ALL SAINTS DAY



ALL SAINTS,
PERRY STREET

Solemn Parish Mass

Gathering Mass setting



THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (AHON 145). The Altar and Cross are Censed.*



For all the saints,
who from their labours rest,
who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Alleluia!

Thou wast their Rock,
their Fortress and their Might;
Thou, Lord, their Captain
in the well fought fight;
Thou, in the darkness drear,
their one true Light.
Alleluia, Alleluia!

O blest communion,
fellowship divine!
we feebly struggle,
they in glory shine;
all are one in Thee,
for all are Thine.
Alleluia, Alleluia!

From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl
streams in the countless host,
singing to Father,
Son and Holy Ghost:
Alleluia, Alleluia!

William Walsham Howe (1823-1897)
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act
(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

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Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. **Kyrie, eleison.**

Sung or spoken invocation:
Christ, have mercy.
Christe, eleison. **Christe, eleison.**

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life.
Amen. **Amen.**

Gloria
Mass of Joy and Peace setting

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.**

Glory to God . . .

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

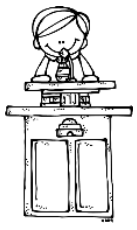
**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.**

The Collect

Let us pray

*All pray in silence,
then the Priest recites the Collect*

Almighty ever-living God,
by whose gift we venerate
in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers
of so many intercessors,
an abundance of the reconciliation
with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**



THE LITURGY OF THE WORD

SIT First reading Revelation 7:2-4, 9-14

A reading from the Book of Revelation

I John, saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, 'Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.' And I heard the number of the sealed, one hundred and forty-four thousand, sealed from every tribe of the sons of Israel.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, 'Salvation belongs to our God who sits on the throne, and to the Lamb!' And all the angels were standing round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, clothed in white robes, and from where have they come?' I said to him, 'Sir, you know.' And he said to me, 'These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.'

The word of the Lord.
Thanks be to God.

Responsorial Psalm *Psalter page 220*
Psalm 24[23]:1-2, 3-4b, 5-6, ℟ cf. 6

Such are the people
who seek your face, O Lord.

The Lord's is the earth and its fullness,
the world, and those who dwell in it.
It is he who set it on the seas;
on the rivers he made it firm.

Such are the people
who seek your face, O Lord.

Who shall climb the mountain of the Lord?
Who shall stand in his ho-ly place?
The clean of hands and pure of heart,
whose soul is not set on vain things.

Such are the people
who seek your face, O Lord.

Blessings from the Lord shall he re-ceive,
and right reward from the God who saves him.
Such are the peo-ple who seek him,
who seek the face of the God of Jacob.

Such are the people
who seek your face, O Lord.



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Second reading **1 John 3:1-3**

A reading from the First Letter of St John

Beloved: See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

The word of the Lord.
Thanks be to God.

STAND Acclamation before the Gospel
Mt 11:28

Alleluia, alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia, alleluia!
Come to me, all who labour
and are heavy laden, says the Lord,
and I will give you rest.
Alleluia, alleluia, alleluia, alleluia!

Gospel **Matthew 5:1-12a**



The Lord be with you.
And also with you.

A reading from the holy Gospel according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

SIT **The Homily**

STAND **The Nicene Creed**

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

**God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.** *(rise)*
**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to give by card please use the machine at the back of the Church. The Altar is prepared as we sing (CHON 466):*

**Praise to God for saints and martyrs,
inspiration to us all;
in the presence of our saviour,
their example we recall:
lives of holy contemplation,
sacrifice or simple love,
witnesses to truth and justice,
honoured here and crowned above.**

**How we long to share their story,
faithful in response to grace,
signs of God's eternal presence
in the realm of time and space.
Now their pilgrimage completed,
cross of Christ there only boast,
they unite their own rejoicing
with the great angelic host.**

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Saints and martyrs now in glory,
robed before your Saviour's face,
let us join your intercession
for God's holy human race.
Let us join with you in singing
Mary's liberation song,
to a just and free creation
sings with the angelic throng.

