



**ALL SAINTS,
PERRY STREET**

Parish Mass
Gathering Mass setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell,
as the Choir and Ministers enter we sing
(226). *The Altar and Cross are Censed.*



**Holy, holy, holy! Lord God Almighty!
Early in the morning**

our song shall rise to Thee;

**Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore Thee,
casting down their golden crowns
around the glassy sea;**

Cherubim and seraphim

**falling down before Thee,
which wert, and art and evermore shall be.**

Holy, holy, holy!

**though the darkness hide Thee,
Though the eye of sinful man**

Thy glory may not see;

Only Thou art holy;

**there is none beside Thee,
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name,
in earth, and sky, and sea;**

**Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!**

Reginald Heber (1783-1826) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:

Christ, have mercy.

Christe, eleison. Christe, eleison.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. *Amen. Amen.*

Gloria

(Mass of Joy and Peace setting)

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand
 of the Father, have mercy on us.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will. Amen.

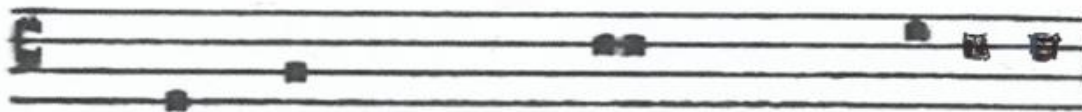
The Collect

Let us pray

God our Father, who by sending into the world
 the Word of truth and the Spirit of sanctification
 made known to the human race
 your wondrous mystery,
 grant us, we pray,
 that in professing the true faith,

Plainchant Canticle

Daniel 3:52. 53. 54. 55. 56. R52b



Cantor

Bless - ed

are you, O Lord,
 the God of our

an - ces - tors.

we may acknowledge the Trinity
 of eternal glory
 and adore your Unity, powerful in majesty.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. Amen.



**THE LITURGY OF
 THE WORD**



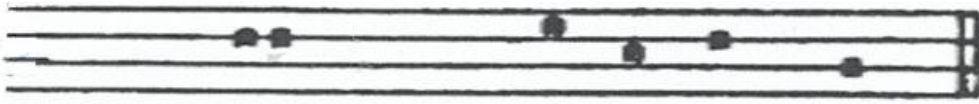
SIT First Reading Exodus 34:4b-6, 8-9

A reading from the Book of Exodus

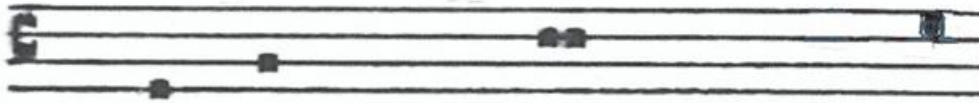
In those days: Moses rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand two tablets of stone. The Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. The Lord passed before him and proclaimed, 'The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.' And Moses quickly bowed his head towards the earth and worshipped. And he said, 'If now I have found favour in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.'

The word of the Lord.

Thanks be to God

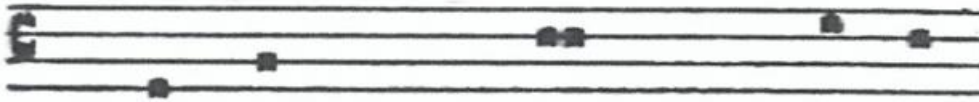


Response To be praised and highly ex - alted for e ---- ver!



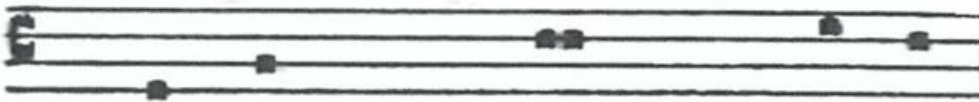
Cantor Bless - ed is your glorious and holy name

Response



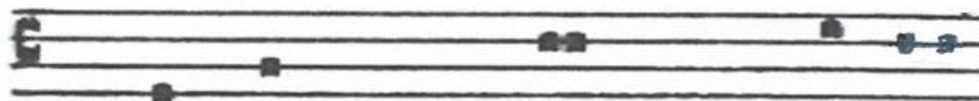
Cantor Bless - ed are you
in the temple of your holy glo - ry

