	All Saints, Perry Street Under the Episcopal Care of the Bishop of Richborough		Brian Mantle ₩ RIP 26th January 2023						
	WEEKLY BULLETIN		and Crete Cener						
	Sunday 26 th January 2025			Greta Capon					
The Third Sunday in Ordinary Time Sunday of the Word of God				Lamp Sponsorship Dates available: 23 rd February, 2 nd , 9 th , 16 th , 23 rd and 30 th March, 6 th and 27 th April, 11 th and 18 th May, 15 th , 22 nd and 29 th June. Suggested donation £10.					
		9.00 a.m.	Envelopes and list are on the table in the south aisle.						
Sector Sector	The Spirit of the Loso E	Morning Prayer	We pray for: Ukraine, Russia, Syria, Sudan, Yemen, The Holy Land, and all						
	10.00 a.m.			places of unrest.					
Parish Mass			Fr I	Fr Kevin and Jen in Jaffa, Israel.					
	Please take this Bulletin home with you. Help us be a greener Church by returning the Mass card.			Our Parish during our Interregnum.					
				Fr Luke Irvine-Capel, Bishop of Richborough (Designate)					
	Thank you to those who came and On Thursday 30th January at 12 Celebrate Mass at St Johns, Se from 11.15 a.m. Everyone is weld designate. <i>There will be no morn.</i> <i>our Mass will be at 7.00 p.m. befo</i> Please come and join us on Satu	 The Sick or those in need of Prayer: The King, Amy, Bonnie, Carole, Charlie and Jennifer, Charlie (P), Gavin, 'Kay', Kerry, Liz, Margaret, Michael, Rupert, Sylvia, Trevor. Thanksgiving for the Departed: for all the Recently Departed and 26th – Edward Southwick, Brian Mantle, 27th – Margaret Green, 29th – Joseph Miler, 30th – Christopher Elleker, 31st – Edith Smith, Anne-Louise Carpenter, whose anniversaries occur at this time. 							
	Cuppa from 10.00 a.m. Monthl first of our now twice monthly Cu	May they Rest in Peace. The Third Week in Ordinary Time							
	There is a rota for making the tea and coffee after Mass on Sundays			Season	ra vve Rank	EK IN OFAING Service	iry I	Intention	
	and a Flower arranging rota. Plea		М	Weekday in		9.30 a.m. Mas		The Church	
		as Bishop of Richborough on) p.m. at Canterbury Cathedral.	Tu	Ordinary Time St Thomas Aquinas Weekday	М	<i>at St John's, High</i> 9.30 a.m. <u>Mass</u> 9.30 a.m. Mas		in Need Sound teaching of the faith Priestly	
Г		Your Diary	W	in Ordinary Time Weekday		<i>at St John's, High</i> 7.00 p.m.	nam	Vocations The	
		anuary 12 noon	Th	in Ordinary Time		Mass 9.30 a.m. Mas		PCC	
	Mass at St John's, Sevenoaks, with Fr Luke Irvine-Capel		F	St John Bosco, Priest	М	at St John's, High	ham	Education for all	
		anuary 7.00 p.m. <i>by PCC meeting</i>	Sa	Weekday in Ordinary Time		9.30 a.m. Mas at St John's, High	ham	The Christian Journey	
	Saturday 1st Feb	ruary 10.00 a.m. onthly Draw and Tombola	Su	The Presentation of the Lord	¥	9.00 am Morning P 10.00 am Parish Mass	rayer	The Parish	
	Saturday 8 th February 9.30 a.m. Walsingham Mass, with Healing Ministries <i>refreshments served afterwards</i> Saturday 15 th February 10.00 a.m. Saturday Cuppa, <i>with Tombola</i>		Our Parish is in Interregnum. For Church matters contact the Churchwardens, for Spiritual matters contact Fr James, Fr Simon or Fr Lindsay. To book a Baptism contact Martin.						
				Parish Priest		urchwarden	C	hurchwarden	
		bruary 2.30 p.m. as Bishop of Richborough		Post Vacant		Garth Fisher 07359 138 267		Rita Shaw 07734 505 554	
		ch – Ash Wednesday	F	Hon Asst Priest Fr Simon Walker	Hon Asst Priest Fr James Southward		Hon Asst Priest Fr Lindsay McKenna		
	•	farch 2,00 p.m.		07794 523 179 eguarding Officer	07805 770 042 Readers		Hall Bookings		
	Gads Hill School Spring Cor	ncert in Higham Church (free)	5	Susan Johncock 07984 616 906		June Skinner Hilary Turton		Angela Hill 07598 160 937	
	Saturday 8 th March 10.00 a.m. – 3.00 p.m. Richborough Family Lent Quiet Day at St Augustine's, Belvedere 18 th – 22 nd August Society of Mary Pilgrimage to Lourdes			Parish Administ Martin Hill		rator All items for the Bullet		e Bulletin, Lamp	
				07756 736 548 requests should be sent to Martin					
			allsaintsperrystreet@gmail.com by <u>Wednesday evening</u> .						
(see last weeks Bulletin for details)			To receive this Bulletin by email, please email the Parish Administrator						
Γ	IN THE SOUTH AISLE TODAY:			The cost of the upkeep of the Church Building is at					
	Tea making rota								
	Flower arranging rota	Northfleet Hive Hope Foodbank	If you are a UK Taxpayer, you can increase your						

