



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**

*Mass of Joy and Peace setting*

**Theme for Today's Mass:**

**Discernment**

**THE INTRODUCTORY RITES**

**STAND** at the sound of the Sacristy bell.  
As the Choir and Ministers enter we sing  
(60). The Altar and Cross are Censed.



**Be Thou my Vision, O Lord of my heart;  
naught be all else to me, save that Thou art  
Thou my best thought, by day or by night,  
waking or sleeping, Thy presence my light.**

**Be Thou my wisdom, and Thou my true word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true heir;  
Thou in me dwelling, and I in thy care.**

**High King of heaven, when battle is done,  
grant heavens joy to me,  
O bright heaven's Sun!  
Christ of my own heart, whatever befall,  
still be my Vision, O Ruler of all.**

*Irish Poem © Oxford University Press*

*Mary Elizabeth Byrne (1880-1931), Eleanor Henrietta Hall (1860-1935)*

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**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.

Kyrie, eleison.

**Kyrie, eleison.**

You came to call sinners.

Christe, eleison.

**Christe, eleison.**

You are seated at the right-hand  
of the Father, to intercede for us.

Kyrie, eleison.

**Kyrie, eleison.**

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**Gloria**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Glory to God . . .**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father, have mercy on us.**

Glory to God . . .

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will. Amen.

### The Collect

O God, protector of those who hope in you,  
without whom nothing has firm foundation,  
nothing is holy,  
bestow in abundance your mercy upon us  
and grant that, with you as our ruler and guide,  
we may use the good things that pass  
in such a way as to hold fast even now  
to those that ever endure.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

servant, therefore, an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?' It pleased the Lord that Solomon had asked this. And God said to him, 'Because you have asked this, and have not asked for yourself long life, or riches, or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.'

The word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

*Psalter page 72*

**Ps 119:57, 72. 76-77. 127-128. 129-130. R97a**

**R O Lord, how I love your law!**

*You, O Lord, are my portion;*

*I have promised to o-bey your words.*

*The law from your mouth means more to me  
than large quantities of sil-ver and gold. R*

*Let your merciful love console me*

*by your promise to your servant.*

*Show me compassion, that I may live,  
for your law is my de-light. R*

*That is why I love your co-m-mands*

*more than fi-nest gold,*

*why I rule my life by your precepts,  
and hate false ways. R*

*Your decrees are wonder-ful in-deed;  
therefore my soul obeys them.*

*The unfolding of your word gives light,  
and understanding to the simple. R*

## THE LITURGY OF THE WORD



**SIT First reading 1 Kings 3:5-6a, 7-12**

A reading from the First Book of Kings

In those days: The Lord appeared to Solomon in a dream by night, and God said, 'Ask what I shall give you.' And Solomon said, 'O Lord my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your

**Second reading****Romans 8:28-30**

A reading from the Letter  
of St Paul to the Romans

Brothers and Sisters: We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers and sisters. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

The word of the Lord.  
**Thanks be to God.**

**Acclamation before the Gospel**      **Cf. Mt 11:25**

*Alleluia, alleluia, alleluia.*

**Alleluia, alleluia, alleluia**

*I thank you, Father, Lord of hea-ven and earth,  
you have revealed the secrets of the kingdom  
to lit-tle children.*

**Alleluia, alleluia, alleluia**

**Gospel****Matthew 13:44-52**

The Lord be with you.  
**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Jesus said to the crowd: 'The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown

into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. 'Have you understood all these things?' They said to him, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia!**

**SIT****The Homily**

*A brief silence may be kept*

**STAND****The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(bow) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (rise)**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## STAND                      The Prayer of the Faithful

*The Priest introduces the Prayers*

*This response may be used*

Lord in your mercy,  
**Hear our Prayer.**

*The Priest concludes the Prayers with a collect and all  
acclaim Amen.*

*All sit after the Prayers*



## THE LITURGY OF THE EUCHARIST

*SIT The Collection is taken. If you would prefer to pay  
by card please use the machine at the back of the Church.  
The Altar is prepared as we sing (186)*

God is working His purpose out,  
as year succeeds to year;  
God is working His purpose out,  
and the time is drawing near;  
nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled  
with the glory of God,  
as the waters cover the sea.

From utmost East to utmost West,  
where'er man's foot hath trod,  
by the mouth of many messengers  
goes forth the voice of God;  
give ear to Me, ye continents,  
ye isles, give ear to Me,  
that the earth may be filled  
with the glory of God,  
as the waters cover the sea.

What can we do to work God's work,  
to prosper and increase  
the brotherhood of all mankind,  
the reign of the Prince of Peace?  
What can we do to hasten the time,  
the time that shall surely be,  
when the earth shall be filled  
with the glory of God  
as the waters cover the sea.

