



ALL SAINTS,
PERRY STREET

Parish Mass

Mass of Joy and Peace setting

Theme for Today's Mass:
The Prodigal Sower

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell.
As the Choir and Ministers enter we sing
(130). The Altar and Cross are Censed.



Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
it's own appointed limits keep;
O hear us when we cry to Thee
for those in peril on the sea.

O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid the rage didst sleep;
O hear us when we cry to Thee
for those in peril on the sea.

O Holy Spirit, who did brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion peace;
O hear us when we cry to Thee
for those in peril on the sea.

O Trinity of love and pow'r,
our brethren shield in danger's hour;
from rock and tempest, fire, and foe,
protect them wheresoe'er they go;
and evermore shall rise to Thee
glad hymns of praise from land and sea.

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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. Amen.

Gloria

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

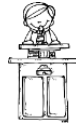
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary
to the name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

THE LITURGY OF THE WORD



SIT First reading

Isaiah 55:10-11

A reading from the Prophet Isaiah

Thus says the Lord: 'For as the rain and the snow
come down from heaven and do not return there
but water the earth, making it bring forth and
sprout, giving seed to the sower and bread to the
eater, so shall my word be that goes out from my
mouth; it shall not return to me empty, but it shall
accomplish that which I purpose, and shall
succeed in the thing for which I sent it.'

The word of the Lord.

Thanks be to God

Responsorial Psalm

Psalter page 70

Ps 65(64):10a-d. 10e-11. 12-13. 14. R Lk 8:8

R Some seed fell into good soil
and yielded its fruit.

You visit the earth, give it water;
you fill it with riches.
God's ever-flowing ri-ver brims over
to pre-pare the grain. R

And thus you prepare it:
you drench its furrows;
you level it, soften it with showers;
you bless its growth. R

You crown the year with your bounty.
Abundance flows in your pathways;
in pastures of the de-sert it flows.
The hills are gird-ed with joy. R

The meadows clothed with flocks.
The valleys are decked with wheat.
They shout for joy;
yes, th-ey sing! R

Second reading**Romans 8:18-23**

A reading from . . . of St Paul to the Romans

Brothers and Sisters: I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption, and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

The word of the Lord.

Thanks be to God**Acclamation before the Gospel***Alleluia, alleluia, alleluia.***Alleluia, alleluia, alleluia**

*The seed is the word of God, Christ the sower;
all who find him will live for ever.*

Alleluia, alleluia, alleluia

*For a shorter form of the Gospel
read between ➤ ➤*

Gospel**Matthew 13:1-23**

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

The Lord be with you.

And also with you.

➤ At that time: Jesus went out of the house and sat beside the lake. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: 'A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear.' ◀

Then the disciples came and said to him, 'Why do you speak to them in parables?' And he answered them, 'To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. Indeed, in their case the prophecy of Isaiah is fulfilled that says: "You will indeed hear but never understand, and you will indeed see but never perceive." For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.

But blessed are your eyes, for they see, and your ears, for they hear. For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

'Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart.

This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

STAND

The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

**Lord in your mercy,
Hear our Prayer.**

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
give by card please use the machine at the back of the
Church. The Altar is prepared as we sing (352ii)*

Love divine, all love's excelling,
joy of heaven, to earth come down,
fix in us Thy humble dwelling,
all Thy faithful mercies crown:
Jesus, Thou art all compassion,
pure, unbounded love Thou art;
visit us with Thy salvation,
enter every trembling heart.

Breathe, O breathe Thy loving Spirit,
into every troubled breast;
let us all in Thee inherit,
let us find Thy promised rest;
take away the love of sinning,
alpha and omega be;
end of faith, as it 's beginning,
set our hearts at liberty.

Come, almighty to deliver,
let us all Thy grace receive;
suddenly return, and never,
never more Thy temples leave.
Thee we would be always blessing,
serve Thee as Thy hosts above,
pray, and praise Thee without ceasing,
glory in Thy perfect love.

Finish, then, Thy new creation:
pure and spotless let us be;
let us see Thy great salvation,
perfectly restored in Thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before Thee,
lost in wonder, love, and praise.

Charles Wesley (1701-1788) © Public domain

STAND after the censuring of the Altar
and for the censuring of the Priest and people



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that,

when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

The Eucharistic Prayer continues, concluding with the Doxology and Great Amen.

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND **The Lord's Prayer**

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord . . . Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ . . . for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL **Invitation to Communion**

*Showing the Body of the Lord to the people, the Priest
invites all those duly prepared, and allowed, to come
forward for Holy Communion saying:*

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon** Cf. Ps 83: 4-5*

*"The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise."*

or: **Jn 6: 57**

*"Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord."*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation (AHON 67)

*Bread of heaven, on thee we feed,
for thy Flesh is meat indeed;
ever may our souls be fed
with this true and living Bread;
day by day with strength supplied,
through the life of him who died.*

*Vine of heaven, thy Blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.*

Joseph Conder (1789-1855) © Public Domain

*After the Distribution of Communion,
we sing (312):*

**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in His hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth He stood,
Lord of lords, in human vesture,
in the body and the blood:
He will give to all the faithful
His own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At His feet the six-winged seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
Alleluia, Lord most high!**

Gerard Moultrie (1829-1885) © Public Domain

STAND **Prayer after Communion**

*Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord. **Amen.***

SIT Brief announcements may be made

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.

And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.*We sing: (AHON 361)*

**O for a heart to praise my God,
a heart from sin set free,
a heart that always feels Thy blood
so freely shed for me.**

**A heart resigned, submissive, meek,
my great Redeemer's throne,
where only Christ is heard to speak,
where Jesus reigns alone.**

**A humble, lowly, contrite heart,
believing, true, and clean,
which neither life nor death can part
from Christ who dwells within.**

**Thy nature, gracious Lord, impart;
come quickly from above;
write Thy new name upon my heart,
Thy new best name of Love.**

*Charles Wesley (1707-1788) © Public Domain**The Choir and Ministers**move to the Statue of Our Lady*

ANGELUS DOMINI

The Angel of the Lord

brought tidings to Mary,
**and she conceived
by the Holy Spirit.**



Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*

*Refreshments are served*

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