

ALL SAINTS,
PERRY STREET

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:
God as supreme King

THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell. As the Choir and Ministers enter we sing (AHON 296). The Altar and Cross are Censed.*



Let all the world in every corner sing,
my God and King!
The heavens are not too high,
his praise may thither fly,
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King!

Let all the world in every corner sing,
my God and King!
The church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!

George Herbert (1593-1633) *© Public Domain*

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison. **Kyrie, eleison.**

You came to call sinners.
Christe, eleison. **Christe, eleison.**

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Almighty ever-living God,
grant that we may always
conform our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading **Isaiah 45:1, 4-6**

A reading from the Prophet Isaiah

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: 'For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. I am the Lord, and there is no other, besides me there is no God; I equip you, though you do not know me, that people may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other.'

The word of the Lord.
Thanks be to God

Responsorial Psalm *Psalter page 87*
Ps 96(95):1, 3. 4-5. 7-8. 9-10a, c. ℟7b

℟ Ascribe to the Lord glory and power.

O sing a new song to the Lord;
sing to the Lord, all the earth.
Tell among the na-tions his glory,
and his wonders among all the peoples. **℟**

For the Lord is great and highly to be praised,
to be feared a-bove all gods.
For the gods of the na-tions are naught.
It was the Lord who made the heavens. **℟**

Ascribe to the Lord, you fami-lies of peoples,
ascribe to the Lord glory and power;
ascribe to the Lord the glory of his name.
Bring an offering and en-ter his courts. **℟**

Worship the Lord in ho-ly splendour.
O tremble before him, all the earth.
Say to the nations, 'The Lord is king.'
He will judge the peoples in fairness. **℟**

Second reading **1 Thessalonians 1:1-5b**

A reading from the First Letter
of St Paul to the Thessalonians

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction.

The word of the Lord. **Thanks be to God**

Acclamation before the Gospel Phil 2:15d, 16a

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
Shine as lights in the world,
holding fast to the word of life.
Alleluia, alleluia, alleluia.

Gospel **Matthew 22:15-21**



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: The Pharisees went and plotted how to entangle Jesus in his words. And they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?' But Jesus, aware of their malice, said, 'Why put me to the test, you hypocrites? Show me the coin for the tax.' And they brought him a denarius.
And Jesus said to them, 'Whose likeness and inscription is this?' They said, 'Caesar's.' Then he said to them, 'Therefore render to Caesar the things that are Caesar's, and to God the things that are God's.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

STAND **The Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) **and by the Holy Spirit**
was incarnate of the Virgin Mary,
and became man. *(rise)*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to give by card please use the machine at the back of the Church. The Altar is prepared as we sing (AHON 350)*

New songs of celebration render
to Him who has great wonders done.
Love sits enthroned in ageless splendour;
come and adore the mighty one.
He has made known his great salvation
which all his friends with joy confess:
He has revealed to every nation
His everlasting righteousness.

Joyfully, heartily resounding,
let every instrument and voice
peal out the praise of grace abounding,
calling the whole world to rejoice.
Trumpets and organs, set in motion
such sounds as make the heavens ring;
all things that live in earth and ocean,
make music for your mighty king.
Rivers and seas and torrents roaring,
honour the lord with wild acclaim;
mountains and stones, look up adoring,
and find a voice to praise his name.
Righteous, commanding, ever glorious,
praises be sung that never cease:
just is our god, whose truth victorious
establishes the world in peace.

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STAND *after the censing of the Altar and for the censing of the Priest and people*



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action
of your grace,
we may be cleansed
by the very mysteries we serve.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

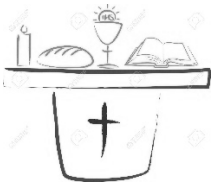
After the words of Consecration

The mystery of faith.

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**



THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung:

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Cf. Ps 32: 18-19**

Behold, the eyes of the Lord are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

or: **Mk 10: 45**

The Son of Man has come
to give his life as a ransom for many.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.
You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

The Choir Sings the Meditation (AHON 351))

My God, how wonderful Thou art,
Thy majesty how bright,
how beautiful Thy mercy seat,
in depths of burning light!

How wonderful, how beautiful,
the sight of Thee must be,
Thine endless wisdom, boundless pow'r,
and awesome purity!

Father of Jesus, love's reward,
what rapture will it be,
prostrate before Thy throne to lie,
and gaze and gaze on Thee!

Frederick W Faber (1814-1863) © Public Domain

After the Distribution, we sing (AHON 243):

Immortal love, forever full,
forever flowing free,
forever shared, forever whole,
a never ebbing sea!

Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.

But warm, sweet, tender, even yet,
a present help is He;
and faith still has its Olivet,
and love its Galilee.

The healing of His seamless dress
is by our beds of pain;
we touch Him in life's throng and press,
and we are whole again.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807-1892) © Public Domain

STAND **Prayer after Communion**

Grant, O Lord, we pray,
that, benefiting from participation
in heavenly things,
we may be helped by what you give
in this present age
and prepared for the gifts that are eternal.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 81a)

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.

Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.

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The Choir and Ministers
move to the Statue of Our Lady

ANGELUS DOMINI



The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a prayer and we respond:
Amen.



The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.

Refreshments are served

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ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.