

ALL SAINTS,  
PERRY STREET  
*An Order for Mass*

## ANGELUS DOMINI

The Angel of the Lord  
brought tidings to Mary,  
**and she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
Pray for us sinners,  
now and at the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy  
of the promises of Christ.**

Let us pray;

Pour forth, we beseech Thee, O Lord, Thy  
grace into our hearts, that as we have known  
the Incarnation of Thy Son, Our Lord Jesus  
Christ, by the message of an angel, so by His  
✠ Cross and Passion we may be brought to the  
glory of His Resurrection, through the same  
Jesus Christ Our Lord. **Amen.**

## THE INTRODUCTORY RITES

Entrance Antiphon

Cf. Gal 6: 14

*We should glory in the Cross  
of our Lord Jesus Christ,  
in whom is our salvation, life and resurrection,  
through whom we are saved and delivered.*

**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you.  
**And with your spirit.**

*Words of introduction may be said*

**Penitential Act**

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

*Either*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*or*

Lord Jesus, you were lifted up  
 to draw all people to yourself;  
 Lord, have mercy. *or* Kyrie eleison.  
**Lord, have mercy. or Kyrie eleison.**

You shouldered the cross,  
 to bear our suffering and sinfulness;  
 Christ, have mercy. *or* Christe eleison.  
**Christ, have mercy. or Christe eleison.**

You open for your people the way  
 from death into life;  
 Lord, have mercy. *or* Kyrie eleison.  
**Lord, have mercy. or Kyrie eleison.**

May almighty God have mercy us,  
 forgive us our sins,  
 and bring us to everlasting life. **Amen.**

*Then may follow*

**The Kyrie**

Lord, have mercy. *or* Kyrie eleison.  
**Lord, have mercy. or Kyrie eleison.**  
 Christ, have mercy. *or* Christe eleison.  
**Christ, have mercy. or Christe eleison.**  
 Lord, have mercy. *or* Kyrie eleison.  
**Lord, have mercy. or Kyrie eleison.**



**Gloria**

**Glory to God in the highest,  
 and on earth peace to people of good will.**

**We praise you, we bless you,  
 we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand  
 of the Father, have mercy on us.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

**The Collect**

Let us pray

*All pray in silence, then the Priest recites the Collect*

O God, who willed  
 that your Only Begotten Son  
 should undergo the Cross  
 to save the human race,  
 grant, we pray,  
 that we, who have known  
 his mystery on earth,  
 may merit the grace  
 of his redemption in heaven.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you  
 in the unity of the Holy Spirit,  
 God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

*When a Feast of the Lord is celebrated  
on a weekday there is only one reading  
before the Gospel.*

**SIT First Reading Numbers 21:4b-9**

A reading from the Book of Numbers

In those days: The people became impatient on the way. And the people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.' Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, 'We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.'

So Moses prayed for the people. And the Lord said to Moses, 'Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.' So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

The word of the Lord. **Thanks be to God.**

**Psalm Ps 78(77):1-2. 34-35. 36-37. 38. R cf. 7b**

**Never forget the deeds of the Lord!**

*Give ear, my people, to my teaching;  
incline your ear to the words of my mouth.  
I will open my mouth in a parable  
and utter hidden lessons of the past. R*

*When he slew them, then they sought him,  
repented and earnest-ly sought God.  
They would remember that God was their rock,  
God the Most High their re-deemer. R*

*Yet they deceived him with their mouths;  
they lied to him with their tongues.  
For their hearts were not stead-fast towards him;  
they were not faithful to his covenant. R*

*Yet he who is full of com-passion  
forgave them their sin and spared them.  
So often he held back his anger,  
and did not stir up all his rage. R*

**Second reading Philipians 2:6-11**

A reading from Letter  
of St Paul to the Philipians

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

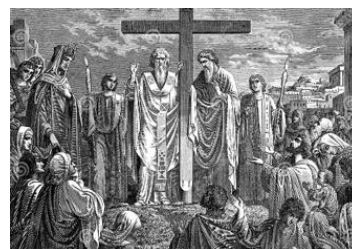
**STAND Acclamation before the Gospel**

Alleluia, **alleluia.**

We adore you, O Christ, and we bless you,  
because by your Cross

you have redeemed the world.

**Alleluia.**



**Gospel****John 3:13-17**

The Lord be with you.

**And with your spirit.**A reading from the holy Gospel  
according to John**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Jesus said to Nicodemus, 'No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.****SIT****The Homily***A brief silence may be kept***STAND****The Prayer of the Faithful***The Priest introduces the Prayers**This response may be used*

Lord in your mercy,

**Hear our Prayer.***The 'Hail Mary' may be said.*

**Hail Mary, full of grace,  
the Lord is with thee.**

**Blesséd art thou among women  
and blesséd is the fruit of thy womb, Jesus.  
Holy Mary, mother of God,  
pray for us sinners  
now and at the hour of our death.**

*The Priest concludes the Prayers with a Collect and all acclaim **Amen.****All sit after the Prayers*

## THE LITURGY OF THE EUCHARIST

Blessed are you, Lord God of all creation,  
for through your goodness  
we have received the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation,  
for through your goodness  
we have received the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.****STAND****Orate Fratres**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice****at your hands****for the praise and glory of his name,****for our good****and the good of all his holy Church.****Prayer over the Offerings**

May this oblation, O Lord,  
which on the altar of the Cross  
cancelled the offence of the whole world,  
cleanse us, we pray, of all our sins.  
Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

It is truly right and just,  
 our duty and our salvation,  
 always and everywhere to give you thanks,  
 Lord, holy Father, almighty and eternal God.

