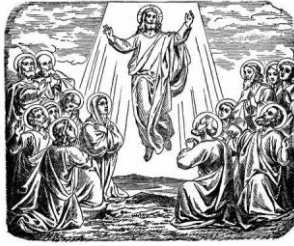




ALL SAINTS, PERRY STREET

The Order for Mass
Festival Mass setting



THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar, Cross and Paschal Candle are Censed, we sing (206)



**Hail the day that sees Him rise, Alleluia!
To His throne above the skies, Alleluia!
Christ, the Lamb for sinners giv'n, Alleluia!
enters now the highest heav'n, Alleluia!**

**There for Him triumph waits, Alleluia!
Lift your heads, eternal gates, Alleluia!
He hath conquered death and sin, Alleluia!
Take the King of glory in, Alleluia!**

**Lord, though parted from our sight, Alleluia!
Far above yon starry height, Alleluia!
Grant our hearts may thither rise, Alleluia!
Seeking Thee beyond the skies, Alleluia!**

**Ever upward let us move, Alleluia!
Wafted on the wings of love, Alleluia!
Looking when our Lord shall come, Alleluia!
Longing, sighing after home, Alleluia!**

Charles Wesley, Thomas Cotterill and others © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act
(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

(sung or spoken invocation)

Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

(sung or spoken invocation)

Christ, have mercy.
Christe, eleison. Christe, eleison.

(sung or spoken invocation)

Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life.
Amen. Amen.

Gloria
(Mass of Joy and Peace setting)

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

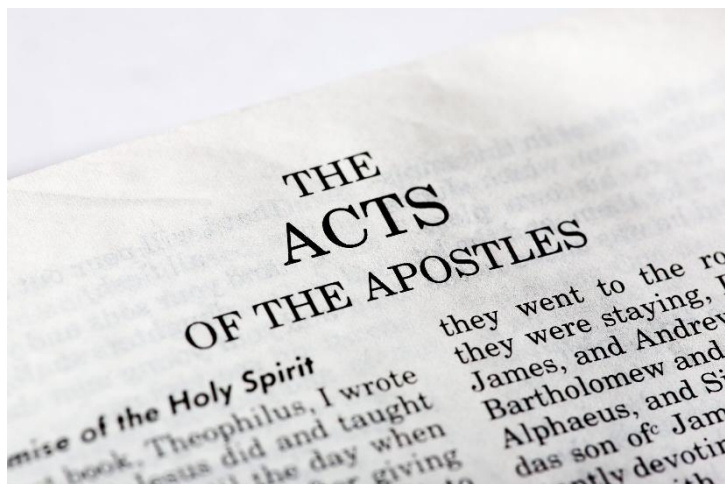
Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.



The Collect

Let us pray

All pray in silence, then the Priest recites the Collect

Gladden us with holy joys, almighty God,
and make us rejoice
with devout thanksgiving,
for the Ascension of Christ your Son
is our exaltation,
and, where the Head has gone
before in glory,
the Body is called to follow in hope.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

or:

Grant, we pray, almighty God,
that we, who believe that your Only
Begotten Son, our Redeemer,
ascended this day to the heavens,
may in spirit dwell
already in heavenly realms.
Who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT First reading

Acts 1:1-11

A reading from the Acts of the Apostles

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commands through the Holy Spirit to the Apostles whom he had chosen. He presented himself alive to them after his suffering by many proofs, appearing to them during forty

days and speaking about the kingdom of God. And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, 'You heard from me; for John baptised with water, but you will be baptised with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, will you at this time restore the kingdom to Israel?' He said to them, 'It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.' And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight.

And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, 'Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 47(46):2-3. 6-7. 8-9. R6

**God has gone up with shouts of joy.
The Lord goes up with trumpet blast.**

All peoples, clap your hands.

Cry to God with shouts of joy!

*For the Lord, the Most High, to be feared,
the great king over all the earth. R*

God has gone up with shouts of joy.

The Lord goes up with trum-pet blast.

Sing praise for God; sing praise!

Sing praise to our king; sing praise! R

For God is king of all the earth.

Sing praise with a hymn.

God is reigning o-ver nations.

God sits upon his ho-ly throne. R

Second reading

Ephesians 1:17-23

A reading from the Letter of St Paul
to the Ephesians

Brothers and Sisters: I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power towards us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the Church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel

Matthew 28:19a, 20b

Alleluia, alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia, alleluia.

Go, therefore, and make disciples

of all nations, says the Lord.

I am with you always, to the end of the age.

Alleluia, alleluia, alleluia, alleluia.

