



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:

The Lenient Judge

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell.
As the Choir and Ministers enter we sing
(18). The Altar and Cross are Censed.



**All my hope on God is founded;
He doth still my trust renew.
me through change and chance He guideth,
only good and only true.
God unknown, He alone
calls my heart to be His own.**

**God's great goodness aye endureth,
deep His wisdom, passing thought:
splendour, light, and life attend Him,
beauty springeth out of nought,
evermore, from His store
new-born worlds rise and adore.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ His Son.
Christ doth call one and all;
ye who follow shall not fall.**

Based on "Meine Hoffnung stchet feste"

by Joachim Neander (1650-1680)

paraphrased by Robert Bridges (1844-1930) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.

Kyrie, eleison.

You came to call sinners.
Christe, eleison.

Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.

Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand
 of the Father, have mercy on us.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will. Amen.

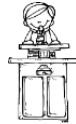
The Collect

Show favour, O Lord, to your servants
 and mercifully increase the gifts of your grace,
 that, made fervent in hope, faith and charity,
 they may be ever watchful
 in keeping your commands.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. Amen.



Psalm 86

THE LITURGY OF THE WORD



SIT First reading Wisdom 12:13, 16-19

A reading from the Book of Wisdom

Neither is there any God besides you, whose care is for all, to whom you should prove that you have not judged unjustly. For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. You are sovereign in strength but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

The word of the Lord

Thanks be to God

Responsorial Psalm

Psalter page 71

Ps 86(85):5-6. 9-10. 15-16a. R5a

R O Lord, you are good and forgiving.

*O Lord, you are good and for-giving,
 full of mercy to all who call to you.*

*Give ear, O Lord, to my prayer,
 and attend to my voice in supp-li-cation. R*

*All the nations you have made shall come;
 they will bow down before you, O Lord, /
 and glori-fy your name,
 for you are great and do mar-ve-llous deeds,
 you who a-lone are God. R*

*You, O God, are compassion-nate and gracious,
 slow to an-ger,*

*O Lord, abundant in mercy and fi-delity;
 turn and take pi-ty on me. R*

Second reading**Romans 8:26-27**

A reading from the Letter
of St Paul to the Romans

Brothers and Sisters: The Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord

Thanks be to God

Acclamation before the Gospel **Cf. Mt 11:25**

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

*I thank you, Father, Lord of heaven and earth,
you have revealed the secrets
of the kingdom to little children.*

Alleluia, alleluia, alleluia

For a shorter form of the Gospel read between ➤ ➤

Gospel**Matthew 13:24-43**

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

➤ At that time: Jesus put another parable before the crowd, saying, 'The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, "Master, did you not sow good seed in your field? How then does it have weeds?"'

He said to them, "An enemy has done this." So the servants said to him, "Then do you want us to go and gather them?" But he said, "No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, 'Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' " " " ➤

He put another parable before them, saying, 'The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable. 'The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.' All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. This was to fulfil what was spoken by the prophet: 'I will open my mouth in parables; I will utter what has been hidden since the foundation of the world.' Then he left the crowds and went into the house. And his disciples came to him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

*The Priest introduces the Prayers**This response may be used*

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers

THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
pay by card please use the machine at the back of the
Church. The Altar is prepared as we sing 115*

All the world is God's own field,
fruit unto His praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.

For the Lord our God shall come
and shall take His harvest home,
from His field shall in that day
all offences purge away,
give His angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in His garner evermore.

Come then, Lord of mercy, come,
bid us sing Thy harvest-home;
let Thy Saints be gathered in,
free from sorrow, free from sin;
all upon the golden floor,
praising Thee for evermore:
come, with all Thine angels, come,
take us to thy heavenly home.

Henry (Dean) Alford (1810-1871) © Public Domain, altered

STAND after the censuring of the Altar
and for the censuring of the Priest and people



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O God,
who in the one perfect sacrifice
brought to completion varied offerings
of the law,
accept, we pray, this sacrifice
from your faithful servants
and make it holy,
as you blessed the gifts of Abel,
so that what each has offered
to the honour of your majesty
may benefit the salvation of all.
Through Christ our Lord. **Amen.**



The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him, O God, almighty Father in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the* **Communion
Antiphon** **Ps 110: 4-5**

*"The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him."*

or:

Rv 3: 20

*Behold, I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him,
and he with me.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation (41)

As the deer pants for the water
so my soul longs after You
you alone are my hearts desire
and I long to worship You.

*You alone are my strength, my shield
to You alone may my spirit yield
you alone are my hearts desire
and I long to worship You.*

I want you more than gold or silver
only You can satisfy
you alone are the real joy giver
and the apple of my eye.

*You alone are my strength, my shield
to You alone may my spirit yield
you alone are my hearts desire
and I long to worship You.*

You're my friend and you are my brother
even though you are a King
I love You more than any other
so much more than anything.

*You alone are my strength, my shield
to You alone may my spirit yield
you alone are my hearts desire
and I long to worship You.*

Martin J Nystrom (b.1956) © 1983 Restoration Music
Reproduced with permission using CCLI 1362014

After the Distribution of Communion,
we sing (AHON 195):

**Happy are they, they that love God,
whose hearts have Christ confessed,
who by His cross have found their life,
and 'neath His yoke their rest.**

**Glad is the praise, sweet are the songs,
when they together sing;
and strong the prayers that bow the ear
of Heaven's eternal King.**

**Christ to their homes giveth His peace,
and makes their loves His own;
but ah, what tares the evil one
hath in his garden sown.**

**Then shall they know, they that love Him,
how all their pain is good;
and death itself cannot unbind
their happy brotherhood.**

Charles Coffin (1676-1749) Translated by Robert S Bridges (1844-1930)
© Public Domain

STAND

Prayer after Communion

Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued
with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord. **Amen.**

SIT Brief announcements may be made

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 501)

**There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in His justice,
which is more than liberty.
there is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.**

**For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind
but we make His love too narrow
by false limits of our own;
and we magnify His strictness
with a zeal He will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head
if our love were but more simple,
we should take Him at His word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Frederick William Faber (1814-1863) © Public Domain

*The Choir and Ministers
move to the Statue of Our Lady*



ANGELUS DOMINI

The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

Copyright © 1996-2025 Universalis Publishing Limited: see www.universalis.com.
Readings from the English Standard Version of the Bible, Catholic Edition, published
in the UK by SPCK Publishing. The Psalms and Canticles are from Abbey Psalms
and Canticles © 2018 USCCB. The English translation of the Psalm Responses from
"Lectionary for Mass" © 1969, 1981, 1997, International Commission on English
in the Liturgy Corporation (ICEL). Excerpts from the English translation of "The
Roman Missal" © 2010, ICEL. All rights reserved.

Common Worship: Services and Prayers for the Church of England, some material
from which is included in this service is copyright © The Archbishop's Council 2000.