All we can do is nothing worth,  
unless God blesses the deed;  
vainly we hope for the harvest-tide  
'till God gives life to the seed;  
yet nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled  
with the glory of God,  
as the waters cover the sea.

Arthur Campbell Ainger (1841 – 1919) © Public Domain

**STAND** after the censuring of the Altar  
and for the censuring of the Priest and people



### Orate Fratres

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Accept, O Lord, we pray, the offerings  
which we bring from the abundance  
of your gifts,  
that through the powerful working  
of your grace  
these most sacred mysteries may sanctify our  
present way of life  
and lead us to eternal gladness.  
Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blesséd is he, Blesséd is he,  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.  
Hosanna in the highest,  
hosanna in the highest.**

### KNEEL

*The Priest recites the words of the Lord by which the  
bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration*

The mystery of faith.

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

*"Our Father,  
Who art in heaven,  
Hallowed be Thy  
name"*

**MATTHEW 6:9**

## THE COMMUNION RITE

### STAND

### The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*



### Breaking of the Bread

*During the breaking of the Host  
the Agnus Dei is sung:*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

### KNEEL

### Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and  
Blood of Christ the Lector says the* **Communion  
Antiphon Ps 102: 2**

*"Bless the Lord, O my soul,  
and never forget all his benefits."*

**or:**

**Mt 5: 7-8**

*"Blessed are the merciful,  
for they shall receive mercy.  
Blessed are the clean of heart,  
for they shall see God."*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

**You should only receive Communion if you were in Church before the Gospel was read.**

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation (AHON 32)

And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us Him that pleads above,  
we here present, we here spread forth to Thee,  
that only offering perfect in Thine eyes,  
the one true, pure, immortal sacrifice.

Look, Father, look on His anointed face,  
and only look on us as found in Him;  
look not on our misusings of Thy grace,  
our prayer so languid, and our faith so dim;  
for lo! between our sins and their reward,  
we set the passion of Thy Son our Lord.

And so we come; O draw us to Thy feet,  
most patient Saviour, Who canst love us still!  
and by this food, so awful and so sweet,  
deliver us from every touch of ill:  
in Thine own service make us glad and free,  
and grant us nevermore to part with Thee.

William Bright (1824-1901) © Public Domain

After the Distribution of Communion,  
we sing (AHON 442):

Seek ye first the kingdom of God  
and His righteousness,  
and all these things shall be added unto You  
Allelu, alleluia!

Alleluia, Alleluia, Alleluia, Allelu, Alleluia

Man shall not live by bread alone,  
but by every Word,  
that proceeds from the mouth of the Lord-  
Allelu, alleluia!

Alleluia, Alleluia, Alleluia, Allelu, Alleluia

Ask and it shall be given unto you,  
seek and ye shall find,  
knock and the door shall be opened unto you  
Allelu, alleluia!

Alleluia, Alleluia, Alleluia, Allelu, Alleluia

V1 Karen Lafferty, vv 2 & 3 unknown, based on Matthew 6:33-37

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## STAND Prayer after Communion

We have consumed, O Lord,  
this divine Sacrament,  
the perpetual memorial  
of the Passion of your Son;  
grant, we pray, that this gift,  
which he himself gave us  
with love beyond all telling,  
may profit us for salvation.  
Through Christ our Lord. **Amen.**

SIT Brief announcements may be made

## THE CONCLUDING RITE

### STAND Blessing

The Lord be with you.  
**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Go in peace . . .  
**Thanks be to God.**

*We sing: (AHON 10)*

**All for Jesus, all for Jesus!**  
**This our song shall ever be:**  
**if we have no hope, nor Saviour,**  
**if we have not hope in thee.**

**All for Jesus: thou wilt give us**  
**strength to serve thee hour by hour:**  
**none can move us from thy presence**  
**while we trust thy love and power.**

**All for Jesus, at thine Altar**  
**thou wilt give us sweet content;**  
**there, dear Lord, we shall receive thee**  
**in the Holy Sacrament.**

**All for Jesus, thou hast loved us;**  
**all for Jesus, thou hast died;**  
**all for Jesus, thou art with us;**  
**all for Jesus crucified.**

**All for Jesus, all for Jesus!**  
**This the Church's song shall be,**  
**till at last the flock is gathered,**  
**one in love and one in thee.**

*William J Sparrow-Simpson 1859-1952 © Public Domain*

*The Choir and Ministers*  
*move to the Statue of Our Lady*

## ANGELUS DOMINI

The Angel of the Lord  
brought tidings to Mary,  
and she conceived  
by the Holy Spirit.



Hail Mary, full of grace,  
the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God,**  
**Pray for us sinners,**  
**now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy**  
**of the promises of Christ.**

*The Minister says a prayer and we respond:*  
**Amen.**

*The Ministers and Choir reverence the*  
*Altar and depart to an Organ Voluntary.*



*Refreshments are served*

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