



**ALL SAINTS,
PERRY STREET**

Parish Mass
Gathering Mass setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (AHON 181). The Altar and Cross and Paschal Candle are Censed.



**Good Christians men, rejoice and sing!
now is the triumph of our King!
to all the world glad news we bring:
Alleluia, Alleluia, Alleluia!**

**Praise we in songs of victory
that love, that life which cannot die,
and sing with hearts uplifted high:
Alleluia, Alleluia, Alleluia!**

**To God the Father, God the Son,
to God the Spirit, three in One,
we sing for life in us begun:
Alleluia, Alleluia, Alleluia!**

Cyril Argentine Alington (1872-1955)

Norman Mealy (1923-1987)

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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

(Gathering Mass setting)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:

Christ, have mercy.

Christe, eleison. Christe, eleison.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. *Amen. Amen.*

Gloria

Mass of Joy and Peace setting

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.**

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Let us pray

Almighty ever-living God,
constantly accomplish
the Paschal Mystery within us,
that those you were pleased
to make new in Holy Baptism
may, under your protective care,
bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

disciples and said, 'It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers and sisters, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.' And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the Apostles, and they prayed and laid their hands on them. And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

The word of the Lord.

Thanks be to God

Responsorial Psalm

Psalter page 46

Ps 33(32):1-2. 4-5. 18-19. R22

**R May your merciful love be upon us,
as we hope in you, O Lord.**

*Ring out your joy to the Lord, O you just;
for praise is fitting from the upright.
Give thanks to the Lord up-on the harp;
with a ten-stringed lute sing him songs. R*

*The word of the Lord is upright,
and all his works to be trusted.
The Lord loves just-ice and right,
and his merciful love fills the earth. R*

*Yes, the Lord's eyes are on those who fear him,
who hope in his mer-ci-ful love,
to rescue their soul from death,
to keep them a-live in famine. R*

THE LITURGY OF THE WORD



SIT First Reading

Acts 6:1-7

A reading from the Acts of the Apostles

In those days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the Twelve summoned the full number of the

Second reading**1 Peter 2:4-9**

A reading from the First Letter of St Peter

Beloved: Come to the Lord, a living stone rejected by men but in the sight of God chosen and precious. You yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture: 'Behold, I am laying in Sion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.' So the honour is for you who believe, but for those who do not believe, 'The stone that the builders rejected has become the cornerstone', and 'A stone of stumbling, and a rock of offence.' They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvellous light.

The word of the Lord.

Thanks be to God**Acclamation before the Gospel****Jn 14:6***Alleluia, alleluia, alleluia, alleluia.***Alleluia, alleluia, alleluia, alleluia.***I am the way, and the truth, and the life, says the Lord.**No one comes to the Father ex-cept through me.***Alleluia, alleluia, alleluia, alleluia.****Gospel****John 14:1-12**

The Lord be with you.

And also with you.

A reading from the holy Gospel according to John

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus said to his disciples, 'Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.' Philip said to him, 'Lord, show us the Father, and it is enough for us.' Jesus said to him, 'Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. 'Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.**Alleluia, alleluia, alleluia, alleluia!****SIT****The Homily***A brief silence may be kept*

STAND The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and all
acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

*SIT The Collection is taken. If you would prefer to
pay by card please use the machine at the back of the
Church. The Altar is prepared as we sing (AHON
522):*

**To God be the glory!
great things He hath done!
So loved He the world
that He gave us His Son;
who yielded His life
an atonement for sin,
and opened the life gate
that all may go in.
*Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father,
through Jesus the Son:
And give Him the glory!
Great things He hath done!***

O perfect redemption,
the purchase of blood!
To every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus
a pardon receives.

Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father,
through Jesus the Son:
And give Him the glory!
Great things He hath done!

Great things He hath taught us,
great things He hath done,
and great our rejoicing
through Jesus the Son;
but purer, and higher,
and greater will be
our wonder, our rapture,
when Jesus we see.
Praise the Lord . . .

Frances (Fanny) Jayne Crosby (1820-1915) © Public Domain

STAND after the censuring of the Altar
and for the censuring of the Priest and people



Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

O God, who by the wonderful exchange effected
in this sacrifice have made us partakers of the one
supreme Godhead, grant, we pray, that, as we
have come to know your truth, we may make it
ours by a worthy way of life. Through Christ our
Lord.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

Holy, Holy, Holy Lord,

Holy, Holy Lord God of hosts.

Heaven and earth, heaven and earth

are full of your glory, Lord God of hosts.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Blesséd, blesséd is he who comes,

blesséd, blesséd is he who comes,

blesséd is he, blesséd is he

who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come, come again,
until you come again.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free from
sin and safe from all distress, as we await the

blessed hope and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church, and
graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*

Breaking of the Bread

*During the breaking of the Host the Agnus Dei is
sung (Gathering Mass [MH arrangement]):*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest
invites all those duly prepared, and allowed, to come
forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the Communion Antiphon Cf. Jn 15: 1, 5

“I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.”



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this “Order for Mass” and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

The Choir Sings the Communion Meditation (105)

*Come, my way, my truth, my life:
Such a way as gives us breath;
Such a truth as ends all strife,
Such a life as killeth death.*

*Come, my light, my feast, my strength:
Such a light as shows a feast,
Such a feast as mends in length,
Such a strength as makes his guest.*

*Come, my joy, my love, my heart:
Such a joy as none can move,
Such a love as none can part,
Such a heart as joys in love.*

George Herbert (1593-1633) © Public Domain

After the Distribution of Communion, we sing (33):

**An upper room did our Lord prepare
For those loved until the end:
And His disciples still gather there,
To celebrate their risen Friend.**

**And after supper He washed their feet,
For service, too, is sacrament.
In Him our joy shall be made complete
Sent out to serve, as He was sent.**

**A lasting gift Jesus gave His own:
To share His bread, His loving cup.
Whatever burdens may bow us down,
He by His cross shall lift us up.**

**No end there is! we depart in peace.
He loves beyond our uttermost:
In every room in our Father's house,
He will be there, as Lord and host.**

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STAND

Prayer after Communion

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (AHON 576)

**This joyful Easter-tide,
away with care and sorrow!
my Love, the Crucified,
hath sprung to life this morrow.
Had Christ, that once was slain,
ne'er burst His three day prison,
our faith had been in vain;
but now hath Christ arisen,
arisen, arisen, arisen!**

**My flesh in hope shall rest,
and for a season slumber;
till trump from east to west,
shall wake the dead in number.
Had Christ, that . . .**

**Death's flood hath lost his chill,
since Jesus crossed the river:
lover of souls, from ill
my passing soul deliver.
Had Christ, that . . .**

George Ratcliff Woodward (1848-1934) © Public Domain



REGINA CAELI


**Joy to thee, O Queen of heaven, Alleluia;
He whom thou wast meet to bear, Alleluia;
As He promised hath arisen, Alleluia;
Pour for us to God thy prayer, Alleluia.**

**Rejoice and be glad, O Virgin Mary Alleluia
For the Lord is risen indeed, Alleluia**

The Priest says a prayer and we acclaim **Amen.**

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



 Refreshments are served

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**HELP US BE A GREENER
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A PRAYER FOR YOUR PERSONAL USE

Anima Christi

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*