The Diocese of Rochester

The Lamps are Sponsored in Memory of

donation, at no extra cost to yourself, by completing the on-line

Gift Aid declaration.

and booklets Greetings cards, Rosaries and items for sale

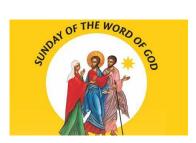
Information leaflets

The Church of England

A collection box for used postage stamps for the Bone Cancer **Research Unit.**

THE THIRD SUNDAY IN ORDINARY TIME

Sunday of the Word of God



Entrance Antiphon

cf. Ps 95: 1, 6

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

Collect

Almighty ever-living God, direct our actions

according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ,

your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First reading Nehemiah 8:2-4a, 5-6, 8-10 'They read from the book of the Law, and gave the meaning.'

A reading from the Book of Nehemiah

In those days: Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. And Ezra the scribe stood on a wooden platform that they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it, all the people stood. And Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen,' lifting up their hands. And they bowed their

heads and worshipped the Lord with their faces to the ground. Ezra and the Levites read from the book, from the Law of God, clearly, and they gave the meaning, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.'

For all the people wept as they heard the words of the Law. Then he said to them, 'Go on your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.'

The word of the Lord. **Thanks be to God.**

Responsorial Psalm page 181 Ps 19(18):8. 9. 10. 15. ℟ John 6:63c

Your words, O Lord, are spirit and life.

The law of the <u>Lord</u> is perfect; it re-<u>vives</u> the soul. The decrees of the <u>Lord</u> are steadfast; they give wisdom <u>to</u> the simple. $\mathbf{\hat{R}}$

The precepts of the <u>Lord</u> are right; they glad-<u>den</u> the heart. The command of the <u>Lord</u> is clear; it gives light <u>to</u> the eyes. $\mathbf{\hat{k}}$

The fear of the <u>Lord</u> is pure, abi-<u>ding</u> for ever. <i>The judgements of the <u>Lord</u> are true; they are, all <u>of</u> them, just.

May the spoken words <u>of</u> my mouth, the thoughts <u>of</u> my heart, win favour in your <u>sight</u>, O Lord, my rock and <u>my</u> re-deemer!

Second reading 1 Corinthians 12:12-30 'You are the body of Christ and individually members of it.'

A reading from the First Letter of St Paul to the Corinthians

Brothers and Sisters: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptised into one body — Jews or Greeks, slaves or free and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear should say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body.

If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the parts of the body that to be seem weaker are indispensable, and on those parts of the body that we think less honourable we bestow the greater honour, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honour to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honoured, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the Church first Apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

The word of the Lord. **Thanks be to God.**

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THE THIRD SUNDAY IN ORDINARY TIME

Sunday of the Word of God

Acclamation before the Gospel Lk 4:18

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia! The Lord has sent me to proclaim good news to the poor; to proclaim liberty to the captives. Alleluia, alleluia, alleluia!

Gospel

Luke 1:1-4; 4:14-21 'Today this Scripture has been fulfilled.'

The Lord be with you. And also with you.

A reading from the holy Gospel according to Luke

Glory № to № you, № O Lord.

Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, just as those who from the beginning were evewitnesses and ministers of the word have delivered them to us, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may have certainty concerning the things you have been taught. At that time: Jesus returned in the power of the Spirit to Galilee, and a report about him went out all through the surrounding And he taught in their country. synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll, and found the place where it was written, 'The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favour.' And he rolled up the scroll, and gave it back to the attendant, and sat down.

And the eyes of all in the synagogue were fixed on him. And he began to say to them, 'Today this Scripture has been fulfilled in your hearing.'

The Gospel of the Lord.

Prayer over the Offerings

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord. Amen.

Communion Antiphon Cf. Ps 33: 6

Look toward the Lord and be radiant; let your faces not be abashed.

or:

In 8:12

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

Prayer after Communion

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord. Amen.

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