



**ALL SAINTS,
PERRY STREET**

Parish Mass
Gathering Mass setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (16). The Altar and Cross and Paschal Candle are Censed.



**All hail the power of Jesus' name!
let angels prostrate fall;
bring forth the royal diadem,
and crown Him, crown Him, crown Him,
crown Him Lord of all.**

**Ye seed of Israel's chosen race,
ye ransomed from the fall,
Hail Him Who saves you by His grace,
and crown Him, crown Him, crown Him,
and crown Him Lord of all.**

**Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at His feet,
and crown Him, crown Him, crown Him,
and crown Him Lord of all.**

**Let ev'ry people, ev'ry tongue
to him their heart enthrall:
lift high the universal song,
and crown Him, crown Him, crown Him,
crown Him Lord of all.**

Edward Perronet (1726-1972) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act
(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:

Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:

Christ, have mercy.
Christe, eleison. Christe, eleison.

Sung or spoken invocation:

Lord, have mercy.
Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life.
Amen. Amen.

Gloria
Mass of Joy and Peace setting

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand
 of the Father, have mercy on us.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will. Amen.

The Collect

Let us pray

Graciously hear our supplications, O Lord,
 so that we, who believe
 that the Saviour of the human race
 is with you in your glory,
 may experience, as he promised,
 until the end of the world,
 his abiding presence among us.
 Who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. **Amen.**



THE LITURGY OF THE WORD

SIT First Reading

Acts 1:12-14

A reading from the Acts of the Apostles

After Jesus was taken up into heaven the Apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers and sisters.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalter page 49

Ps 27(26):1. 4. 7-8a. R13

**R I believe I shall see the Lord's goodness
 in the land of the living.**

*The Lord is my light and my salvation;
 whom shall I fear?*

*The Lord is the stronghold of my life;
 whom should I dread? **R***

*There is one thing I ask of the Lord, /
 only this do I seek:*

*to live in the house of the Lord /
 all the days of my life,*

*to gaze on the beauty of the Lord,
 to enquire at his temple. **R***

*O Lord, hear my voice when I call;
 have mer-cy and answer me.*

*Of you my heart has spoken,
 'Seek his face.' **R***

Second reading**1 Peter 4:13-16**

A reading from the First Letter of St Peter

Beloved: Rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer, or a thief, or an evildoer, or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

The word of the Lord.

Thanks be to God**Acclamation before the Gospel** Cf. Jn 14:18*Alleluia, alleluia, alleluia, alleluia.***Alleluia, alleluia, alleluia, alleluia***I will not leave you as orphans, says the Lord.**I am going away and I will come to you,
and your hearts will rejoice.***Alleluia, alleluia, alleluia, alleluia****Gospel****John 17:1-11a**

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to John

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus lifted up his eyes to heaven, and said, 'Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. 'I

have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.**Alleluia, alleluia, alleluia, alleluia!****SIT****The Homily***A brief silence may be kept***STAND****The Nicene Creed**

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken. If you would prefer to pay
by card please use the machine at the back of the Church.
The Altar is prepared as we sing (333):*

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong Defender,
lifest up Thy people's head.
Alleluia! Alleluia!
Jesu, true and living Bread.

Here our humblest homage pay we,
here in loving reverence bow;
Here for faith's discernment pray we,
lest we fail to know Thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.

Though the lowliest form doth veil Thee
as of old in Bethlehem,
here as there Thine angels hail Thee
Branch and Flower of Jesse's stem.
Alleluia! Alleluia!
we in worship join with them.

Paschal Lamb, Thine offering, finished
once for all when Thou wast slain,
in its fulness undiminished
shall forever more remain,
Alleluia! Alleluia!
cleansing souls from every stain.

Life-imparting, heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship Thee, the Lamb who died,
Alleluia! Alleluia!
Risen, ascended, glorified!

George Hugh Bourne (1840 – 1925) © Public Domain

STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven.
Through Christ our Lord. **Amen**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

**Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

**Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the Sacrament
of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord when
the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come, come again,
until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'

Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (Gathering Mass [MH arrangement]):

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Jn 17: 22***

"Father, I pray that they may be one as we also are one, alleluia."



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation 377 My Jesus, my Saviour. The words are copyright and cannot be printed here.

After the Distribution of Communion, we sing (125)

***Do not be afraid, for I have redeemed you.
I have called you by your name;
you are mine.***

When you walk through the waters
I'll be with you,
you will never sink beneath the waves.
*Do not be afraid, for I have redeemed you.
I have called you by your name;
you are mine.*

When the fire is burning all around you,
you will never be consumed by the flames.
Do not be afraid . . .

When the fear of loneliness is looming,
then remember I am at your side.
Do not be afraid . . .

When you dwell in the exile of a stranger,
remember you are precious in my eyes.
Do not be afraid . . .

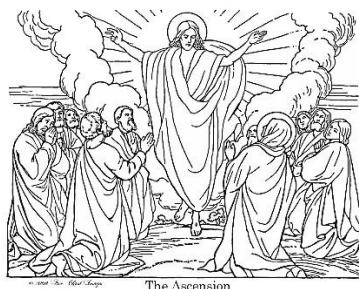
You are mine, O my child; I am your Father,
and I love you with a perfect love.
Do not be afraid . . .

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STAND **Prayer after Communion**

Hear us, O God our Saviour,
and grant us confidence,
that through these sacred mysteries
there will be accomplished
 in the body of the whole Church
what has already come to pass
 in Christ her Head.
Who lives and reigns for ever and ever. **Amen**

SIT *Brief announcements may be made*



The Ascension

THE CONCLUDING RITE

STAND **Blessing**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing. **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance. **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth be united with him in the homeland of heaven. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace . . .
Thanks be to God.



We sing: (88)

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.**

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.**

**Suffering servant, scorned, ill - treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.**

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.**

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.**

*Michael Saward © Michael Saward/Jubilate Hymns
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REGINA CAELI

**Joy to thee, O Queen of heaven, Alleluia;
He whom thou wast meet to bear, Alleluia;
As He promised hath arisen, Alleluia;
Pour for us to God thy prayer, Alleluia.**


**Rejoice and be glad, O Virgin Mary Alleluia
For the Lord is risen indeed, Alleluia**

**O God, who by the resurrection of Thy Son, our
Lord Jesus Christ, didst vouchsafe to give joy to
the whole world grant we beseech Thee, that
through His mother, the Virgin Mary we may**

**obtain the joys of everlasting life Through Christ
our Lord. Amen.**

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



 *Refreshments are served*

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 **HELP US BE A GREENER
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A PRAYER FOR YOUR PERSONAL USE

Anima Christi

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*