



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:

Calm after the storm

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell.
As the Choir and Ministers enter we sing
(130). The Altar and Cross are Censed.



**Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
it's own appointed limits keep;
O hear us when we cry to Thee
for those in peril on the sea.**

**O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid the rage didst sleep;
O hear us when we cry to Thee
for those in peril on the sea.**

**O Holy Spirit, who did brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion peace;
O hear us when we cry to Thee
for those in peril on the sea.**

**O Trinity of love and pow'r,
our brethren shield in danger's hour;
from rock and tempest, fire, and foe,
protect them wheresoe'er they go;
and evermore shall rise to Thee
glad hymns of praise from land and sea.**

William Whiting (1825-1878) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.

Kyrie, eleison.

You came to call sinners.
Christe, eleison.

Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.

Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

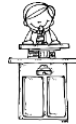
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption
as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading 1 Kings 19:9a, 11-13a

A reading from the First Book of Kings

In those days: Elijah reached Horeb, the mount of God. There he came to a cave and lodged in it. And behold, the word of the Lord came to him. And he said, 'Go out and stand on the mount before the Lord.' And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper.

And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalter page 75

Ps 85(84):9ab, 10. 11-12. 13-14. R8

**R Show us, O Lord, your mercy,
and grant us your salvation.**

*I will hear what the Lord God speaks;
he speaks of peace for his people and his faithful.
His salvation is near for those who fear him,
and his glory will dwell in our land. R*

*Mercy and faithful-ness have met;
justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heaven. R*

*The Lord will be-stow his bounty,
and our earth shall yield its increase.
Righteousness will march before him,
and guide his steps on the way. R*

Second reading**Romans 9:1-5**

A reading from the Letter
of St Paul to the Romans

Brothers and Sisters: I am speaking the truth in Christ. I am not lying. My conscience bears me witness in the Holy Spirit — that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers and sisters, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

The word of the Lord.

Thanks be to God.

Gospel Acclamation**Ps 130(129):5**

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

*I long for you, O Lord,
my soul longs for his word.*

Alleluia, alleluia, alleluia

Gospel**Matthew 14:22-33**

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

After the crowd had eaten and were satisfied: Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this

time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, 'It is a ghost!' and they cried out in fear. But immediately Jesus spoke to them, saying, 'Take heart; it is I. Do not be afraid.' And Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, 'Lord, save me.' Jesus immediately reached out his hand and took hold of him, saying to him, 'O you of little faith, why did you doubt?' And when they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

For us men and for our salvation
 he came down from heaven,
 (*bow*) and by the Holy Spirit
 was incarnate of the Virgin Mary,
 and became man. (*rise*)
 For our sake he was crucified
 under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward
 to the resurrection of the dead
 and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
 acclaim* **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
 pay by card please use the machine at the back of the
 Church. The Altar is prepared as we sing (123)*

Dear Lord and Father of mankind,
 forgive our foolish ways
 re-clothe us in our rightful mind;
 in purer lives Thy service find,
 in deeper reverence, praise,
 in deeper reverence, praise.

In simple trust like theirs who heard,
 beside the Syrian sea,
 the gracious calling of the Lord,
 let us, like them, without a word
 rise up and follow Thee,
 rise up and follow Thee.

O Sabbath rest by Galilee!
 O calm of hills above,
 where Jesus knelt to share with thee
 the silence of eternity,
 interpreted by love,
 interpreted by love!

Drop Thy still dew of quietness,
 'till all our strivings cease;
 take from our souls the strain and stress,
 and let our ordered lives confess
 the beauty of Thy peace,
 the beauty of Thy peace.

Breathe through the heats of our desire
 Thy coolness and Thy balm;
 let sense be dumb, let flesh retire;
 speak through the earthquake, wind and fire,
 O still small voice of calm!
 O still small voice of calm!

John Greenleaf Whittier (1807-1892) © Public Domain

STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Be pleased, O Lord, to accept the offerings of
your Church, for in your mercy you have given
them to be offered and by your power you
transform them into the mystery of our salvation.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the Communion
Antiphon Ps 147: 12, 14*

*O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.*

or:

Cf. Jn 6: 51

*The bread that I will give, says the Lord,
is my flesh for the life of the world.*



*The communicants then come forward in
reverent procession and make an act of
reverence in honour of Christ's presence in the
Sacrament. They receive Holy Communion standing.
If you are a Communicant member of the Church of
England or in your own Church you may receive the
Sacrament, if not, please hold this "Order for Mass"
and you will receive a Blessing.*

**You should only receive Communion if you
were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of
Christ) or in Both Kinds (The Body and Blood of
Christ). **Communion by Intinction (dipping the
Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation (125)

*Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.*

When you walk through the waters I'll be with you
you will never sink beneath the waves.

Do not be afraid . . .

When you dwell in the exile of a stranger,
remember you are precious in my eyes.

Do not be afraid . . .

You are mine, O my child; I am your Father,
and I love you with a perfect love.

Do not be afraid . . .

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*After the Distribution of Communion,
we sing (AHON 266a):*

**Jesus calls us over the tumult
of our life's wild, restless, sea;
day by day His sweet voice soundeth,
saying, "Christian, follow Me!"**

**As of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.**

**In our joys and in our sorrows,
days of toil and hours of ease,
still He calls, in cares and pleasures,
"Christian, love Me more than these!"**

**Jesus calls us! By Thy mercies,
Saviour may we hear Thy call,
give our hearts to Thine obedience,
Serve and love Thee best of all.**

Cecil Frances Alexander (1818-1895) © Public Domain

STAND Prayer after Communion

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.

And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,

✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: (171, tune: Woodlands)

**Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and king,
that all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?**

**Go forth and tell where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.**

**Go forth and tell! O Church of God, arise!
go in the strength
which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and king for evermore**

James Edward Seddon (1915-1983)

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*The Choir and Ministers
move to the Statue of Our Lady*

ANGELUS DOMINI

**The Angel of the Lord brought tidings to Mary,
and she conceived by the Holy Spirit.**

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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**HELP US BE A GREENER
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ANIMA CHRISTI

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*