



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:
As forgiving as God

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell.
As the Choir and Ministers enter we sing
(AHON 501). The Altar and Cross are Censed.



There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in His justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.

For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind
but we make His love too narrow
by false limits of our own;
and we magnify His strictness
with a zeal He will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head
if our love were but more simple,
we should take Him at His word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick William Faber (1814-1863) © Public Domain



Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart,
through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.



THE LITURGY OF THE WORD

SIT First reading

Sirach 27:30-28:7

A reading from the Book of Sirach

Anger and wrath, these are abominations, and the sinful man will hold them fast. The one who seeks vengeance will be paid vengeance from the Lord, and he who keeps a record will have his own sins recorded. Forgive your neighbour the wrong he has done, and then your sins will be pardoned when you pray. Does one person harbour anger against another and yet seek for healing from the Lord? Does he have no mercy towards someone like himself and yet pray concerning his own sins? If he himself, being flesh, maintains wrath, who will make atonement for his sins? Remember the end of your life and cease from enmity, remember destruction and death and be true to the commandments. Remember the commandments and do not be angry with your neighbour; remember the covenant of the Most High and overlook error.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalter page 80

Ps 103(102):1-2. 3-4. 9-10. 11-12. **R**8

**The Lord is compassionate and gracious,
slow to anger and rich in mercy.**

*Bless the Lord, O my soul,
and all within me, his ho-ly name.*

*Bless the Lord, O my soul,
and never forget all his benefits. **R***

*It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and com-passion. **R***

*He will not al-ways find fault;
nor persist in his an-ger for ever.
He does not treat us according to our sins,
nor repay us according to our faults. R*

*For as the heavens are high a-bove the earth,
so strong his mercy for those who fear him.
As far as the east is from the west,
so far from us does he remove our trans-gressions. R*

Second reading**Romans 14:7-9**

A reading from the letter
of St Paul to the Romans

Brothers and Sisters: None of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel Jn 13:34

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

*A new commandment I give to you, says the Lord,
that you love one another, just as I have loved you.*

Alleluia, alleluia, alleluia

Gospel**Matthew 18:21-35**

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Peter came up and said to Jesus, 'Lord, how often will my brother sin against me, and I forgive him? As many as seven

times?' Jesus said to him, 'I do not say to you seven times, but seventy times seven. 'Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, "Have patience with me, and I will pay you everything." And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, "Pay what you owe." So his fellow servant fell down and pleaded with him, "Have patience with me, and I will pay you." He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, "You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?" And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
give by card please use the machine at the back of the
Church.*



The Altar is prepared as we sing (239)

*I cannot tell how He, whom angels worship,
should stoop to love the peoples of the earth,
or why, as Shepherd, He should seek the wand'rer
with His mysterious promise of new birth.
But this I know, that He was born of Mary,
when Bethl'hem's manger was His only home,
and that He loved at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.*

*I cannot tell how silently He suffered,
as with His peace He graced this place of tears,
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, He heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.*

*I cannot tell how He will win the nations,
how He will claim His earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see His glory,
and He shall reap the harvest He has sown,
and some glad day*

*His sun shall shine in splendour
when He the Saviour,
Saviour of the world, is known.*

*I cannot tell how all the lands shall worship,
when, at His bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven,*

*and heaven to earth, will answer:
at last the Saviour, Saviour of the world, is King*

William Young Fullerton (1857-1932) © Public Domain

STAND after the censuring of the Altar
and for the censuring of the Priest and people



Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice

at your hands

for the praise and glory of his name,

for our good

and the good of all his holy Church.

Prayer over the Offerings

Look with favour on our supplications, O Lord,
and in your kindness accept these,
your servants' offerings,
that what each has offered
to the honour of your name
may serve the salvation of all.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from all distress, as we await the
blessed hope and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and
graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest
invites all those duly prepared, and allowed, to come
forward for Holy Communion saying:*

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the **Communion
Antiphon** Cf. Ps 35: 8*

*"How precious is your mercy, O God!
The children of men seek shelter
in the shadow of your wings."*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation (151)

*'Forgive our sins as we forgive',
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.*

*How can your pardon reach and bless
the unforgiving heart
that broods on wrongs and will not let
old bitterness depart?*

*Lord, cleanse the depths within our souls
and bid resentment cease;
then, bound to all in bonds of love,
our lives will spread your peace.*

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*After the Distribution of Communion,
we sing (181):*

**God forgave my sin in Jesus' name.
I've been born again in Jesus' name.
And in Jesus' name I come to you
to share His love as He told me to.
He said Freely, freely you have received;
freely, freely give.
Go in my name and because you believe,
others will know that I live.**

**All pow'r is given in Jesus' name.
In earth and heaven in Jesus' name
And in Jesus' name I come to you
To share His pow'r as He told me to.
He said . . .**

**God gives life in Jesus name,
he lives in us in Jesus name
and in Jesus name I come to you
to share his peace as he told me to
He said . . .**

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STAND

Prayer after Communion

May the working of this heavenly gift,
O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (400)

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our King;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

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*The Choir and Ministers
move to the Statue of Our Lady*



ANGELUS DOMINI

The Angel of the Lord brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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