



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**

*Revised New Peoples Mass Setting*

**THE INTRODUCTORY RITES**

**STAND** at the sound of the Sacristy bell,  
we sing (AHON 310), the Choir and  
Ministers enter.



*The Altar and, Cross are Censed.*

**Lord, for the years**  
your love has kept and guided,  
urged and inspired us,  
cheered us on our way,  
sought us and saved us,  
pardoned and provided,  
**Lord of the years,**  
we bring our thanks today.

**Lord, for that word,**  
the word of life which fires us,  
speaks to our hearts  
and sets our souls ablaze,  
teaches and trains,  
rebukes us and inspires us;  
**Lord of the word,**  
receive your people's praise.

**Lord, for ourselves,**  
in living power remake us-  
self on the cross  
and Christ upon the throne,  
past put behind us,  
for the future take us,  
**Lord of our lives,**  
to live for Christ alone.

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*Alternatively The Entrance Antiphon  
Cf. Ps 27: 8-9 may be said by the Lector*

*"The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever."*

**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you .  
**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**The Kyrie (649)**

**Kyrie, eleison.  
Kyrie, eleison.**

**Christe, eleison.  
Christe, eleison.**

**Kyrie, eleison.  
Kyrie, eleison.**

**Gloria**

*(Mass of Joy & Peace setting)*

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

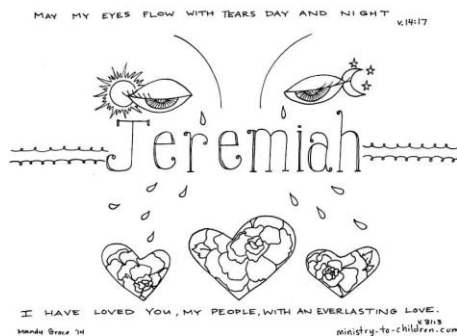
Glory to God . . .

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

Glory to God . . .

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will. Amen.



**The Collect**

Let us pray

Grant, O Lord,  
that we may always revere  
and love your holy name,  
for you never deprive of your guidance  
those you set firm  
on the foundation of your love.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**



**SIT First First reading Jeremiah 20:10-13**

A reading from the Prophet Jeremiah

Jeremiah said: I hear many whispering. Terror is on every side! 'Denounce him! Let us denounce him!' say all my close friends, watching for my fall. 'Perhaps he will be deceived; then we can overcome him and take our revenge on him.' But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

The word of the Lord.  
**Thanks be to God.**



## Responsorial Psalm

Psalter page 67

Ps 69(68):8-10. 14, 17. 33-35. R14c

**R** In your great mercy, answer me, O Lord.

*It is for you that I suffer taunts, /  
that shame has co-vered my face.  
To my own kin I have become an outcast, /  
a stranger to the children of my mother.  
Zeal for your house consumes me,  
and taunts against you fall on me.*

*But I pray to you, O Lord, at an accept-ab-le time.  
In your great mercy, answer me, O God, /  
with your faith-ful sal-va-tion.  
Lord, answer, for your mer-cy is kind;  
in your great compassion, turn to-wards me. R*

*The poor when they see it will be glad, /  
and God-seeking hearts will re-vi-ve;  
for the Lord attends to the needy, /  
and does not spurn his own in their chains.  
Let the heavens and the earth give him praise,  
the seas and every-thing that moves in them. R*

## Second reading

Romans 5:12-15

A reading from the Letter  
of St Paul to the Romans.

Brothers and Sisters: Just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man, Jesus Christ, abounded for many.

The word of the Lord.  
**Thanks be to God.**

## Acclamation before the Gospel Jn 15:26b, 27a

*Alleluia, alleluia, alleluia.***Alleluia, alleluia, alleluia**

*The Spirit of truth will bear witness  
about me, says the Lord,  
and you also will bear wit-ness.*

**Alleluia, alleluia, alleluia**

## Gospel

Matthew 10:26-33



The Lord be with you.  
**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Jesus instructed his Apostles: 'Have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops.

And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father knowing. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.'

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.****Alleluia, alleluia, alleluia!**

SIT

**The Homily***A brief silence may be kept for recollection.*

**STAND**

**The Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(*bow*) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (*rise*)  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

**STAND**

**The Prayer of the Faithful**

*The Priest introduces the Prayers.*

*This Response may be used*

Lord, in your mercy  
**hear our prayer.**

*The Priest concludes the Prayer of the Faithful  
with a collect and all acclaim Amen.*

*SIT after the Prayers*



**THE LITURGY  
OF THE EUCHARIST**

*SIT The Altar is prepared and the collection is  
taken as we sing (CHON 134)*

Father, I place into Your hands,  
The things I cannot do.  
Father, I place into Your hands  
The things that I've been through.  
Father, I place into Your hands  
The way that I should go,  
For I know I always can trust You.

Father, I place into Your hands  
My friends and family.  
Father, I place into Your hands  
The things that trouble me.  
Father, I place into Your hands  
The person I would be,  
For I know I always can trust You.

Father, we love to see Your face,  
We love to hear Your voice.  
Father, we love to sing Your praise  
And in Your name rejoice.  
Father, we love to walk with You  
And in Your presence rest,  
For we know we always can trust You.

