



**ALL SAINTS,
PERRY STREET**

Parish Mass
Gathering Mass setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell,
music is played as the Choir and Ministers
enter. As the Altar and , Cross are
Censed, we sing 146: (Aurelia [536])



**For all your saints still active,
for those whose work is done;
for saints with you in glory
whose earthly race is run.
you rose as King and Sov'reign,
that they the crown might wear,
reserved for those who humbly
your earthly pathway share.**

**We offer thanks and praises
for Peter and for Paul;
they heard your voice and followed,
responding to your call.
To Jew or Gentile preaching,
Your gospel they proclaimed.
To all without distinction
may we declare your name.**

**We praise you, God our Father,
we worship Christ, your Son,
we glorify your Spirit,
forever three, yet one.
On earth we see you dimly,
in heaven face to face;
and then with all who've served you,
We'll praise you, God of grace.**

*Horatio Bolton Nelson adapted by Stuart Thomas
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act
(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:
Christ, have mercy.
Christe, eleison. Christe, eleison.

Sung or spoken invocation:
Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen. Amen.**

Gloria
Mass of Joy and Peace setting

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Let us pray

All pray in silence, then the Priest recites the Collect

O God, who on the Solemnity of the Apostles Peter and Paul give us the noble and holy joy of this day, grant, we pray, that your Church may in all things follow the teaching of those through whom she received the beginnings of right religion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT First Reading

Acts 12:1-11

A reading from the Acts of the Apostles

In those days: Herod the king laid violent hands on some who belonged to the church. He killed James the brother of John with the sword, and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison, but earnest prayer for him was made to God by the church.

Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison. And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his hands. And the angel said to him, 'Dress yourself and put on your sandals.' And he did so. And he said to him, 'Wrap your cloak round you and follow me.'

And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision. When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him. When Peter came to himself, he said, 'Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 34(33):2-3. 4-5. 6-7. 8-9. R5

From all my terrors the Lord set me free.

*I will bless the Lord at all times,
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad. R*

*Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free. R*

*Look towards him and be radiant;
let your faces not be a-bashed.
This lowly one called; the Lord heard,
and rescued him from all his dis-tress. R*

*The angel of the Lord is en-camped
around those who fear him, to res-cue them.
Taste and see that the Lord is good.
Blessed the man who seeks re-fuge in him. R*

Second reading 2 Timothy 4:6-8, 17-18

A reading from . . . of St Paul to Timothy

Beloved: I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me, but also to all who have loved his appearing. The Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory for ever and ever. Amen.

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel Mt 16:18

Alleluia, alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia, alleluia.

You are Peter, and on this rock

*I will build my Church,
and the gates of hell shall not pre-vail against it.*

Alleluia, alleluia, alleluia, alleluia.

Gospel Matthew 16:13-19

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

At that time: When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter replied, 'You are the Christ, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken and the Altar is
prepared as we sing 582:*

Thy hand, O God, has guided
Thy flock from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned Thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.

Thy heralds brought glad tidings,
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming,
One Church, one Faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the nation's life,
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

And we, shall we faithless?
 Shall hearts fail, hands hang down?
 Shall we evade the conflict,
 And cast away our crown?
 Not so: in God's deep counsels
 Some better thing is stored:
 We will maintain, unflinching,
 One Church, one Faith, one Lord.

Thy mercy will not fail us,
 Nor leave Thy work undone;
 With Thy right hand to help us,
 The victory shall be won;

And then, by men and angels,
 Thy Name shall be adored,
 And this shall be their anthem,
 One Church, one Faith, one Lord.

Edward Hayes Plumptre (1821-1891) © Public Domain

STAND after the censuring of the Altar
 and for the censuring of the Priest and people

Orate Fratres

Pray, brothers and sisters
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

**May the Lord accept the sacrifice
 at your hands
 for the praise and glory of his name,
 for our good
 and the good of all his holy Church.**

Prayer over the Offerings

May the prayer of the Apostles, O Lord,
 accompany the sacrificial gift that we present to
 your name for consecration, and may their
 intercession make us devoted to you in
 celebration of the sacrifice. Through Christ our
 Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
 Santus and Benedictus (Gathering Mass setting)*

**Holy, Holy, Holy Lord,
 Holy, Holy Lord God of hosts.
 Heaven and earth, heaven and earth
 are full of your glory, Lord God of hosts.
 Hosanna, hosanna, hosanna in the highest.
 Hosanna, hosanna, hosanna in the highest.**

**Blesséd, blesséd is he who comes,
 blesséd, blesséd is he who comes,
 blesséd is he, blesséd is he
 who comes in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.
 Hosanna, hosanna, hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
 bread and wine we have offered become the
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
 when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come, until you come,
 until you come again.
 Hosanna, hosanna, hosanna in the highest.**

And Jesus replied: You are Peter,
and upon this rock I will build my Church."



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation

After the Distribution of Communion,
we sing 132:

**Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O, how our hearts beat high with joy
whene'er we hear that glorious word.
Faith of our fathers! Holy Faith!
we will be true to thee till death,
we will be true to thee till death.**

**Our fathers, chained in prisons dark,
were still in heart and conscience free:
how sweet would be their children's fate,
if they, like them, could die for thee!
Faith of our fathers! Holy Faith!
we will be true to thee till death,
we will be true to thee till death.**

**Faith of our fathers, Mary's prayers
shall win our country back to thee:
and through the truth that comes from God
this land shall then indeed be free.
Faith of our fathers! Holy Faith!
we will be true to thee till death,**

we will be true to thee till death.

**Faith of our fathers, we will love
both friend and foe in all our strife:
and preach thee too, as love knows how
by kindly words and virtuous life:
Faith of our fathers! Holy Faith!
we will be true to thee till death,
we will be true to thee till death.**

Frederick William Faber (1814-1863)

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STAND

Prayer after Communion

May the prayer of the Apostles, O Lord, accompany the sacrificial gift that we present to your name for consecration, and may their intercession make us devoted to you in celebration of the sacrifice. Through Christ our Lord. **Amen.**

Brief announcements may be made

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you, for he has made you steadfast in Saint Peter's saving confession and through it has set you on the solid rock of the Church's faith. **Amen.**

And having instructed you by the tireless preaching of Saint Paul, may God teach you constantly by his example to win brothers and sisters for Christ. **Amen.**

So that by the keys of St Peter and the words of St Paul, and by the support of their intercession, God may bring us happily to that homeland that

Peter attained on a cross and Paul by the blade of a sword. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: (tune: Laast uns erfreuen [12])

**Ye watchers and ye holy ones,
Bright seraphs, cherubim, and thrones,
Raise the glad strain, Alleluia!
Cry out, dominions,
princedom, powers,
Virtues, archangels, angels' choirs:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, Alleluia!
Thou bearer of th' eternal Word,
Most gracious, magnify the Lord:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

**O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

Athelston Riley (1858-1945)

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ANGELUS DOMINI



The Ministers move to the Statue of Our Lady

The Angel of the Lord

brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Priest says a prayer and we respond:
Amen.

*The Ministers return, and joined by the
Choir, they reverence the Altar and depart
to an Organ Voluntary.*



Refreshments are served

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