

**ALL SAINTS, PERRY STREET****Parish Mass***Mass of Joy and Peace setting****Theme for Today's Mass:******God's Pity*****THE INTRODUCTORY RITES**

STAND *at the sound of the Sacristy bell.
As the Choir and Ministers enter we sing
(464). The Altar and Cross are Censed.*



**Praise, my soul, the King of heaven;
to His feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like thee His praise should sing?
Praise Him, praise Him,
praise Him, praise Him,
praise the everlasting King.**

**Praise Him for His grace and favour
to our fathers in distress;
praise Him still the same forever,
slow to chide, and swift to bless:
praise Him, praise Him,
praise Him, praise Him,
glorious in His faithfulness.**

**Father-like He tends and spares us;
well our feeble frame He knows;
in His hands He gently bears us,
rescues us from all our foes;
praise Him, praise Him,
praise Him, praise Him,
widely as His mercy flows.**

**Angels, help us to adore Him,
ye behold Him face to face;
sun and moon, bow down before Him,
dwellers all in time and space,
praise Him, praise Him,
praise Him, praise Him,
praise with us the God of grace.**

*Henry Francis Lyte (1793-1847) © Public Domain***Sign of the Cross***All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

*Words of introduction may be said***Penitential Act**

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

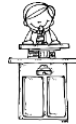
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Draw near to your servants, O Lord,
and answer their prayers
with unceasing kindness,
that, for those who glory
in you as their Creator and guide,
you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ,
your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

THE LITURGY OF THE WORD



SIT First reading

Isaiah 55:1-3

A reading from the Prophecy of Isaiah

Thus says the Lord: 'Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.'

The word of the Lord
Thanks be to God.

Responsorial Psalm

Ps 145(144):8-9. 15-16. 17-18. R cf. 16

R You open your hand and fulfil us, O Lord.

*The Lord is kind and full of com-passion,
slow to anger, abound-ing in mercy.
How good is the Lord to all,
compassionate to all his creatures. R*

*The eyes of all look to you,
and you give them their food in due season.
You open your hand and satisfy
the desire of every liv-ing thing. R*

*The Lord is just in all his ways,
and holy in all his deeds.
The Lord is close to all who call him,
who call on him in truth. R*



David sang songs of praise to God

Second reading Romans 8:35, 37-39

A reading from the Letter
of St Paul to the Romans

Brothers and Sisters: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord
Thanks be to God.

Acclamation before the Gospel Mt 4:4b

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia
*One does not live by bread a-lone,
but by every word that comes forth
from the mouth of God.*
Alleluia, alleluia, alleluia

Gospel Matthew 14:13-21

The Lord be with you.
And also with you.

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew
Glory ✕ to ✕ you, ✕ O Lord.

At that time: When Jesus heard of the death of John the Baptist, he withdrew in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great

crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, 'This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.' But Jesus said, 'They need not go away; you give them something to eat.' They said to him, 'We have only five loaves here and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

For us men and for our salvation
 he came down from heaven,
 (*bow*) and by the Holy Spirit
 was incarnate of the Virgin Mary,
 and became man. (*rise*)
 For our sake he was crucified
 under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward
 to the resurrection of the dead
 and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
 acclaim* **Amen.**

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
 pay by card please use the machine at the back of the
 Church. The Altar is prepared as we sing (312)*

Let all mortal flesh keep silence
 and with fear and trembling stand;
 ponder nothing earthly minded,
 for with blessing in His hand
 Christ our God to earth descendeth,
 our full homage to demand.

King of kings, yet born of Mary,
 as of old on earth He stood,
 Lord of lords, in human vesture,
 in the body and the blood:
 He will give to all the faithful
 His own self for heavenly food.

Rank on rank the host of heaven
 spreads its vanguard on the way,
 as the Light of light descendeth
 from the realms of endless day,
 that the powers of hell may vanish
 as the darkness clears away.

At His feet the six-winged seraph;
 cherubim with sleepless eye,
 veil their faces to the Presence,
 as with ceaseless voice they cry,
 Alleluia, alleluia,
 Alleluia, Lord most high!