For through the saving Passion  
 of your Son the whole world  
 has received a heart  
 to confess the infinite power of your majesty,  
 since by the wondrous power of the Cross  
 your judgement on the world is now revealed  
 and the authority of Christ crucified.

And so, Lord, with all the Angels and Saints,  
 we, too, give you thanks,  
 as in exultation we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.**

**Blessed is he  
 who comes in the name of the Lord.  
 Hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which  
 the bread and wine we have offered become the  
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
 when the bell rings and the Sacrament is shown.*

*After the words of Consecration*

The mystery of faith.

**We proclaim your Death, O Lord,  
 and profess your Resurrection  
 until you come again.**

*or:*

**When we eat this Bread and drink this Cup,  
 we proclaim your Death, O Lord,  
 until you come again.**

*or:*

**Save us, Saviour of the world,  
 for by your Cross and Resurrection  
 you have set us free.**

*The Eucharistic Prayer continues, concluding with  
 the **Doxology and Great Amen.***

Through him, and with him, and in him,  
 O God, almighty Father  
 in the unity of the Holy Spirit,  
 all glory and honour is yours,  
 for ever and ever. **Amen.**

**THE COMMUNION RITE****STAND****The Lord's Prayer**

At the Saviour's command and formed by  
 divine teaching, we dare to say:

**Our Father,  
 who art in heaven,  
 hallowed be thy name;  
 thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*



### Breaking of the Bread

*During the breaking of the Host we say:*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

### KNEEL

### Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those  
called to the supper of the Lamb

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Jn 12: 32***

*"When I am lifted up from the earth,  
I will draw everyone to myself, says the Lord".*



*The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***



## STAND

## Prayer after Communion

Having been nourished by your holy banquet,  
 we beseech you, Lord Jesus Christ,  
 to bring those you have redeemed  
 by the wood of your life-giving Cross  
 to the glory of the resurrection.  
 Who live and reign  
 for ever and ever. **Amen.**

*Brief announcements may be made*

## THE CONCLUDING RITE

## STAND

## Blessing

The Lord be with you.  
**And with your spirit.**

Let us pray for God's blessing

May almighty God bless you,  
 the Father, and the Son,  
 ☩ and the Holy Spirit. **Amen.**

Go in peace . . .  
**Thanks be to God.**

*The Ministers depart.*



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### A PRAYER FOR YOUR PERSONAL USE

*Soul of Christ, sanctify me.  
 Body of Christ, save me.  
 Blood of Christ, embolden me.  
 Water from the side of Christ, wash me.  
 Passion of Christ, strengthen me.  
 O good Jesus, hear me.  
 Within your wounds, hide me.  
 Never permit me to be parted from you.  
 From the evil Enemy defend me.  
 At the hour of my death call me  
 and bid me come to you,  
 that with your Saints I may praise you  
 from age upon age. Amen.*



The Society of the Holy Cross - or SSC from the Latin *Societas Sanctae Crucis* - is a Congregation of Priests in the Anglican Communion, who live and minister under a common Rule of Life.

There are currently over 630 members around the world in parishes, missions, chaplaincies, schools and other areas of pastoral ministry, committed to witnessing to the Cross of Christ by their lives and ministry.

The Society of the Holy Cross (SSC) was founded in London in 1855 by a small group of Anglo-Catholic priests led by Father Charles Lowder.

At a time when the Catholic Revival in the Church of England was threatened by persecution and misunderstanding, these priests came together for support, mutual prayer and encouragement.

Fr Lowder spelled out the objects of SSC:

"To defend and strengthen the spiritual life of the clergy, to defend the faith of the Church, and to carry on and aid Mission work both at home and abroad".

The members of this society, meeting together as they did in prayer and conference, were deeply impressed with the evils existing in the Church, and saw also, in the remedies adopted by St Vincent de Paul, the hope of lessening them.

Priests of the Society live under a common Rule and meet together in their local SSC Chapters every month or two for prayer, Mass and some kind of study or conversation. Presiding over the Society worldwide is a Master-General who has a special responsibility to ensure an on-going fidelity among the Brethren to the spirit of the Society.

SSC is not a devotional guild, but takes its stance upon a shared vision of: 'a disciplined priestly life fashioned after a definite spiritual rule.'

It is this Rule of Life which unites the Brethren in their various priestly ministries and lives. They are required to: 'consider their obligation to the Society as a close spiritual bond...which takes precedence to that of any other voluntary society.'

This obligation includes a commitment to attend local SSC Chapter meetings and annual Regional and Provincial Synods. The life of the Society is experienced primarily through the local Chapter, and attendance at Chapter is of obligation unless prevented by genuine pastoral duties.



**Priests of the Society can be recognized by the small gold lapel cross that they generally wear. On it is inscribed the motto of the Society - *in hoc signo vinces* - in this sign, conquer!**