Response



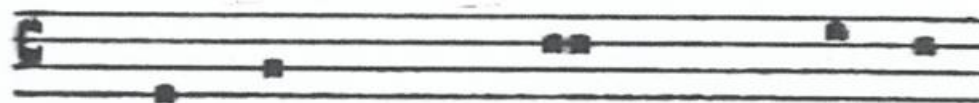
Cantor Bless - ed are you
on the throne of your king - dom,

Response



Cantor Bless - ed are you
who look into the depths,
seated upon the cher - u - bim,

Response



Cantor Bless - ed are you
in the firmament of hea - ven.

Response



I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND **The Prayer of the Faithful**

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim **Amen.***

All sit after the Prayers



**THE LITURGY
OF THE EUCHARIST**

SIT *The Collection is taken. If you would prefer to
give by card please use the machine at the back of the
Church, after Mass.*

*The Altar is prepared as we sing (NEH145 – tune
Tallis Canon)*

All hail, adored Trinity!
All hail, eternal Unity!
O God the Father, God the Son,
and God the Spirit, ever one.
To Thee upon this holy day,
we offer up our thankful lay;
Thou hearest in Thy love's great wealth,
and praising Thee is all our health.

Three persons praise we evermore,
our only God our hearts adore;
in Thy sweet mercy ever kind
may we our sure protection find.

O Trinity! O Unity!
Be present as we worship Thee;
and with the songs that angels sing
unite the hymns of praise we bring.

John David Chambers (1805-1893) © Public Domain



STAND *after the censuring of the Altar
and for the censuring of the Priest and people*

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Sanctify by the invocation of your name,
we pray, O Lord our God,
this oblation of our service,
and by it make of us an eternal offering to you.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

Holy, Holy, Holy Lord,

Holy, Holy Lord God of hosts.

Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (Gathering Mass)

The mystery of faith.

**When we eat this living Bread,
when we drink this saving Cup,
we proclaim your Death, O Lord,
until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

The Eucharistic Prayer continues, concluding with the Doxology and Great Amen.

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from all distress, as we await the
blessed hope and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and
graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*

Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (Gathering Mass [MH arrangement]):

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**


KNEEL Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Galatians 4: 6***

*“Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.”*

 *The communicants then come forward in reverent procession and make an act of reverence in honour of Christ’s presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this “Order for Mass” and you will receive a Blessing.*

You should only receive Communion if you were in Church before the Gospel was read. You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation

After the Distribution of Communion, we sing:

**Sanctus, sanctus, sanctus,
I lift my voice in worship;
I'll sing Your praise for all my days,
holy, holy Lord.**

**Sanctus, sanctus, sanctus,
I lift my soul in gladness;
I'll celebrate Your love so great,
holy, holy Lord.**

**Sanctus, sanctus, sanctus,
I lift my eyes in wonder;
I glimpse Your grace in ev'ry place,
holy, holy Lord.**

**Sanctus, sanctus, sanctus,
I lift my gifts in homage;
I'll honour You in all I do,
holy, holy Lord.**

**Sanctus, sanctus, sanctus,
I lift my life in worship,
I will adore You evermore,
holy, holy Lord.**

Anon © Public Domain

STAND Prayer after Communion

May receiving this Sacrament,
O Lord our God,
bring us health of body and soul,
as we confess your eternal holy Trinity and undivided Unity.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.

And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,

✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: (257)

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious,
the Ancient of Days,
almighty, victorious, thy great Name we praise.**

**Unresting, unchanging, and silent as light,
nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains
of goodness and love.**

**To all, life Thou givest, to both great and small;
in all life Thou divest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish—
but naught changeth Thee.**

**Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
all laud we would render; O help us to see
'Tis only the splendour of light hideth Thee.**

*Walter Chalmers Smith (1824-1908)
Based on 1 Timothy 1:17 © Public Domain*

THE ANGELUS



The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .


Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

Let us pray;

The Minister says a Prayer and we respond **Amen.**

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



 *Refreshments are served*

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