Gerard Moultrie (1829-1885) © Public Domain



STAND *after the censuring of the Altar
 and for the censuring of the Priest and people*

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Graciously sanctify these gifts,
O Lord, we pray,
and, accepting the oblation
of this spiritual sacrifice,
make of us an eternal offering to you.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord’s Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STANDThe Lord’s Prayer

At the Saviour’s command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the Communion
Antiphon Wis 16: 20*

*You have given us, O Lord, bread from heaven,
endowed with all delights
and sweetness in every taste.*

or:

Jn 6: 35

*I am the bread of life, says the Lord;
whoever comes to me will not hunger
and whoever believes in me will not thirst.*



*The communicants then come forward in
reverent procession and make an act of
reverence in honour of Christ's presence in the
Sacrament. They receive Holy Communion standing.
If you are a Communicant member of the Church of
England or in your own Church you may receive the
Sacrament, if not, please hold this "Order for Mass"
and you will receive a Blessing.*

**You should only receive Communion if you
were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of
Christ) or in Both Kinds (The Body and Blood of
Christ). **Communion by Intinction** (dipping the
Host into the Chalice) **is not permitted.***

The Choir Sings the Communion Meditation (158)

Gather around for the table is spread,
 welcome the food and rest
 wide is a circle, with Christ at the head,
 He is the honoured guest.
 Learn of his love, grow in his grace,
 pray for the peace he gives;
 here at this meal, here in this place,
 no that's his spirit lives!
 Once he was known in the breaking of bread,
 shared with the chosen few;
 multitudes gathered and by him were fed,
 so will he feed us too.

Jean Holloway (b 1939) © 1994 Kevin Mayhew Ltd
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After the Distribution of Communion, we sing (29):

Alleluia! sing to Jesus!
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
has redeemed us by His blood.

Alleluia! not as orphans
are we left in sorrow now;
Alleluia! He is near us,
faith believes, nor questions how;
though the cloud
from sight received Him
when the forty days were o'er
shall our hearts forget His promise,
"I am with you evermore"?

Alleluia! bread of angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
come to you from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
he the Lord of lords we own;
Alleluia! born of Mary,
Earth his footstool, heav'n his throne:
Thou within the veil hast entered,
robed in flesh our great High Priest;
Thou on earth both priest and victim
in the Eucharistic feast.

William Chatterton Dix (1837 – 1898) © Public Domain

**STAND****Prayer after Communion**

Accompany with constant protection,
 O Lord,
 those you renew
 with these heavenly gifts
 and, in your never-failing care for them,
 make them worthy
 of eternal redemption.
 Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND**Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
 the Father, and the Son,
 ✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (142)

Fill your hearts with joy and gladness,
sing and praise your God and mine!
Great the Lord in love and wisdom,
might and majesty divine!

He who framed the starry heavens
knows and names them as they shine
Fill your hearts with joy and gladness,
sing and praise your God and mine!

Praise the Lord, his people, praise him!
Wounded souls his comfort know.
Those who fear him find his mercies,
peace for pain and joy for woe;
humble hearts are high exalted,
human pride and power laid low.
Praise the Lord, his people, praise him!
Wounded souls his comfort know.

Praise the Lord for times and seasons,
cloud and sunshine, wind and rain;
spring to melt the snows of winter
till the waters flow again;
grass upon the mountain pastures,
golden valleys thick with grain.
Praise the Lord, his people, praise him!
Wounded souls his comfort know.

Fill your hearts with joy and gladness,
peace and plenty crown your days!
Love his laws, declare his judgements,
walk in all his words and ways;
he the Lord and we his children,
praise the Lord, all people, praise!
Fill your hearts with joy and gladness,
peace and plenty crown your days!

Timothy Dudley-Smith

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*The Choir and Ministers
move to the Statue of Our Lady*

ANGELUS DOMINI

The Angel of the Lord
brought tidings to Mary,
**and she conceived
by the Holy Spirit.**



Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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