

Votive Mass of St Cyprian, Bishop, Martyr



ALL SAINTS, PERRY STREET

Guild of Servants
of the Sanctuary

Patronal Mass

Revised New Peoples Mass Setting



THE INTRODUCTORY RITES

STAND at the sound of
the Sacristy bell, music is
played as the Choir and
Ministers enter. As the

Altar and, Cross are Censed, we sing (tune Aurelia):

For all your saints still active,
for those whose work is done;
for saints with you in glory
whose earthly race is run.
you rose as King and Sov'reign,
that they the crown might wear,
reserved for those who humbly
your earthly pathway share.

Saint Cyprian of Carthage
a Martyr for God's cause,
a Bishop to his people,
a man of wealth by birth.
The Roman persecution
was something that he faced,
along with the eight others
at martyrs death he takes.

We praise you, God our Father,
we worship Christ, your Son,
we glorify your Spirit,
forever three, yet one.
On earth we see you dimly,
in heaven face to face;
and then with all who've served you,
We'll praise you, God of grace.

Horatio Bolton Nelson (1823-1913)

adapted by Stuart Thomas (b. 1954)

v 2 Martin Hill

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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you are the image
of the unseen God

Lord, have mercy. Kyrie, eleison.
Kyrie, eleison.

You are the firstborn of all creation.
Christ, have mercy. Christe, eleison.
Christe, eleison.

You are the head of the body, the Church.
Lord, have mercy. Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. Amen. **Amen.**

Gloria

(Mass of Joy & Peace setting)

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated

at the right hand of the Father,
have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Let us pray

Almighty and eternal God,
who gave your holy Church
blessed Cyprian as Bishop,
grant that what he taught
when he moved by the divine spirit
may always stay firm in our hearts;
and as by your gift
we embrace him as our patron,
may we also have him as our defender
to entreat your mercy.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First Reading 2 Corinthians 4:7-15

A reading from the Second Letter
of St Paul to the Corinthians

Brothers and Sisters: We have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for the sake of Jesus, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith according to what has been written, 'I believed, and so I spoke', we also believe, and so we also speak, knowing that he

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who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

The word of the Lord.

Thanks be to God.

Responsorial Psalm p 159
Ps 126(125):1-2b. 2c-3. 4-5. 6. R5

What great deeds the Lord worked for us!

Indeed we were glad.

What great deeds the Lord worked for us!

Indeed we were glad.

*When the Lord brought back the ex-iles of Sion,
we thought we were dreaming.*

*Then was our mouth filled with laughter;
on our tongues, songs of joy. R*

*Then they said a-mong the nations,
'What great deeds the Lord worked for them!'
What great deeds the Lord worked for us!
Indeed, we were glad. R*

*Bring back our ex-iles, O Lord,
as streams in the Negeb.
Those who are sow-ing in tears
will sing when they reap. R*

*They go out, they go out, full of tears,
bearing seed for the sowing;
they come back, they come back with a song,
bear-ing their sheaves. R*

What great deeds the Lord worked for us!

Indeed we were glad.

Acclamation before the Gospel 2 Co 1:3-4

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

*Blessed be God, a gentle Father
and the God of all consolation,
who comforts us in all our sorrows.*

Alleluia, alleluia, alleluia.

Gospel John 17:11b-19



The Lord be with you.

And also with you.

A reading from . . . according to John.

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus lifted up his eyes to heaven, and praying said, 'Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.'

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

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SIT **The Homily**

A brief silence may be kept for recollection.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers.

This Response may be used

Lord, in your mercy
hear our prayer.

The 'Hail Mary' may be said

Hail Mary, full of grace,
the Lord is with thee.

Blesséd art thou among women
and blesséd is the fruit of thy womb, Jesus.

Holy Mary, mother of God,
pray for us sinners
now and at the hour of our death.

*The Priest concludes the Prayer of the Faithful
with a collect and all acclaim Amen.*

SIT after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Altar is prepared and the collection is
taken as we sing:*

Lord, accept the gifts
we offer at this Eucharistic feast,
bread and wine to be transformed now
through the action of thy priest
take us too, Lord, and transform us,
be thy grace in us increased.

May our souls be pure and spotless
as the host of wheat of fine;
may all stain of sin be crushed out,
like the grape that forms the wine,
as we, too, become partakers,
in this sacrifice divine.

Take our gifts, almighty Father,
living God, eternal,
true, which we give
through Christ, our Saviour,
pleading here for us anew.
Grant salvation to all present,
and our faith and love renew.

*Sister M Teresine © The successor to Sister M Teresine OSF
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STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



STAND **Orate Fratres**

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Look with favour, O Lord, we pray,
on the offerings we set
upon this sacred Altar
as we remember blessed Cyprian,
that, bestowing on us your pardon, our
oblations may give honour to your name.
Through Christ our Lord. **Amen.**

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The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right and just,

our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For the blood of your blessed Martyrs

Cornelius and Cyprian,
poured out like Christ's to glorify your name,
shows forth your marvellous works,
by which in our weakness
you perfect your power
and on the feeble bestow strength
to bear you witness,
through Christ our Lord.

And so, with the Powers of heaven,
we worship you constantly on earth,
and before your majesty
without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,**

**Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest.**

KNEEL

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them

like the dewfall,
so that they may become for us
the Body and Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and,

giving thanks, broke it,
and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way,
when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW
AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT
FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith.

**When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

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Humbly we pray
that, partaking of the Body
and Blood of Christ,
we may be gathered into one
by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with *N* the Pope,
N the Ecumenical Patriarch,
N our Archbishop,
N Bishop of Rochester,
N our Bishop Pastor,
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep
in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from all distress, as we await the
blessed hope and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and
graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*

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Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung (649)*

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest
invites all those duly prepared, and allowed, to come
forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those
called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the* **Communion
Antiphon** *cf Jn 15:16*

*It was not you who chose me, says the Lord
but I who chose you and appointed you
to go and bear fruit,
fruit that will last.*



*The communicants come forward in
reverent procession and make an act of
reverence in honour of Christ's presence
in the Sacrament. They receive Holy Communion
standing. If you are a Communicant member of the
Church of England or in your own Church you may
receive the Sacrament, if not, please hold this "Order
for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were
in Church before the Gospel was read.** You may
Receive in One Kind (The Body of Christ) or in Both
Kinds (The Body and Blood of Christ). **Communion
by Intinction** (dipping the Host into the Chalice) **is
not permitted.**

Music is played while we receive Communion

STAND

Prayer after Communion

Renewed by the sacred mysteries,
we humbly pray, O Lord,
that following the art example
of blessed Cyprian,
we may strive to profess what he believed and
to practise what he taught.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*



CONCLUDING RITES

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

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We sing

**Ye watchers and ye holy ones,
Bright seraphs, cherubim, and thrones,
Raise the glad strain, Alleluia!
Cry out, dominions,
princedom, powers,
Virtues, archangels, angels' choirs:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, Alleluia!
Thou bearer of th' eternal Word,
Most gracious, magnify the Lord:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

Athelston Riley

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*The Ministers form up in the aisle,
reverence the Altar and depart to an
Organ Voluntary.*



Refreshments are served

A PRAYER FOR YOUR PERSONAL USE

Anima Christi

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*

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**Grant, we beseech Thee, Almighty God,
to us Thy servants,
the spirit of holy fear:
that we, following the example
of Thy holy child Samuel,
may faithfully minister before Thee
in Thy Sanctuary;
through Jesus Christ
Thy Son our Lord. Amen.**