



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell.
As the Choir and Ministers enter we sing
(12). The Altar and Cross are Censed.



**All creatures of our God and King,
lift up your voices, let us sing:**

Alleluia, alleluia!

**Thou burning sun with golden beams,
thou silver moon that gently gleams,**

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

**Thou flowing water, pure and clear,
make music for thy Lord to hear,**

Alleluia, alleluia!

**Thou fire so masterful and bright,
that givest man both warmth and light,**

O praise him . . .

**And all ye men of tender heart,
forgiving others, take your part,**

O sing ye Alleluia!

**Ye who long pain and sorrow bear,
praise God and on him cast your care:**

O praise him . . .

**Let all things their Creator bless,
and worship him in humbleness,**

O praise him, Alleluia!

**Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:**

O praise him . . .

*William Henry Draper
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Based on "Canticle of the Sun"
by St Francis of Assisi*



Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.

Kyrie, eleison.

Kyrie, eleison.

You came to call sinners.

Christe, eleison.

Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.

Kyrie, eleison.

Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

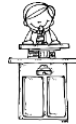
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued
from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

THE LITURGY OF THE WORD



SIT First reading

Zechariah 9:9-10

A reading from the Prophet Zechariah

Thus says the Lord: Rejoice greatly, O daughter of Sion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

The word of the Lord.

Thanks be to God

Responsorial Psalm

Psalter page 69

Ps 145(144):1-2. 8-9. 10-11. 13c-14. R cf. 1

R I will bless your name for ever,
my God and king.

*I will extol you, my God and king,
and bless your name for ev-er and ever.
I will bless you day af-ter day,
and praise your name for ev-er and ever. R*

*The Lord is kind and full of com-passion,
slow to anger, aboun-ding in mercy.
How good is the Lord to all,
compassionate to all his creatures. R*

*All your works shall thank you, O Lord,
and all your faith-ful ones bless you.
They shall speak of the glory of your reign,
and declare your might-ty deeds. R*

*The Lord is faithful in all his words,
and holy in all his deeds.
The Lord supports all who fall,
and raises up all who are bowed down. R*

Second reading**Romans 8:9, 11-13**

A reading from the Letter
of St Paul to the Romans

Brothers and Sisters: You are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

The word of the Lord.

Thanks be to God

Acclamation before the Gospel **Cf. Mt 11:25**

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia

*I thank you, Father, Lord of hea-ven and earth,
you have revealed the secrets of the kingdom
to li-ttle child-ren.*

Alleluia, alleluia, alleluia

Gospel**Matthew 11:25-30**

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

At that time Jesus declared, 'I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the

Son chooses to reveal him. Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT**The Homily**

A brief silence may be kept

STAND**The Nicene Creed**

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to
pay by card please use the machine at the back of the
Church. The Altar is prepared as we sing 367*

Meekness and majesty, manhood and Deity,
in perfect harmony, the Man who is God.
Lord of eternity dwells in humanity,
kneels in humility and washes our feet.

*O what a mystery, meekness and majesty.
bow down and worship
for this is your God, this is your God.*

Father's pure radiance, perfect in innocence,
yet learns obedience to death on a cross.
suffering to give us life,
conquering through sacrifice,
and as they crucify prays: 'Father forgive.'
O what a mystery . . .

Wisdom unsearchable, God the invisible,
love indestructible in frailty appears.
Lord of infinity, stooping so tenderly,
lifts our humanity
to the heights of His throne.
O what a mystery . . .

*Graham Kendrick (b 1950) Copyright © 1986 Thankyou Music
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STAND *after the censuring of the Altar
and for the censuring of the Priest and people*

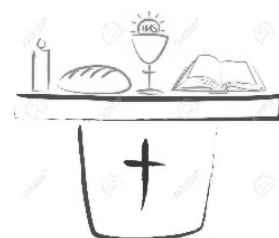


Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May this oblation dedicated to your name
purify us, O Lord,
and day by day bring our conduct
closer to the life of heaven.
Through Christ our Lord. **Amen.**



The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from all distress, as we await the
blessed hope and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and
graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung:

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Ps 33: 9**

*Taste and see that the Lord is good;
blessed the man who seeks refuge in him.*

or:

Mt 11: 28

*Come to me, all who labour and are burdened,
and I will refresh you, says the Lord.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction** (dipping the Host into the Chalice) **is not permitted.***

The Choir Sings the Communion Meditation (57)

*Be still and know that I am God,
be still and know that I am God,
be still and know that I am God.*

*I am the Lord that healeth thee,
I am the Lord that healeth thee,
I am the Lord that healeth thee.*

*In Thee, O Lord, do I put my trust
in Thee, O Lord, do I put my trust
in Thee, O Lord, do I put my trust.*

Unknown

*After the Distribution of Communion,
we sing (68):*

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs;
their soul is Christ's abode.**

The Lord, Who left the heavens
our life and peace to bring,
to dwell in lowliness with men
their Pattern and their King.

Still to the lowly soul
He doth Himself impart;
and for His dwelling and His throne
chooseth the pure in heart.

Lord, we Thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for Thee.

John Keble (1792-1866) and William John Hall (1793-1861)
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STAND Prayer after Communion

Grant, we pray, O Lord,
that, having been replenished
by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (536)

The Church's one foundation
is Jesus Christ our Lord:
she is his new creation
by water and the word;
from Heaven He came and sought her
to be His Holy Bride;
with His own blood he bought her,
and for her life He died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth,
one holy name she blesses,
partakes one Holy food,
and to one hope she presses,
with every grace endued.

Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore,
'till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the three in One,
and mystic sweet communion
with those whose rest is one.
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with Thee.

Samuel John Stone (1839-1900) © Public Domain

*The Choir and Ministers
move to the Statue of Our Lady*

ANGELUS DOMINI

The Angel of the Lord
brought tidings to Mary,
**and she conceived
by the Holy Spirit.**



Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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ANIMA CHRISTI

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*