Father, I want to be with You  
 And do the things You do.  
 Father, I want to speak the words  
 That You are speaking too.  
 Father, I want to love the ones  
 That You will draw to You,  
 For I know that I am one with You.

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**STAND** after the censuring of the Altar  
 and for the censuring of the Priest and people



**STAND** **Orate Fratres**

Pray, brothers and sisters,  
 that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

**May the Lord accept  
 the sacrifice at your hands  
 for the praise and glory of his name,  
 for our good  
 and the good of all his holy Church.**

**Prayer over the Offerings**

Receive, O Lord, the sacrifice of conciliation and  
 praise and grant that, cleansed by its action, we  
 may make offering of a heart pleasing to you.  
 Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you. **And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with*

**Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.**

**Blessed is he who comes  
 in the name of the Lord.  
 Hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which the  
 bread and wine we have offered become the  
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
 when the bell rings and the Sacrament is shown.*

*After the words of Consecration (649a)*

The mystery of faith.

**When we eat this Bread and drink this Cup,  
 we proclaim your Death, O Lord,  
 until you come again.**

*The Eucharistic Prayer continues, concluding with  
 the Doxology and Great Amen.*

Through him, and with him, and in him,  
 O God, almighty Father,  
 in the unity of the Holy Spirit,  
 all glory and honour is yours,  
 for ever and ever. **Amen.**

## THE COMMUNION RITE

**STAND** **The Lord's Prayer**

At the Saviour's command and formed by  
 divine teaching, we dare to say:

**Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*



**Breaking of the Bread**

*During the breaking of the Host  
the Agnus Dei is sung (649)*

**Lamb of God, you take away  
the sins of the world, have mercy on us.**

**Lamb of God, you take away  
the sins of the world, have mercy on us.**

**Lamb of God, you take away  
the sins of the world, grant us peace.**

**KNEEL Invitation to Communion**

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and  
Blood of Christ the Lector says the Communion  
Antiphon Ps 144: 15*

*"The eyes of all look to you, Lord,  
and you give them their food in due season.!"*

**or: Jn 10: 11, 15**

*"I am the Good Shepherd,  
and I lay down my life for my sheep, says the Lord"*



*The communicants come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

*While we receive Communion the Communion Meditation is played or sung (AHON 112)*

*Do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine.*

*When you walk through the waters  
I'll be with you,  
you will never sink beneath the waves.  
Do not be afraid . . .*

*When the fire is burning all around you,  
you will never be consumed by the flames.*

*Do not be afraid . . .*

*When you dwell in the exile of a stranger,  
remember you are precious in my eyes.*

*Do not be afraid . . .*

*You are mine, O my child; I am your Father,  
and I love you with a perfect love.*

*Do not be afraid . . .*

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*After the distribution of Communion  
we all sing (AHON 67):*

**Bread of heaven, on thee we feed,  
for thy Flesh is meat indeed;  
ever may our souls be fed  
with this true and living Bread;  
day by day with strength supplied,  
through the life of him who died.**

**Vine of heaven, thy Blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.**

*Joseph Conder (1789-1855) © Public Domain*

**STAND Prayer after Communion**

Renewed and nourished  
by the Sacred Body  
and Precious Blood of your Son,  
we ask of your mercy, O Lord,  
that what we celebrate  
with constant devotion  
may be our sure pledge of redemption.  
Through Christ our Lord. **Amen.**

**SIT** *Brief announcements may be made*

**CONCLUDING RITES**

**STAND**

**Blessing**

The Lord be with you.

**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

**Thanks be to God.**

*We sing (AHON 293):*

**Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but Thee;  
yet possessing every blessing  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;  
all our weakness Thou dost know,  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
lone and dreary, faint and weary  
Through the desert Thou didst go.**

**Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*James Edmeston (1791-1867) © Public Domain*



**THE ANGELUS**

The Angel of the Lord  
brought tidings to Mary,  
**and she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God,  
Pray for us sinners, now  
and at the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy  
of the promises of Christ.**

Let us pray;

Pour forth, we beseech Thee, O Lord,  
Thy grace into our hearts,  
that as we have known the Incarnation  
of Thy Son, Our Lord Jesus Christ,  
by the message of an angel,  
so by His ✠ Cross and Passion  
we may be brought to the glory  
of His Resurrection,  
through the same Jesus Christ Our Lord. **Amen**

*The Ministers reverence the Altar  
and depart to a Voluntary.*

**ANIMA CHRISTI**

*Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, embolden me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds, hide me.  
Never permit me to be parted from you.  
From the evil Enemy defend me.  
At the hour of my death call me  
and bid me come to you,  
that with your Saints I may praise you  
from age upon age. Amen.*

**THE WALSINGHAM PRAYER**

*O Mary, recall the solemn moment  
when Jesus, your divine son, dying on the cross,  
confided us to your maternal care.  
You are our mother,  
we desire ever to remain your devout children.  
Let us therefore feel the effects  
of your powerful intercession with Jesus Christ.  
Make your name again glorious in that place  
once renowned throughout England  
by your visits, favours, and many miracles.  
Pray, O holy Mother of God,  
for the conversion of England, restoration of the sick,  
consolation for the afflicted, repentance of sinners,  
peace to the departed.  
O blessed Mary, mother of God,  
Our Lady of Walsingham, intercede for us.  
Amen.*

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