



**ALL SAINTS,
PERRY STREET**

Parish Mass
Gathering Mass setting



THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (AHON 33). The Altar and Cross are Censed.



Angel voices ever singing
round Thy throne of light,
angel harps forever ringing,
rest not day nor night;
thousands only live to bless Thee,
and confess Thee Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that Thou art near us
and wilt hear us? Yea, we can.

For, we know that thou rejoicest
o'er each work of thine;
Thou didst ears and hands and voices
for Thy praise design;
craftsman's art and music's measure
for thy pleasure all combine.

In thy house, great God, we offer
of thine own to Thee,
and for Thine acceptance proffer,
all unworthily,
hearts and minds and hands and voices
in our choicest psalmody.

Honour, glory, might, and merit
Thine shall ever be,
Father, Son, and Holy Spirit,
Blesséd Trinity.
Of the best that Thou hast given
earth and heaven render thee.

Francis Pott (1832-1909) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act (Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:

Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:

Christ, have mercy.
Christe, eleison. Christe, eleison.

Sung or spoken invocation:

Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life.
Amen. Amen.

Gloria*Mass of Joy and Peace setting*

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

**The Collect**

Let us pray

O God, strength of those who hope in you,
graciously hear our pleas,
and, since without you

mortal frailty can do nothing,
grant us always the help of your grace,
that in following your commands
we may please you

by our resolve and our deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT First reading

Exodus 19:2-6a

A reading from the Book of Exodus

In those days: The people of Israel came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God.

The Lord called to him out of the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the people of Israel: "You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation." '

The word of the Lord.

Thanks be to God.



Responsorial Psalm*Psalter page 66*Ps 100(99):1-2. 3. 5. **R3c****R We are his people, the sheep of his flock.***Cry out with joy to the Lord, all the earth.**Serve the Lord with gladness.**Come before him, sing-ing for joy. **R****Know that he, the Lord, is God.**He made us; we be-long to him.**We are his people, the sheep of his flock. **R****Indeed, how good is the Lord,**eternal his mer-ci-ful love.**He is faithful from age to age. **R*****Second reading****Romans 5:6-11**

A reading from . . . St Paul to the Romans

Brothers and Sisters: While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord **Thanks be to God.****Acclamation before the Gospel****Mk 1:15***Alleluia, alleluia, alleluia, alleluia.***Alleluia, alleluia, alleluia, alleluia.***The kingdom of God is at hand;**repent and believe in the gospel.***Alleluia, alleluia, alleluia, alleluia.****Gospel****Matthew 9:36-10:8**

The Lord be with you.

And also with you.A reading from the holy Gospel
according to John**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest.' And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve Apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, 'Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, "The kingdom of heaven is at hand." Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.**Alleluia, alleluia, alleluia, alleluia!****SIT****The Homily***A brief silence may be kept*

He breaks the power of cancelled sin,
He sets the prisoner free;

He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.

His blood availed for me.
His blood availed for me.

He speaks, and, listening to His voice,
New life the dead receive,

New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe,
the humble poor believe,
the humble poor believe.

Hear Him, ye deaf; His praise, ye dumb,
your loosened tongues employ

your loosened tongues employ
Ye blind, behold your Saviour come;
and leap, ye lame, for joy,
and leap, ye lame, for joy,
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim,
assist me to proclaim,
to spread through all the earth abroad
the honours of Thy Name,
the honours of Thy Name,
the honours of Thy Name.



Charles Wesley (1797-1788) © Public Domain

STAND after the censuring of the Altar
and for the censuring of the Priest and people

Orate Fratres

Pray, brothers and sisters . . . almighty Father.

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

O God, who in the offerings presented here
provide for the twofold needs of human nature,
nourishing us with food
and renewing us with your Sacrament,
grant, we pray,
that the sustenance they provide
may not fail us in body or in spirit.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

**Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

**Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**When we eat this living Bread,
when we drink this saving Cup,
we proclaim your Death, O Lord,
until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with
the **Doxology and Great Amen.***

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord . . .

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ . . . ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*

Breaking of the Bread

*During the breaking of the Host the Agnus Dei is
sung (Gathering Mass [MH arrangement]):*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest
invites all those duly prepared, and allowed, to come
forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those
called to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon**
Ps 26: 4

"There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life."



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation

After the Distribution of Communion, we sing (AHON 350):

**New songs of celebration render
to God who has great wonders done;
love sits enthroned in ageless splendour;
come and adore the mighty one.
God has made known the great salvation
which all the saints with joy confess.
God has revealed to ev'ry nation
truth and unending righteousness.**

**Joyfully, heartily resounding,
let ev'ry instrument and voice
peal out the praise of grace abounding,
calling the whole world to rejoice.
Trumpets and organs, set in motion
such sounds as make the heavens ring;
all things that live in earth and ocean,
sound forth the song, your praises bring.**

Erik Routley (1917-1982) © Hopre Publishing Company
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STAND

Prayer after Communion

As this reception
of your Holy Communion, O Lord,
foreshadows the union
of the faithful in you,
so may it bring about
unity in your Church.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: (AHON 564)

**Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
or else the theme too high
doth seem for mortal tongue.**

**Ye blessed souls at rest,
who ran this earthly race
and now from sin released
behold the Saviour's face,
God's praises sound,
As in His sight with sweet delight
Ye do abound.**

Ye saints who toil below,
adore your heavenly King,
and onward as ye go,
some joyful anthem sing;
take what He gives,
and praise Him still
through good and ill,
who ever lives.

My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love.
Let all thy days
till life shall end,
whate'er He send,
be filled with praise

John Darwall (1731-1789) © Public Domain

THE ANGELUS



The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a Prayer and the people respond:
Amen.

*The Ministers and Choir reverence the Altar and
depart to an Organ Voluntary.*



Refreshments are served

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ANIMA CHRISTI

*Soul of Christ, sanctify me. Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*