



ALL SAINTS, PERRY STREET

Parish Mass

Gathering Mass setting

## THE INTRODUCTORY RITES

**STAND** at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar, Cross and Paschal Candle are Censed, we sing:



**When God of old came down from heaven,  
in power and wrath he came;  
before his feet the clouds were riven,  
half-darkness and half flame:**

**But when he came the second time,  
he came in power and love;  
softer than gale at morning prime  
hovered his holy Dove.**

**The fires, that rushed on Sinai down  
in sudden torrents dread,  
now gently light, a glorious crown,  
on every sainted head.**

**So, when the Spirit of our God  
came down his flock to find,  
a voice from heaven was heard abroad,  
a rushing, mighty wind.**

**It fills the Church of God; it fills  
the sinful world around;  
only in stubborn hearts and wills  
no place for it is found.**

**Come Lord, come Wisdom, Love and Power,  
open our ears to hear;  
let us not miss the accepted hour;  
save, Lord, by love or fear.**

*John Keble (1792-1866) © Public Domain*

## Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

## Greeting

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

## Penitential Act

*(Gathering Mass setting)*

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

*Sung or spoken invocation:*

Lord, have mercy.  
*Kyrie, eleison. Kyrie, eleison.*

*Sung or spoken invocation:*

Christ, have mercy.  
*Christe, eleison. Christe, eleison.*

*Sung or spoken invocation:*

Lord, have mercy.  
*Kyrie, eleison. Kyrie, eleison.*

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life.  
*Amen. Amen.*



**Gloria***(Mass of Joy and Peace setting)*

Glory to God, glory to God,  
 glory to God in the highest,  
 and on earth peace, on earth peace  
 to people of good will.

We praise you, we bless you,  
 we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand  
 of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.

Glory to God, glory to God,  
 glory to God in the highest,  
 and on earth peace, on earth peace  
 to people of good will. Amen.

**The Collect**

Let us pray

*All pray in silence, then the Priest recites the Collect*

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

**SIT First Reading**

**Acts 2:1-11**

A reading from the Acts of the Apostles

When the day of Pentecost arrived, the Apostles were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans

and Arabians — we hear them telling in our own tongues the mighty works of God.’

The word of the Lord.

**Thanks be to God**

**Responsorial Psalm**                      **Ps 104(103)**  
:1ab, 24ac. 29b-30. 31, 34. **℟** cf. 30

**Send forth your spirit, O Lord,  
and renew the face of the earth.**

*Bless the Lord, O my soul!  
O Lord my God, how great you are!  
How many are your works, O Lord!  
The earth is full of your creatures. **℟***

*You take away their breath, they die,  
returning to the dust from which they came.  
You send forth your spirit, and they are cre-ated,  
and you renew the face of the earth. **℟***

*May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleas-ing to him.  
I will rejoice in the Lord. **℟***

**Second reading**    **1 Corinthians 12:3b-7, 12-13**

A reading from the First Letter  
of St Paul to the Corinthians

Brothers and Sisters: No one can say ‘Jesus is Lord’ except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all

baptised into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

The word of the Lord. **Thanks be to God**

**Metrical Sequence**

*Tune: Veni, sancte Spiritus (NEH 139)*

**Holy Spirit, Lord of Light,  
From the clear celestial height  
Thy pure beaming radiance give.  
Come, thou Father of the poor,  
Come with treasures which endure  
Come, thou light of all that live!**

**Thou, of all consolers best,  
Thou, the soul’s delightful guest,  
Dost refreshing peace bestow  
Thou in toil art comfort sweet  
Pleasant coolness in the heat  
Solace in the midst of woe.**

**Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:  
If thou take thy grace away,  
Nothing pure in man will stay  
All his good is turned to ill.**

**Heal our wounds, our strength renew  
On our dryness pour thy dew  
Wash the stains of guilt away:  
Bend the stubborn heart and will  
Melt the frozen, warm the chill  
Guide the steps that go astray.**

**Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:  
Give us comfort when we die  
Give us life with thee on high  
Give us joys that never end.**

*Attributed to Robert II, King of France (c972-1031)  
Translated by Edward Caswall (1814-1878) © Public Domain*

**Acclamation before the Gospel***Alleluia, alleluia, alleluia, alleluia.***Alleluia, alleluia, alleluia, alleluia.***Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.***Alleluia, alleluia, alleluia, alleluia.****Gospel****John 20:19-23**

A reading from the holy Gospel  
according to John

**Glory ✠ to ✠ you, ✠ O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, 'Peace be with you.' When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I am sending you.' And when he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.****Alleluia, alleluia, alleluia, alleluia!****SIT****The Homily***A brief silence may be kept***STAND****The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(bow) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (rise)  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic  
and apostolic Church.**

**I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

**STAND            The Prayer of the Faithful***The Priest introduces the Prayers**This response may be used*

Lord in your mercy,  
**Hear our Prayer.**

*The Priest concludes the Prayers with a collect and all acclaim Amen.**All sit after the Prayers*