Praise and honour to the Father
adoration to the Son.
with the all-embracing Spirit
holy three and holy One.
All the universe united
in complete diversity,
sings as one your endless praises
ever blessed Trinity!

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STAND *after the censing of the Altar and for the censing of the Priest and people*



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

May these offerings we bring
in honour of all the Saints
be pleasing to you, O Lord,
and grant that, just as we believe the Saints
to be already assured of immortality,
so we may experience
their concern for our salvation.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus (Gathering Mass setting)

Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.

Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (Gathering Mass)

The mystery of faith.

When we eat this living Bread,
when we drink this saving Cup,
we proclaim your Death, Lord Jesus,
until you come again.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**



THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'

Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (Gathering Mass [MH arrangement]):

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon** ***Mt 5:8-10***

"Blessed are the clean of heart,
for they shall see God.
Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the Kingdom of heaven."



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. *You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ).* ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***



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The Choir Sings the Communion Meditation - ***For all your saints still active*** *(CHON 146, tune Aureila AHON 474)*

For all your saints still active,
for those whose work is done;
for saints with you in glory
whose earthly race is run.
you rose as King and Sov'reign,
that they the crown might wear,
reserved for those who humbly
your earthly pathway share.

Apostles, Prophets, Martyrs
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song
for these passed on before us
we sing our praise anew
and, walking in their footsteps
would live our lives for you.

We praise you, God our Father,
we worship Christ, your Son,
we glorify your Spirit,
forever three, yet one.
On earth we see you dimly,
in heaven face to face;
and then with all who've served you,
We'll praise you, God of grace.

Horatio Bolton Nelson adapted by Stuart Thomas
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After the Distribution of Communion, we sing (AHON 555):

Who are these like stars appearing,
These before God's throne who stand?
each a golden crown is wearing;
who are all this glorious band?
Alleluia! Hark, they sing,
praising loud their heav'nly King.

These are they who have contended
for their Saviour's honour long,
wrestling on till life was ended,
following not the sinful throng;
these who well the fight sustained,
triumph through the Lamb have gained.

These are they whose hearts were riven,
sore with woe and anguish tried,
who in prayer full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.

These, the almighty contemplating,
did as priests before him stand,
soul and body always waiting,
day and night at His command:
now in God's most holy place
blest they stand before His face.

Heinrich Theobald Schenk (1656-1727)
Translated by Frances Elizabeth Cox (1812-1897)
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STAND **Prayer after Communion**

As we adore you, O God,
who alone are holy
and wonderful in all your Saints,
we implore your grace,
so that, coming to perfect holiness
in the fullness of your love,
we may pass from this pilgrim table
to the banquet of our heavenly homeland.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

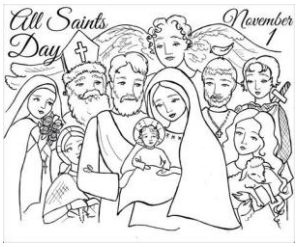
May God the glory and joy of the Saints,
who has caused you to be strengthened
by means of their outstanding prayers
bless you with unending blessings. **Amen.**

Freed through their their intercession
from present ills
and formed by the example
of their holy way of life,
may you be ever devoted
to serving God and your neighbour.
Amen.

So that together with all,
you may possess the joys of the homeland,
where Holy Church rejoices
that her children are admitted in perpetual peace in the company of the citizens of heaven. **Amen.**

And may the blessing of almighty God,
the Father, and the Son,
✠ and the Holy Spirit,
come down on you and remain with you
for ever. **Amen.**

Go in peace . . .
Thanks be to God.



We sing: (AHON 567)

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
cry out, dominions,
princedoms, powers,
Virtues, archangels, angels' choirs:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
thou bearer of th' eternal Word,
most gracious, magnify the Lord:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia! Alleluia!
ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia! Alleluia!
to God the Father, God the Son,
and God the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Athelstan Riley (1858-1945) © *Public Domain*

THE ANGELUS



The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a Prayer and we respond:
Amen.

The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.



Refreshments are served

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ALL SAINTS DAY



