

**The Lamps are Sponsored  
in Memory of  
Jenny Mantle  
+ RIP 13<sup>th</sup> June 2020**

**Lamp Sponsorship** Dates available:  
Dates available: 14, 21 June, 12 July, 30 August

**We pray for:**

Peace between Ukraine and Russia in Syria, Sudan, Yemen, the Middle East and all places of unrest.

Our Parish during our Interregnum.

**The Sick or those in need of Prayer:** The King, Albert, Charlie (P), Fr David, Gavin, Gordon and Marie, Jennifer and Charlie, 'Kay', Kenny, Kerry, Lisa, Liz, Margaret St, Sarah H, Susie.

**The Departed:** for all the Recently Departed, and 9<sup>th</sup> – Roland Webster, 11<sup>th</sup> - David Tester, Georgie Tester, 13<sup>th</sup> Leonard Cherry, Jenny Mantle, whose anniversaries occur at this time.

Mo	**	Ordinary Time Feria 1 Kgs 17:1-6, Ps 121:1-8, Mt 5:1-12	Gravesham Council
Tu	9.30 a.m.	Ordinary Time Feria 1 Kgs 17:7-16, Ps 4:2-5, 7-8, Mt 5:13-16	Christian Unity
W	**	Ordinary Time Feria 1 Kgs 18:20-39, Ps 16:1-2a, 4, 5, 8, 11, Mt 5:17-19	Victims of famine
Th	No Mass	St Barnabas, Apostle (M) Acts 11:21b-26, 13:1-3, Ps 98:1-6, Mt 10:7-13	Missionaries
Fr	9.30 a.m.	<b>The Most Sacred Heart of Jesus (S)</b> Deut 7:6-11, Ps 103:1-4, 6-8, 10, 1 Jn 4:7-16 Mt 11:25-30	More devotion
Sa	10.00 a.m.	The Immaculate Heart of Mary (M) Isa 61:9-11, 1 Sam 2:1, 4-8 Lk 2:41-51	Walsingham Shrines
<b>Su Eleventh Sunday in Ordinary Time</b>			
	9.00 a.m. 10.00 a.m.	Morning Prayer Parish Mass	The Parish
Ex 19:2-6a, Ps 100:1-3, 5, Rom 5:6-11, Mt 9:36-10:8			

\*\* denotes: Mass will be offered at St John's, Higham at 9.30 a.m.

<b>Parish Priest</b> Post Vacant	<b>Churchwarden</b> Garth Fisher 07359 138 267	<b>Churchwarden</b> Martin Hill 07902 599 106 "Day off" Monday
<b>Hon Asst Priest</b> Fr Simon Walker 07794 523 179	<b>Hon Asst Priest</b> Fr James Southward 07805 770 042	<b>Hon Asst Priest</b> Fr Lindsay McKenna 07891 104 535
<b>Safeguarding Officer</b> Susan Johncock 07984 616 906	<b>Readers</b> June Skinner Hilary Turton	<b>Ministry Administrator</b> Rita Shaw 07756 736 548
All items for the Bulletin, Lamp sponsorship and intercessions should be sent to <a href="mailto:allsaintsperrystreet@gmail.com">allsaintsperrystreet@gmail.com</a> by Wednesday evening.		<b>Hall Bookings</b> Angela Hill 07598 160 937

**Our Parish is in Interregnum.**

For Church matters contact the Churchwardens, for Spiritual matters contact Fr James, Fr Simon or Fr Lindsay. To book a Baptism or Wedding contact the Ministry Administrator.

**AN EASY WAY TO SUPPORT YOUR CHURCH**

Register for Easyfundraising, and the companies you use will donate to us at no cost to you.

<https://join.easyfundraising.org.uk/all-saints-perry-street/f4iqq0/c2s/gZ6MRT9B/Q2246/> facebook/

<b>IN THE SOUTH AISLE</b>	<b>IN THE REFRESHMENT AREA</b>
Information leaflets and booklets	Rosaries for sale
Greetings cards for sale	A collection box for used postage stamps for the Bone Cancer Research
A box for Donations for Northfleet Hive Hope Foodbank	Lamp Sponsorship list and envelopes

The Church of England

The Diocese of Rochester

**All Saints, Perry Street**  
Under the Episcopal Care of the Bishop of Richborough

**WEEKLY BULLETIN**

**Sunday 7th June 2026**



**Corpus et Sanguis Christi**

**9.00 a.m. Morning Prayer**

**10.00 a.m. Parish Mass**

Celebrant: Fr Lindsay  
Preacher: Fr Lindsay

Please take this Bulletin home with you.

Please return the Mass sheet for reuse on a future date

**Hymns for Today's Mass – Bread from Heaven**

Mass setting: Gathering Mass

O thou who at thy Eucharist didst pray – *Corpus et Sanguis Christi*  
My God, and is thy table spread - *Corpus et Sanguis Christi*  
Soul of my Saviour - *Corpus et Sanguis Christi*  
All for Jesus - *Corpus et Sanguis Christi*



**Don't have any cash to put in the Offering?** There is a card machine in the refreshment area, or pay from home using our QR code. If you are a Taxpayer please complete a Gift Aid form.