## THE LITURGY OF THE EUCHARIST

*SIT The Collection is taken and the Altar is prepared as we sing:*

**Come, Holy Ghost, our soul inspire,  
 and lighten with celestial fire;  
 Thou Thee anointing Spirit art,  
 who dost Thy sevenfold gifts impart:**

**Thy blessed unction from above  
 is comfort, life, and fire of love;  
 enable with perpetual light  
 the dullness of our blinded sight;**

**Anoint and cheer our soilèd face  
 with the abundance of Thy grace;  
 keep far our foes, give peace at home;  
 where Thou art guide no ill can come.**

**Teach us to know the Father, Son,  
 and Thee, of both, to be but One;  
 that through the ages all along  
 this, this may be our endless song:**

*Praise to Thy eternal merit,  
 Father, Son, and Holy Spirit. A-men.*

Rhabanus Maurus (c 780 – 856)Translated by John Cosin (1594 -1672) © Public Domain

**STAND** *after the censuring of the Altar  
 and for the censuring of the Priest and people*

**Orate Fratres**

Pray, brothers and sisters  
 that my sacrifice and yours  
 may be acceptable to God,  
 the almighty Father.

**May the Lord accept the sacrifice  
 at your hands**

**for the praise and glory of his name,  
 for our good  
 and the good of all his holy Church.**

**Prayer over the Offerings**

Grant, we pray, O Lord, that, as promised by  
 your Son, the Holy Spirit may reveal to us more  
 abundantly the hidden mystery of this sacrifice  
 and graciously lead us into all truth. Through  
 Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus (Gathering Mass setting)***Holy, Holy, Holy Lord,****Holy, Holy Lord God of hosts.**

**Heaven and earth, heaven and earth  
 are full of your glory, Lord God of hosts.**

**Hosanna, hosanna, hosanna in the highest.****Hosanna, hosanna, hosanna in the highest.**

**Blesséd, blesséd is he who comes,  
blesséd, blesséd is he who comes,  
blesséd is he, blesséd is he  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which  
the bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration (Gathering Mass)*

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come, come again,  
until you come again.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

**THE COMMUNION RITE****STAND****The Lord's Prayer**

At the Saviour's command and formed by  
divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the  
help of your mercy, we may be always free  
from sin and safe from all distress, as we await  
the blessed hope and the coming of our  
Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not  
on our sins, but on the faith of your Church, and  
graciously grant her peace and unity in  
accordance with your will. Who live and reign  
for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*

### Breaking of the Bread

*During the breaking of the Host the Agnus Dei is SUNG (Gathering Mass [MH arrangement]):*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

### KNEEL Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Acts 2: 4, 11** "They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia"*



*The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.** You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

*The Choir Sings the Communion Meditation*

*After the Distribution of Communion, we sing (71):*

**Breathe on me, breath of God,  
fill me with life anew,  
that I may love what Thou dost love,  
and do what thou wouldst do.**

**Breathe on me, breath of God,  
until my heart is pure,  
until with Thee I will one will,  
to do or to endure.**

**Breathe on me, breath of God,  
till I am wholly Thine,  
until this earthly part of me  
glows with Thy fire divine.**

**Breathe on me, breath of God,  
so shall I never die,  
but live with thee the perfect life  
of Thine eternity.**

*Edwin Hatch (1835 – 1889) © Public Domain*

### STAND Prayer after Communion

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. **Amen.**

*Brief announcements may be made*

## THE CONCLUDING RITE

**STAND**

**Blessing**

The Lord be with you.

**And also with you.**

Let us pray for God's blessing

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit. **Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light. **Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

*We sing (228):*

**Holy Spirit, come, confirm us  
in the truth that Christ makes known;  
we have faith and understanding  
through your helping gifts alone.**

**Holy Spirit, come, console us,  
come as Advocate to plead,  
loving Spirit from the Father,  
grant in Christ the help we need.**

**Holy Spirit, come, renew us,  
come yourself to make us live;  
Holy through your loving presence,  
Holy through the gifts you give.**

**Holy Spirit, come, possess us,  
you the Love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.**

*Brian Foley (1919 – 2000) © Public Domain*



*The Ministers move to the Statue of Our Lady  
for REGINA CAELI*

*Joy to thee, O Queen of heaven, Alleluia;  
He whom thou wast meet to bear, Alleluia;  
As He promised hath arisen, Alleluia;  
Pour for us to God thy prayer, Alleluia.*

*Rejoice and be glad, O Virgin Mary, Alleluia  
For the Lord is risen indeed, Alleluia*

*The Priest recites a Prayer, and we respond: **Amen.***

*The Ministers return, and joined by the  
Choir, they reverence the Altar and depart  
to an Organ Voluntary.*



*Refreshments are served*

Copyright © 1996-2024 Universalis Publishing Limited The English translation of the Psalm Responses from "Lectionary for Mass" © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). Excerpts from the English translation of "The Roman Missal" © 2010, ICEL. All rights reserved.

**THIS MASS CARD IS SPONSORED  
BY A MEMBER OF ALL SAINTS**

**PLEASE RETURN THIS MASS CARD FOR  
REUSE ON ANOTHER OCCASION**