

ALL SAINTS,
PERRY STREET

Parish Mass
Mass of Joy and Peace setting

Theme for Today's Mass:
Everyone is invited

THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell. As the Choir and Ministers enter we sing (AHON 259). The Altar and Cross are Censed.*



Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation sink
heart and voice oppressed.
I know not, O I know not,
what joys await us there,
what radiancy of glory,
what bliss beyond compare.

There is the throne of David,
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they, who with their Leader,
have conquered in the fight,
forever and forever are clad
in robes of white.

O sweet and blesséd country,
the home of God's elect!
O sweet and blesséd country,
that eager hearts expect!
Jesus, in mercy bring us
to that dear land of rest,
who art, with God the Father,
and Spirit, ever blessed.

Bernard of Cluny translated by John Mason Neale (1818-1866)
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

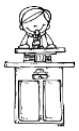
Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

May your grace, O Lord, we pray,
at all times go before us and follow
after and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**



THE LITURGY OF THE WORD



SIT First reading **Isaiah 25:6-10a**

A reading from the Prophet Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, 'Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.' For the hand of the Lord will rest on this mountain.

The word of the Lord.
Thanks be to God

Responsorial Psalm *Psalter page 86*
Ps 23(22):1-3a. 3b-4. 5. 6. ℟1

℟ In the Lord's own house shall I dwell
for length of days unending.

The Lord is my shepherd; /
there is nothing I shall want.
Fresh and green are the pastures /
where he gives me re-pose.
Near restful waters he leads me;
he re-vives my soul. **℟**

He guides me along the right path, /
for the sake of his name.
Though I should walk in the valley
of the sha-dow of death,
no evil would I fear, for you are with me.
Your crook and your staff
will give me comfort. **℟**

You have prepared a ta-ble before me
in the sight of my foes.
My head you have anoint-ed with oil;
my cup is o-ver-flowing.

In the Lord's own house shall I dwell
for length of days unending.

Surely goodness and mer-cy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days un-ending. ℟

Second reading Philippians 4:12-14, 19-20

A reading from . . . of St Paul to the Philippians

Brothers and Sisters: I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me. Yet it was kind of you to share my trouble.
And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

The word of the Lord.
Thanks be to God

Acclamation before the Gospel
Cf. Ephesians 1:17-18

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia
May the Father of our Lord Jesus Christ,
enlighten the eyes of our hearts,
so that we may know the hope
to which he has called us.
Alleluia, alleluia, alleluia

Gospel **Matthew 22:1-14**

The Lord be with you.
And also with you.



A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus again spoke to the chief priests and the elders of the people, in parables, saying, 'The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, "Tell those who are invited, 'See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' " But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them.
The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, "The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find." And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. 'But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, "Friend, how did you get in here without a wedding garment?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

STAND **The Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) **and by the Holy Spirit**
was incarnate of the Virgin Mary,
and became man. *(rise)*
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

The Priest concludes the Prayers with a collect and all acclaim **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to give by card please use the machine at the back of the Church. The Altar is prepared as we sing (AHON 342)*

My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.

Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy all who here partake
that sacred stream, that heav'nly food.

Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?

O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702-1751), © Public Domain



STAND *after the censing of the Altar*
and for the censing of the Priest and people

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest says the Preface concluding with Santus and Benedictus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.

Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration

The mystery of faith.

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Eucharistic Prayer continues, concluding with the **Doxology and Great Amen.**

Through him, and with him, and in him, O God,
almighty Father in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
Amen.

THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung:

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL **Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called
to the supper of the Lamb

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Cf. Ps 33: 11**

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

or: **1 Jn 3: 2**

When the Lord appears, we shall be like him,
for we shall see him as he is.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.
You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). ***Communion by Intinction*** *(dipping the Host into the Chalice)* ***is not permitted.***

The Choir Sings the Communion Meditation (CHON259)

In Christ alone my hope is found,
He is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

There in the ground His body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave He rose again!
And as He stands in victory
sin's curse has lost its grip on me,
for I am His and He is mine –
bought with the precious blood of Christ.

No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from His hand:
'till He returns or calls me home,
here in the power of Christ I'll stand.

Keith Getty & Stuart Townend
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After the Distribution of Communion, we sing (AHON 484):

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am His
and He is mine for ever.

Where streams of living water flow
my ransomed soul He leadeth,
and where the verdant pastures grow
with food celestial feedeth.

In death's dark vale I fear no ill
with Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
and O what transport of delight
from Thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
within Thy House for ever!

Henry Williams Baker based on Psalm 23 © Public Domain

STAND **Prayer after Communion**

We entreat your majesty
most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and
Blood of your Son,
so you may make us sharers
of his divine nature.
Who lives and reigns for ever and ever. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 188)

Guide me, O Thou great Redeemer,
pilgrim through this barren land;
I am weak, but Thou art mighty;
hold me with Thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong Deliverer, strong Deliverer,
be Thou still my strength and shield,
be Thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to Thee,
I will ever give to Thee.

William Williams (1717-1791) translated by Peter Williams (1723-1796)
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The Choir and Ministers
move to the Statue of Our Lady

ANGELUS DOMINI



The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a prayer and we respond:
Amen.



The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.



Refreshments are served

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