



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:

Generous to a Fault

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell. As the Choir and Ministers enter we sing (AHON 242). The Altar and Cross are Censed.



*Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days
almighty, victorious, thy great Name we praise.*

*Unresting, unhasting, and silent as light,
nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains
of goodness and love.*

*To all, life Thou givest, to both great and small;
in all life Thou givest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth Thee*

*Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
all laud we would render; O help us to see
'Tis only the splendour of light hideth Thee.*

Walter Chalmers Smith (1824-1908)

Based on 1 Timothy 1:17 © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.

Kyrie, eleison.

You came to call sinners.

Christe, eleison.

Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.

Kyrie, eleison.

Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand
 of the Father, have mercy on us.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will. Amen.

The Collect

O God, who founded all the commands
 of your sacred Law
 upon love of you and of our neighbour,
 grant that, by keeping your precepts,
 we may merit to attain eternal life.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. Amen.

Seek the Lord while he may be found; call upon
 him while he is near; let the wicked forsake his
 way, and the unrighteous man his thoughts; let
 him return to the Lord, that he may have
 compassion on him, and to our God, for he will
 abundantly pardon. For my thoughts are not
 your thoughts, neither are your ways my ways,
 declares the Lord. For as the heavens are higher
 than the earth, so are my ways higher than your
 ways and my thoughts than your thoughts.

The word of the Lord
Thanks be to God

Responsorial Psalm

Psalter page 81

Ps 145(144):2-3. 8-9. 17-18. R18a

R The Lord is close to all who call him.

*I will bless you day af-ter day,
 and praise your name for e-ver and ever.
 The Lord is great and highly to be praised;
 his greatness can-not be measured. R*

*The Lord is kind and full of compassion,
 slow to anger, abound-ing in mercy.
 How good is the Lord to all,
 compassionate to all his creatures. R*

*The Lord is just in all his ways,
 and holy in all his deeds.
 The Lord is close to all who call him,
 who call on him in truth. R*

Second reading Philippians 1:20c-24, 27a

A reading from the Letter
 of St Paul to the Philippians

Brothers and Sisters: Christ will be honoured in
 my body, whether by life or by death. For to me
 to live is Christ, and to die is gain. If I am to live
 in the flesh, that means fruitful labour for me. Yet
 which I shall choose I cannot tell. I am hard
 pressed between the two. My desire is to depart
 and be with Christ, for that is far better. But to

THE LITURGY OF THE WORD



SIT First reading

Isaiah 55:6-9

A reading from the Prophet Isaiah

remain in the flesh is more necessary on your account. Let your manner of life be worthy of the gospel of Christ.

The word of the Lord
Thanks be to God

Acclamation before the Gospel Cf. Acts 16:14b

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

*Open our hearts, O Lord,
that we may pay attention to the words of your Son.*

Alleluia, alleluia, alleluia

Gospel

Matthew 20:1-16



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

A reading from the holy Gospel
according to Matthew

At that time: Jesus told his disciples this parable, 'The kingdom of heaven is like a master of a house who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market-place, and to them he said, "You go into the vineyard too, and whatever is right I will give you." So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, "Why do you stand here idle all day?" They said to him, "Because no one has hired us." He said to them, "You go into the vineyard too." 'And when evening came, the owner of the vineyard said to his steward, "Call the labourers and pay

them their wages, beginning with the last, up to the first." And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?" So the last will be first, and the first last.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

For us men and for our salvation
 he came down from heaven,
(bow) and by the Holy Spirit
 was incarnate of the Virgin Mary,
 and became man. *(rise)*
 For our sake he was crucified
 under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward
 to the resurrection of the dead
 and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
 acclaim* **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
 give by card please use the machine at the back of the
 Church. The Altar is prepared as we sing (AHON
 305)*

Light's abode, celestial Salem,
 vision whence true peace doth spring,
 brighter than the heart can fancy,
 mansion of the highest King;
 O how glorious are the praises
 which of thee the prophets sing!

There for ever and for ever
 Alleluia is outpoured
 for unending and unbroken
 is the feast day of the Lord;
 all is pure and all is holy
 that within thy walls is stored.

There no cloud nor passing vapour
 dims the brightness of the air;
 endless noonday, glorious noonday,
 from the Sun of suns is there;
 there no night brings rest from labour,
 for unknown are toil and care.

*Laud and honour to the Father,
 Laud and honour to the Son,
 Laud and honour to the Spirit,
 Ever Three, and ever One,
 Consubstantial, Co-eternal,
 While unending ages run.*

*Thomas Kempis (1379-1471) Tran John Mason Neale (1818-1866)
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STAND *after the censuring of the Altar
 and for the censuring of the Priest and
 people*



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess
with devotion and faith
may be theirs through
these heavenly mysteries.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the Communion
Antiphon Ps 118: 4-5*

*"You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes."*

or:

Jn 10: 14

*"I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me."*



*The communicants then come forward in
reverent procession and make an act of
reverence in honour of Christ's presence in the
Sacrament. They receive Holy Communion standing.
If you are a Communicant member of the Church of
England or in your own Church you may receive the
Sacrament, if not, please hold this "Order for Mass"
and you will receive a Blessing.*

**You should only receive Communion if you
were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of
Christ) or in Both Kinds (The Body and Blood of
Christ). **Communion by Intinction** (dipping the
Host into the Chalice) **is not permitted.***

The Choir Sings the Communion Meditation (AHON 319)

*Load, we come to ask your healing,
teach us to love;
all unspoken shame revealing,
teach us to love.*

*Take our selfish thoughts and actions;
petty feuds divisive factions n,
hear us now to you appealing,
teach us to love.*

*When the bread is raised and broken
fill us with love;
words of consecration spoken.
fill us with love.*

*As our grateful prayers continue,
make the faith that we have continue,
more than just an empty token,
fill us with love.*

*Help us live for one another,
find us in love;
stranger, neighbour, father, mother,
bind us in love.*

*All are equal at your table,
through your Spirit make us able,
to embrace as sister, brother,
bind us in love.*

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*After the Distribution of Communion,
we sing (AHON 120):*

**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength, that we may ever
live our lives courageously.**

**Not forever in green pastures
do we ask our way to be,
but the steep and rugged pathway
may we tread rejoicingly.**

**Not for ever by still waters
would we idly quiet stay:
but would smite the living fountains
from the rocks along our way.**

**Be our strength in hours of weakness,
in our wonderings be our guide:
through endeavour, failure, danger,
Father, be Thou at our side.**

Love Maria Whitcomb Willis (1824-1908) © Public Domain

THE CONCLUDING RITE

SIT *Brief announcements may be made*

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 467)

**Tell out my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his Name!
Make known his might,
the deeds his arm has done;
his mercy sure, from age to age to same;
his holy Name — the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn
wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!**

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*The Choir and Ministers
move to the Statue of Our Lady*

ANGELUS DOMINI

**The Angel of the Lord
brought tidings to Mary,
and she conceived
by the Holy Spirit.**



**Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

**Behold the handmaid of the Lord.
Be it unto me according to thy word.**

Hail Mary . . .

**And the Word was made Flesh.
and dwelt among us.**

Hail Mary . . .

**Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.**

*The Minister says a prayer and we respond:
Amen.*

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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**HELP US BE A GREENER
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ANIMA CHRISTI

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*