



**ALL SAINTS,
PERRY STREET**

Parish Mass
Gathering Mass setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (435). *The Altar and Cross are Censed.*



**O thou who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul:**

'Thy will be done';

**O may we all one bread, one body be,
One through this sacrament of unity.**

**For all thy Church, O Lord we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
One through this sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, Good Shepherd of the sheep
back to the faith which saints believed of old,
back to thy church**

**which still one faith doth keep;
soon may we all one bread, one body be,
one through this sacrament of unity.**

So, Lord, at length

**when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in undivided peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

*William Henry Turton (1856 – 1938) Text © Copyright Central
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:

Christ, have mercy.

Christe, eleison. Christe, eleison.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. *Amen. Amen.*

Gloria

(Mass of Joy and Peace setting)

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

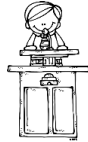
Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Let us pray

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries
of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

THE LITURGY OF THE WORD



SIT First Reading Deut 8:2-3, 14b-16a

A reading from the Book of Deuteronomy

Moses spoke to the people: You shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. Do not forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna that your fathers did not know.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalter page 55

Ps 147b: 12-13. 14-15. 19-20. **R**12a

R O Jerusalem, glorify the Lord!

O Jerusalem, glori-fy the Lord!

O Sion, praise your God!

*He has strengthened the bars of your gates;
he has blessed your child-ren within you. **R***

He established peace on your borders;

he gives you your fill of fin-est wheat.

*He sends out his word to the earth,
and swiftly runs his com-mand. **R***

He reveals his word to Jacob;
to Israel, his de-crees and judgements.
He has not dealt thus with o-ther nations;
he has not taught them his judgements.

O Jerusalem, glorify the Lord!

Second reading **1 Corinthians 10:16-17**

A reading from the First Letter
of St Paul to the Corinthians

Brothers and Sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel **John 6:51**

Alleluia, alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia, alleluia

*I am the living bread that came down
from heaven, says the Lord.*

*If anyone eats of this bread,
he will live for ever.*

Alleluia, alleluia, alleluia, alleluia

Gospel **John 6:51-58**



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to John

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus said to the Jews, 'I am the living bread that came down from heaven. If anyone eats of this bread, he will live for ever. And the bread that I will give for the life of the

world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live for ever.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

SIT

The Homily

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

*SIT The Collection is taken. If you would prefer to
pay by card please use the machine at the back of the
Church. The Altar is prepared as we sing (373)*

My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.

Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy all who here partake
that sacred stream, that heav'nly food.

Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?

O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702-1751), © Public Domain

*STAND after the censuring of the Altar
and for the censuring of the Priest and people*



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

Holy, Holy, Holy Lord,

Holy, Holy Lord God of hosts.

**Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.**

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Blesséd, blesséd is he who comes,

blesséd, blesséd is he who comes,

blesséd is he, blesséd is he

who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**When we eat this living Bread,
when we drink this saving Cup,
we proclaim your Death, O Lord,
until you come again.**

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,

O God, almighty Father

in the unity of the Holy Spirit,

all glory and honour is yours,

for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from all distress, as we await the
blessed hope and the coming of our Saviour,
Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and
graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*

Breaking of the Bread

*During the breaking of the Host the Agnus Dei is
sung (Gathering Mass [MH arrangement]):*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL Invitation to Communion

*Showing the Body of the Lord to the people, the Priest
invites all those duly prepared, and allowed, to come
forward for Holy Communion saying:*

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the **Communion
Antiphon Jn 6: 57***

*"Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord."*



*The communicants then come forward in
reverent procession and make an act of
reverence in honour of Christ's presence in the
Sacrament. They receive Holy Communion standing. If
you are a Communicant member of the Church of
England or in your own Church you may receive the
Sacrament, if not, please hold this "Order for Mass" and
you will receive a Blessing.*

**You should only receive Communion if you were
in Church before the Gospel was read.** You may
Receive in One Kind (The Body of Christ) or in Both
Kinds (The Body and Blood of Christ). **Communion
by Intinction (dipping the Host into the Chalice) is
not permitted.**

The Choir Sings the Communion Meditation

After the Distribution of Communion, we sing (512)

**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
wash me with waters flowing from thy side.**

**Strength and protection may thy passion be,
O blessèd Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.**

**Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.**

*'Anima Christ' ascribed to Pope John XXII (1244-1334) translator unknown
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STAND **Prayer after Communion**

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception
of your precious Body and Blood.
Who live and reign for ever and ever. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE**STAND** **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: (AHON 10)

**All for Jesus, all for Jesus!
This our song shall ever be:
if we have no hope, nor Saviour,
if we have not hope in thee.**

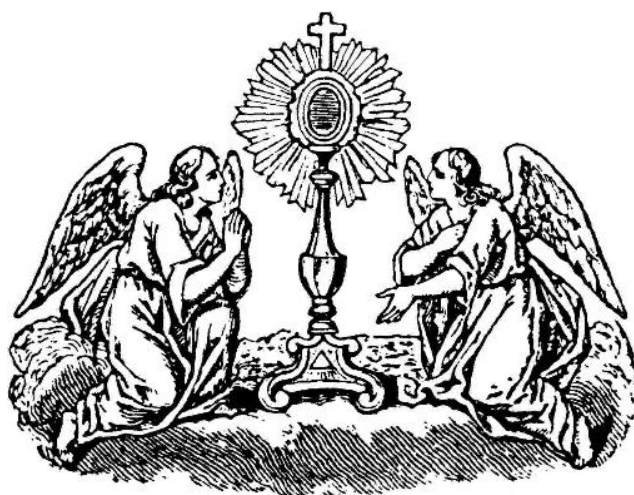
**All for Jesus: thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.**

**All for Jesus, at thine Altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the Holy Sacrament.**

**All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.**

**All for Jesus, all for Jesus!
This the Church's song shall be,
till at last the flock is gathered,
one in love and one in thee.**

William J Sparrow-Simpson 1859-1952 © Public Domain

**THE ANGELUS**

The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.



Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

Let us pray;

Pour forth, we beseech Thee, O Lord,
Thy grace into our hearts,
that as we have known
the Incarnation of Thy Son,
Our Lord Jesus Christ,
by the message of an angel,
so by His ✠ Cross and Passion
we may be brought to the glory
of His Resurrection,
through the same Jesus Christ Our Lord.
Amen.

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



 Refreshments are served

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**HELP US BE A GREENER
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A PRAYER FOR YOUR PERSONAL USE

Anima Christi

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*