We politely request that movement and noise are kept to minimum in Church after ringing of the five-minute bell so that those who are praying are not distracted. Please remember to silence your phone.

There is **no** Mass here on Thursday this week. There will be a **Mass** "The Most Sacred heart of Jesus" on **Friday at 9.30 a.m.** June is the Month of the Sacred Heart of Jesus.

There will be a Mass for Walsingham with Laying on of Hands and Anointing at 10.00 a.m. on Saturday. Refreshments served afterwards.

You are invited to St James, Elmers End at 5.00 p.m. this afternoon for the Society in Rochester's Solemn Evensong, and Benediction, followed by refreshments and AGM.

Come and join the Walsingham Pilgrims for The Blessing of those on a Journey" at around 9.30 a.m. on Friday 19<sup>th</sup> June, before they depart at 10.00 a.m. Pilgrims should arrive by 9.15 a.m.

The Patronal for St John's, Sevenoaks will be on Sunday 21<sup>st</sup> June at 4.00 p.m. followed by supper.

**Dates for your Diary**

Saturday 13<sup>th</sup> June  
10.00 a.m. Mass for Walsingham, with Healing Ministries

Friday 19<sup>th</sup> – Sunday 21<sup>st</sup> June  
Walsingham Pilgrimage

Saturday 20<sup>th</sup> June  
10.00 a.m. Saturday Cuppa

Sunday 21<sup>st</sup> June 4.00 p.m.  
Patronal Festival  
at St John the Baptist, Sevenoaks

Saturday 27<sup>th</sup> June  
10.00 a.m. Church cleaning

Saturday 4<sup>th</sup> July  
10.00 a.m. Saturday Cuppa

Saturday 18<sup>th</sup> July  
Richborough Regional Festival  
at St Mary's, Wellingborough

Saturday 29<sup>th</sup> August  
12 noon Aylesford Pilgrimage

## Corpus et Sanguis Christi

### Entrance Antiphon Cf. Ps 80: 17

He fed them with the finest wheat  
and satisfied them with honey  
from the rock.

### Collect

O God,  
who in this wonderful Sacrament  
have left us a memorial of your Passion,  
grant us, we pray,  
so to revere the sacred mysteries  
of your Body and Blood  
that we may always  
experience in ourselves  
the fruits of your redemption.  
Who live and reign with God the Father  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

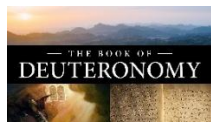
### First reading Deuteronomy 8:2-3, 14b-16a

*'He fed you with manna, which you did not know, nor did your fathers know.'*

A reading from the Book  
of Deuteronomy

Moses spoke to the people: You shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. Do not forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna that your fathers did not know.

The word of the Lord



### Responsorial Psalm Psalter page 55

Ps 147b: 12-13. 14-15. 19-20. **R12a**

**R** O Jerusalem, glorify the Lord!

O Jerusalem, *glori-fy* the Lord!

O Sion, *praise* your God!

He has strengthened the bars *of* your gates;  
he has blessed your child-*ren* within you. **R**

He established peace *on* your borders;

he gives you your fill of *fin-est* wheat.

He sends out his word *to* the earth,

and swiftly runs *his* com-mand. **R**

He reveals his *word* to Jacob;

to Israel, his *de-crees* and judgements.

He has not dealt thus with *o-ther* nations;

he has not taught them *his* judgements. **R**

### Second reading 1 Corinthians 10:16-17

*'Because there is one bread,  
we who are many are one body.'*

A reading from the First Letter  
of St Paul to the Corinthians

Brothers and Sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The word of the Lord

### Acclamation before the Gospel

**Jn 6:51**

Alleluia, alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia, alleluia**

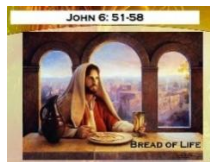
*I am the living bread that came down*

*from heaven, says the Lord.*

*If anyone eats of this bread,*

*he will live for ever.*

**Alleluia, alleluia, alleluia, alleluia**



### Gospel

**John 6:51-58**

*'My flesh is true food,  
and my blood is true drink.'*

The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to John

**Glory ✠ to ✠ you, ✠ O Lord.**

At that time: Jesus said to the Jews, 'I am the living bread that came down from heaven. If anyone eats of this bread, he will live for ever. And the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live for ever.'

The Gospel of the Lord

### Prayer over the Offerings

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **Amen.**

### Communion Antiphon

**Jn 6: 57**

Whoever eats my flesh  
and drinks my blood  
remains in me and I in him,  
says the Lord.

### Prayer after Communion

Grant, O Lord, we pray,  
that we may delight for all eternity  
in that share in your divine life,  
which is foreshadowed  
in the present age  
by our reception  
of your precious Body and Blood.  
Who live and reign for ever and ever.  
**Amen.**