



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:

Sour grapes

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell. The Altar
and Cross are Censed as we sing

For all your saints still active,
for those whose work is done;
for saints with you in glory
whose earthly race is run.
you rose as King and Sov'reign,
that they the crown might wear,
reserved for those who humbly
your earthly pathway share.

For Francis meek and humble,
our thanks and praise are due;
denying wealth and comfort.
he turned to follow you.
Embracing poor and suff'ring ,
the mark of Christ he bore;
inspire us with his passion
to love and serve you more.

We praise you, God our Father,
we worship Christ, your Son,
we glorify your Spirit,
forever three, yet one.
On earth we see you dimly,
in heaven face to face;
and then with all who've served you,
We'll praise you, God of grace.

*Horatio Bolton Nelson adapted by Stuart Thomas
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*We sing this hymn to mark the 800th Anniversary
of the Death of St Francis of Assisi was on 3rd October*

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires
of those who entreat you,
pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT First reading

Isaiah 5:1-7

A reading from the Prophet Isaiah

Let me sing for my beloved my love song
concerning his vineyard: My beloved had a
vineyard on a very fertile hill. He dug it and
cleared it of stones, and planted it with choice
vines; he built a watchtower in the midst of it,
and hewed out a wine vat in it; and he looked for
it to yield grapes, but it yielded wild grapes. And
now, O inhabitants of Jerusalem and men of
Judah, judge between me and my vineyard.
What more was there to do for my vineyard, that
I have not done in it? When I looked for it to yield
grapes, why did it yield wild grapes? And now I
will tell you what I will do to my vineyard. I will
remove its hedge, and it shall be devoured; I will
break down its wall, and it shall be trampled
down. I will make it a waste; it shall not be
pruned or hoed, and briars and thorns shall grow
up; I will also command the clouds that they rain
no rain upon it. For the vineyard of the Lord of
hosts is the house of Israel, and the men of Judah
are his pleasant planting; and he looked for
justice, but behold, bloodshed; for righteousness,
but behold, an outcry!

The word of the Lord.

Thanks be to God

Responsorial Psalm

(Psalter page 84)

Ps 80:9, 12. 13-14. 15-16. 19-20. **R** Isa 5:7a

**R The vineyard of the Lord
is the house of Israel.**

*You brought a vine out of Egypt;
you drove out the na-tions and planted it.
It stretched out its branches to the sea;
to the River it stretched out its shoots. **R**
Then why have you broken down its walls?*

*It is plucked by all who pass by the way.
It is ravaged by the boar of the forest,
devoured by the beasts of the field. R*

*God of hosts, turn again, we implore;
look down from hea-ven and see.
Visit this vine and protect it,
the stock your right hand has planted, /
the son you have claimed for your-self. R*

*And we shall never forsake you again;
give us life that we may call up-on your name.
Bring us back, O Lord God of hosts;
let your face shine forth, and we shall be saved. R*

Second reading Philippians 4:6-9

A reading from . . . of St Paul to the Philippians

Brothers and Sisters: Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise: think about these things. What you have learned and received and heard and seen in me — practise these things, and the God of peace will be with you.

The word of the Lord.

Thanks be to God

Acclamation before the Gospel Cf. Jn 15:16

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

*I chose you out of the world, says the Lord,
that you should go and bear fruit,
and that your fruit should a-bide.*

Alleluia, alleluia, alleluia

Gospel

Matthew 21:33-43



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus said to the chief priests and the elders of the people, 'Hear another parable. There was a master of a house who planted a vineyard and put a fence round it and dug a wine press in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than at first. And they did the same to them. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir. Come, let us kill him and have his inheritance." And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.' Jesus said to them, 'Have you never read in the Scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvellous in our eyes"? Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
give by card please use the machine at the back of the
Church. The Altar is prepared as we sing (259)*

In Christ alone my hope is found,
He is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! – who took on flesh,
fullness of God in helpless babe.
This gift of love and righteousness,
scorned by the ones He came to save:
‘till on that cross as Jesus died,
the wrath of God was satisfied –
for every sin on Him was laid;
here in the death of Christ I live.

