So may we all live happily
for ever with Christ,
Whom we believe
truly rose from the dead. **Amen.**

And may the blessing of almighty God,
the Father, and the Son,
✠ and the Holy Spirit,
come down on you
and remain with you always. **Amen.**

Go in peace . . . .
Thanks be to God.

We sing (CHON 68)

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs;
their soul is Christ's abode.

The Lord, Who left the heavens
our life and peace to bring,
to dwell in lowliness with men
their Pattern and their King.

Still to the lowly soul
He doth Himself impart;
and for His dwelling and His throne
chooseth the pure in heart.

Lord, we Thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for Thee.

John Keble (1792-1866) and William John Hall (1793-1861)
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The Ministers reverence the Altar
and depart to a Voluntary.

A PRAYER FOR YOUR PERSONAL USE

Anima Christi

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.

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