



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:

Humble repentance

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell. As the Choir and Ministers enter we sing (AHON 101). The Altar and Cross are Censed.



If you have Harvest gifts please bring them to the Lady Chapel after the Altar has been censed.

Come, ye thankful people, come.
raise the song of harvest home!
all is safely gathered in
ere the winter storms begin;
God, our Maker, doth provide
for our needs to be supplied;
come to God's own temple, come,
raise the song of harvest-home.

All the world is God's own field,
fruit unto His praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

For the Lord our God shall come
and shall take His harvest home,
from His field shall in that day
all offences purge away,
give His angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in His garner evermore.



Come then, Lord of mercy, come,
bid us sing Thy harvest-home;
let Thy Saints be gathered in,
free from sorrow, free from sin;
all upon the golden floor,
praising Thee for evermore:
come, with all Thine angels, come,
take us to thy heavenly home.

Henry (Dean) Alford (1810-1871) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison. **Kyrie, eleison.**

You came to call sinners.
Christe, eleison. **Christe, eleison.**

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

O God, who manifest your almighty power above
all by pardoning and showing mercy, bestow, we
pray, your grace abundantly upon us and make
those hastening to attain your promises heirs to the
treasures of heaven. Through our Lord Jesus
Christ, your Son, who lives and reigns with you in
the unity of the Holy Spirit, God, for ever and ever.
Amen.

THE LITURGY OF THE WORD



SIT First reading

Ezekiel 18:25-28

A reading from the Prophet Ezekiel

Thus says the Lord: 'You say, "The way of the Lord is not just." Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalter page 82

Ps 25(24):4-5b. 6-7. 8-9. **R6a**

R Remember your compassion, O Lord.

O Lord, make me know your ways.

Teach me your paths.

Guide me in your truth, and teach me;

*for you are the God of my sal-va-tion. **R***

Remember your compass-ion, O Lord,

and your merciful love, for they are from of old.

Do not remember the sins of my youth, /

nor my trans-gressions.

In your merciful love remember me, /

*because of your good-ness, O Lord. **R***

Good and upright is the Lord;

therefore he shows the way to sinners.

He guides the humble in right judgement;

to the humble he teach-es his way.

Second reading

Philippians 2:1-11

A reading from the Letter . . . to the Philippians

Brothers and Sisters: If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy; complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel

Jn 10:27

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

My sheep hear my voice, says the Lord, and I know them, and they follow me.

Alleluia, alleluia, alleluia

Gospel

Matthew 21:28-32

The Lord be with you.

And also with you.



A reading from the holy Gospel
according to Matthew

Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus said to the chief priests and the elders of the people, 'What do you think? A man had two sons. And he went to the first and said, "Son, go and work in the vineyard today." And he answered, "I will not", but afterwards he changed his mind and went. And he went to the other son and said the same. And he answered, "I go, sir", but did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterwards change your minds and believe him.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

For us men and for our salvation
 he came down from heaven,
 (bow) and by the Holy Spirit
 was incarnate of the Virgin Mary,
 and became man. (rise)
 For our sake he was crucified
 under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward
 to the resurrection of the dead
 and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
 acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to give
 by card please use the machine at the back of the Church.
 The Altar is prepared as we sing (AHON 130)*

Fill your hearts with joy and gladness,
 sing and praise your God and mine!
 Great the Lord in love and wisdom,
 might and majesty divine!
 He who framed the starry heavens
 knows and names them as they shine
 Fill your hearts with joy and gladness,
 sing and praise your God and mine!

Praise the Lord, his people, praise him!
 Wounded souls his comfort know.
 Those who fear him find his mercies,
 peace for pain and joy for woe;
 humble hearts are high exalted,
 human pride and power laid low.
 Praise the Lord, his people, praise him!
 Wounded souls his comfort know.

Praise the Lord for times and seasons,
 cloud and sunshine, wind and rain;
 spring to melt the snows of winter
 till the waters flow again;
 grass upon the mountain pastures,
 golden valleys thick with grain.
 Praise the Lord, his people, praise him!
 Wounded souls his comfort know.

Fill your hearts with joy and gladness,
 peace and plenty crown your days!
 Love his laws, declare his judgements,
 walk in all his words and ways;
 he the Lord and we his children,
 praise the Lord, all people, praise!
 Fill your hearts with joy and gladness,
 peace and plenty crown your days!

Timothy Dudley-Smith

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STAND after the censuring of the Altar
and for the censuring of the Priest and people



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon***
Cf. Ps 118: 49-50

*"Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low."*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation (AHON 302)

Let us, with a gladsome mind,
praise the Lord, for he is kind:
for his mercies aye endure, ever faithful, ever sure.

He with all commanding might
filled the new-made world with light:
for his mercies . . .

He the gold-tressèd sun
caused all day his course to run:
for his mercies . . .

All things living he doth feed,
his full hand supplies their need:
for his mercies . . .

Let us, with a gladsome mind,
praise the Lord, for he is kind:
for his mercies . . .

John Milton (1608-1674) © Public Domain

*After the Distribution of Communion,
we sing (tune: English Country Garden):*

**We eat the plants that grow from the seed
but it God who gives the harvest.
Cures can be made
from herbs and from weeds
but it's God who gives the harvest.
Everything beneath the sun
all the things we claim we've done
all our part of God's creation:
we can meet people's needs
with the things we grow from seed
but it's God who gives the harvest.**

**We find the iron and turn it into steel
but it's God who gives the harvest.
We pull the levers we turn the wheels
but it's God who gives the harvest.**

**Everything we say we've made,
paper bags to metal spades,
all are part of God's creation:
we can make lots of things
from microchips to springs,
but it's God who gives the harvest.**

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STAND Prayer after Communion

May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.



We sing: (AHON 524)

To thee, O Lord, our hearts we raise
in hymns of adoration,
to thee bring sacrifice of praise
with shouts of exultation.
Bright robes of gold the fields adorn,
the hills with joy are ringing,
the valleys stand so thick with corn
that even they are singing.

And now, on this our festal day,
thy bounteous hand confessing,
Upon thine altar, Lord, we lay
the first fruits of thy blessing.
By thee the souls of men are fed
with gifts of grace supernal;
thou, who dost give us earthly bread,
give us the bread eternal.

O blessed is that land of God
where saints abide forever,
where golden fields spread fair and broad,
where flows the crystal river;
the strains of all its holy throng
with ours today are blending;
thrice blessed is that harvest song
which never hath an ending.

William Chatterton Dix (1837-1898) © Public Domain

The Choir and Ministers

move to the Statue of Our Lady

ANGELUS DOMINI

The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.



Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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