There in the ground His body lay,
light of the world by darkness slain;
then bursting forth in glorious day
up from the grave He rose again!
And as He stands in victory
sin’s curse has lost its grip on me,
for I am His and He is mine –
bought with the precious blood of Christ.

No guilt in life, no fear in death,
 this is the power of Christ in me;
 from life's first cry to final breath,
 Jesus commands my destiny.
 No power of hell, no scheme of man,
 can ever pluck me from His hand:
 'till He returns or calls me home,
 here in the power of Christ I'll stand.

Keith Getty & Stuart Townend

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STAND after the censuring of the Altar
 and for the censuring of the Priest and people



Orate Fratres

Pray, brothers and sisters,
 that my sacrifice and yours
 may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
 at your hands
 for the praise and glory of his name,
 for our good
 and the good of all his holy Church.**

Prayer over the Offerings

Prayer over the Offerings

Accept, O Lord, we pray,
 the sacrifices instituted by your commands
 and, through the sacred mysteries,
 which we celebrate with dutiful service,
 graciously complete the sanctifying work
 by which you are pleased to redeem us.
 Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
 Sanctus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest,
 hosanna in the highest.**

**Blesséd is he, Blesséd is he,
 who comes in the name of the Lord.
 Hosanna in the highest,
 hosanna in the highest.
 Hosanna in the highest,
 hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
 bread and wine we have offered become the
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
 when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.**

*The Eucharistic Prayer continues, concluding with
 the Doxology and Great Amen.*

Through him, and with him, and in him,
 O God, almighty Father
 in the unity of the Holy Spirit,
 all glory and honour is yours,
 for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'

**Breaking of the Bread**

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL**Invitation to Communion**

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

**Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the* **Communion
Antiphon Lam 3: 25**

*The Lord is good to those who hope in him,
to the soul that seeks him.*

or:

Cf. 1 Cor 10: 17

*Though many, we are one bread, one body,
for we all partake of the one Bread and one Chalice.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation (379)

My song is love unknown;
my Saviour's love to me;
love to the loveless shown,
that they may lovely be.
O who am I, that for my sake,
my Lord should take frail flesh and die?

He came from His blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
but O my friend! My Friend indeed,
who at my need His life did spend.

In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say? Heav'n was His home;
but mine the tomb wherein He lay.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like Thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Samuel Crossman (1623-1683) © Public Domain

After the Distribution of Communion,
we sing [tune AHON 349]:

**O saving Victim, op'ning wide
the gate of heav'n to man below,
our foes press on from every side;
Thine aid supply, thy strength bestow.**

**All praise and thanks to thee ascend
forevermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee. A'men.**

*St Thomas Aquinas (1225-1274) translated by Edward Caswall (1814-1878)
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STAND

Prayer after Communion

Grant us, almighty God,
that we may be refreshed and nourished
by the Sacrament which we have received,
so as to be transformed into what we consume.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: [tune AHON 76]

**Blessed city, heavenly Salem,
vision dear of peace and love,
who of living stones art builded
in the height of heaven above,
and, with angel hosts encircled,
as a bride dost earthward move;**

**Many a blow and biting sculpture
polished well those stones elect,
in their places now compacted
by the heavenly Architect,
who therewith hath willed for ever
that his palace should be decked.**

***Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, coeternal,
while unending ages run.***

Translated by John Mason Neale (1818-1866) © Public Domain

*The Choir and Ministers
move to the Statue of Our Lady*

ANGELUS DOMINI

**The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.**



**Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death.**

**Behold the handmaid of the Lord.
Be it unto me according to thy word.**

Hail Mary . . .

**And the Word was made Flesh.
and dwelt among us.**

Hail Mary . . .

**Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.**

*The Minister says a prayer and we respond:
Amen.*

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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