THE LITURGY OF THE EUCHARIST

SIT *The Altar is prepared as we sing (333):*

**Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong Defender,
liftest up Thy people's head.
Alleluia! Alleluia!
Jesu, true and living Bread.**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know Thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.**

**Though the lowliest form doth veil Thee
as of old in Bethlehem,
here as there Thine angels hail Thee
Branch and Flower of Jesse's stem.
Alleluia! Alleluia!
we in worship join with them.**

**Paschal Lamb, Thine offering, finished
once for all when Thou wast slain,
in its fulness undiminished
shall forever more remain,
Alleluia! Alleluia!
cleansing souls from every stain.**

**Life-imparting, heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship Thee, the Lamb who died,
Alleluia! Alleluia!
risen, ascended, glorified!**

George Hugh Bourne (1840 – 1925) © Public Domain

STAND *after the censuring of the Altar
and for the censuring of the Priest and people*

Orate Fratres

Pray, brothers and sisters
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

We offer sacrifice now in supplication,
O Lord,
to honour the wondrous Ascension
of your Son:
grant, we pray,
that through this most holy exchange
we, too, may rise up to the heavenly realms.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

**Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory,
Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Blesséd, blesséd is he who comes,
 blesséd, blesséd is he who comes,
 blesséd is he, blesséd is he
 who comes in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.
 Hosanna, hosanna, hosanna in the highest.

KNEEL

*The Priest recites the words of the Lord by which
 the bread and wine we have offered become the
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
 when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come, come again,
 until you come again.
 Hosanna, hosanna, hosanna in the highest.
 Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with
 the **Doxology and Great Amen.***

Through him, and with him, and in him
 O God, almighty Father
 in the unity of the Holy Spirit,
 all glory and honour is yours,
 for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command
 and formed by divine teaching,
 we dare to say:

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days, that, by the
 help of your mercy, we may be always free
 from sin and safe from all distress, as we await
 the blessed hope and the coming of our
 Saviour, Jesus Christ.

**For the kingdom,
 the power and the glory are yours
 now and for ever.**

Lord Jesus Christ, who said to your Apostles:
 Peace I leave you, my peace I give you, look not
 on our sins, but on the faith of your Church,
 and graciously grant her peace and unity in
 accordance with your will. Who live and reign
 for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
 saying 'Peace be with you.'*

Breaking of the Bread

*During the breaking of the Host the **Agnus Dei** is
 sung (Gathering Mass [MH] setting):*

**Lamb of God,
 you take away the sins of the world,
 have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Mt 28: 20***

*“Behold, I am with you always,
even to the end of the age, alleluia”.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ’s presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this “Order for Mass” and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

Quiet music is played while we receive Communion.

After Communion, we sing (29):

**Alleluia! sing to Jesus!
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
has redeemed us by His blood.**

**Alleluia! not as orphans
are we left in sorrow now;
Alleluia! He is near us,
faith believes, nor questions how;
Though the cloud
from sight received Him
when the forty days were o’er
Shall our hearts forget His promise,
“I am with you evermore”?**

**Alleluia! bread of angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
come to you from day to day:
Intercessor, Friend of sinners,
earth’s Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia! King eternal,
he the Lord of lords we own;
Alleluia! born of Mary,
Earth his footstool, heav’n his throne:
he within the veil hast entered,
robed in flesh our great High Priest;
he on earth both priest and victim
in the Eucharistic feast.**

William Chatterton Dix © Public Domain

STAND **Prayer after Communion**

Almighty ever-living God,
 who allow those on earth
 to celebrate divine mysteries,
 grant, we pray,
 that Christian hope may draw us onward
 to where our nature is united with you.
 Through Christ our Lord. **Amen.**

THE CONCLUDING RITE**STAND** **Blessing**

The Lord be with you.
And also with you.

May almighty God bless you, for on this very
 day his Only Begotten Son pierced the heights
 of heaven and unlocked for you the way to
 ascend to where he is. **Amen.**

May he grant that, as Christ after his
 resurrection was seen plainly by his disciples,
 so when he comes as Judge he may show
 himself merciful to you for all eternity. **Amen.**

And may you, who believe he is seated with the
 Father in his majesty, know with joy the
 fulfilment of his promise to stay with you until
 the end of time. **Amen.**

And may the blessing of almighty God, the
 Father, and the Son, ✠ and the Holy Spirit,
 come down on you and remain with you for
 ever. **Amen.**

Go in peace (*or other words of dismissal*),
Thanks be to God.

We sing (88):

**Christ triumphant, ever reigning,
 Saviour, Master, King!**
**Lord of heaven, our lives sustaining,
 hear us as we sing:**
 *Yours the glory and the crown,
 the high renown, the eternal name.*

**Word incarnate, truth revealing,
 Son of Man on earth!**
**power and majesty concealing
 by your humble birth:**
 Yours the glory . . .

**Suffering servant, scorned, ill - treated,
 victim crucified!**
**death is through the cross defeated,
 sinners justified:**
 Yours the glory . . .

**Priestly king, enthroned for ever
 high in heaven above!**
**sin and death and hell shall never
 stifle hymns of love:**
 Yours the glory . . .

**So, our hearts and voices raising
 through the ages long,
 ceaselessly upon you gazing,
 this shall be our song:**
 *Yours the glory and the crown,
 the high renown, the eternal name.*

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The Ministers and Choir depart

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