



ALL SAINTS, PERRY STREET  
THE LITURGY  
OF THE LAST SUPPER  
*Mass of Joy and Peace setting*

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at the back of the Church

## THE INTRODUCTORY RITES

*STAND at the sound of the Sacristy bell, the Choir and Ministers enter. As the Altar and Cross are Censed, we sing:*

We hail thy Presence glorious,  
O Christ our great high Priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.

Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure Oblation,  
One Sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in closest union,  
One Body with one Head.

O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the Cross of shame:  
This Bread its hallowed token  
We break in thy dear name.

O stream of love unending,  
Poured from the one true Vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this Cup of blessing  
And praise thy name, O Lord.

May we thy word believing  
Thee through thy gifts receive,  
That, thou within us living,  
We all to God may live;  
Draw us from earth to heaven  
Till sin and sorrow cease,  
Forgiving and forgiven,  
In love and joy and peace.

*Richard Godfrey Parsons*

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### Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.

### Greeting

The Lord be with you.  
And also with you.

*Words of introduction may be said*

### Penitential Act

Brothers and sisters, let us acknowledge  
our sins, and so prepare ourselves to  
celebrate the sacred mysteries.

*( These or other words may be used )*

You were sent to heal  
the contrite of heart.  
Kyrie, eleison. Kyrie, eleison.

You came to call sinners.  
Christe, eleison.

**Christe, eleison.**

You are seated at the right-hand  
of the Father, to intercede for us.

Kyrie, eleison.

**Kyrie, eleison.**

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**Gloria**

*The Bells are rung at the Gloria and then  
remain silent until the Gloria at the Holy  
Saturday Vigil Mass*

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.**

**Glory to God . . .**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will. Amen.**

**The Collect**

Let us pray

*All pray in silence, then the Priest recites*

O God,  
who have called us to participate  
in this most sacred Supper,  
in which your Only Begotten Son,  
when about to hand himself  
over to death,  
entrusted to the Church  
a sacrifice new for all eternity,  
the banquet of his love,  
grant, we pray,  
that we may draw  
from so great a mystery,  
the fullness of charity and of life.  
Through our Lord Jesus Christ,  
your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

**SIT First reading Exodus 12:1-8, 11-14**

A reading from the book of Exodus

In those days: The Lord said to Moses and  
Aaron in the land of Egypt, 'This month

shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbour shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male, a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

'Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

'In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

'This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute for ever, you shall keep it as a feast.'

The word of the Lord.

**Thanks be to God.**

**Responsorial Psalm Ps 116(115)**

*The cup of blessing is a communion  
in the blood of Christ.*

**The cup of blessing is a communion  
in the blood of Christ.**

*How can I re-pay the Lord  
for all his good-ness to me?  
The cup of salvation I will raise;  
I will call on the name of the Lord.*

**The cup of blessing is a communion  
in the blood of Christ.**

*How precious in the eyes of the Lord  
is the death of his faithful.*

*Your servant am I,  
the son of your handmaid;  
you have loos-ened my bonds.*

**The cup of blessing is a communion  
in the blood of Christ.**

*I will offer a thanks-giving sacrifice;  
I will call on the name of the Lord.  
My vows to the Lord I will fulfil  
before all his people.*

**The cup of blessing is a communion  
in the blood of Christ.**



**Second reading 1 Corinthians 11:23-26**

A reading from the First Letter  
of St Paul to the Corinthians

Brothers and Sisters: I received from the Lord what I also delivered to you; that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

**Thanks be to God.**

**Acclamation before the Gospel Jn 13:34**

*Praise to you, O Christ, King of eternal glory.*

**Praise to you, O Christ,  
King of eternal glory.**

*A new commandment I give to you,  
says the Lord,  
that you love one another,  
just as I have loved you.*

**Praise to you, O Christ,  
King of eternal glory.**

**Gospel John 13:1-15**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to John

**Glory ✠ to ✠ you, ✠ O Lord.**

Before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it round his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped round him. He came to Simon Peter, who said to him, 'Lord, do you wash my feet?' Jesus answered him, 'What I am doing you do not understand now, but afterwards you will understand.' Peter said to him, 'You shall never wash my feet.' Jesus answered him, 'If I do not wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.' For he knew who was to betray him; that was why he said, 'Not all of you are clean.' When he had washed their feet and put on his outer garments and resumed his place, he said to them, 'Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given



*On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.*

*Lord, hear us and welcome all your children into paradise.*

*The Priest concludes the prayers. saying*

Almighty God,  
you have promised to hear the prayers of those who ask in your Son's name;  
we pray  
that what we have asked faithfully  
we may obtain effectually;  
through Jesus Christ our Lord.  
Amen.

## THE LITURGY OF THE EUCHARIST

*SIT As the Altar is prepared we sing*

O thou who at thy Eucharist  
didst pray  
That all thy church  
might be for ever one,  
Grant us at every  
Eucharist to say  
With longing heart and soul:  
'Thy will be done';  
O may we all one bread,  
one body be,  
One through this sacrament of unity.

For all thy church,  
O Lord we intercede;  
Make thou our sad  
divisions soon to cease;  
Draw us the nearer  
each to each, we plead,

By drawing all to thee,  
O Prince of Peace:  
Thus may we all one bread,  
one body be,  
One through this sacrament of unity.

We pray thee too for wanderers  
from thy fold;  
O bring them back,  
Good Shepherd of the sheep,  
Back to the faith which saints  
believed of old,  
Back to thy church which still  
that faith doth keep;  
Soon may we all one bread,  
one body be,  
One through this sacrament of unity.

So, Lord, at length when sacraments  
shall cease,  
May we be one  
with all thy church above,  
One with thy saints  
in undivided peace,  
One with thy saints in one  
unbounded love;  
More blessed still, in  
peace and love to be  
One with the Trinity in Unity.

*William Henry Turton*

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*STAND for the Censing of the people*

**Orate Fratres**

Pray, brothers and sisters . . .  
May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

**Prayer over the Offerings**

Grant us, O Lord, we pray,  
that we may participate worthily  
in these mysteries,  
for whenever the memorial  
of this sacrifice is celebrated  
the work of our redemption  
is accomplished.  
Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him  
thanks and praise.**

*Preface, concluding with Sanctus and  
Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blessèd is he, Blessèd is he,  
who comes in the name of the Lord.**

**Hosanna in the highest,  
hosanna in the highest.  
Hosanna in the highest,  
hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which  
the bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the  
Lord when the bell rings and the Sacrament is  
shown.*

*After the words of Consecration*

The mystery of faith.

**When we eat this Bread  
and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*The Eucharistic Prayer continues, concluding  
with the Doxology and Great Amen.*

Through him,  
and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours  
for ever and ever. **Amen.**

**THE COMMUNION RITE**

**STAND**

**The Lord's Prayer**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by  
the help of your mercy, we may be always  
free from sin and safe from all distress, as we  
await the blessed hope and the coming of our  
Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look  
not on our sins, but on the faith of your  
Church, and graciously grant her peace and  
unity in accordance with your will. Who live  
and reign for ever and ever. **Amen.**

The peace of the Lord be with you always  
**And also with you.**

Let us offer one another a sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*



### Breaking of the Bread

*During the breaking of the Host  
the Agnus Dei is sung:*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

### **KNEEL Invitation to Communion**

*Showing the Body of the Lord to the people,  
the Priest invites all those duly prepared, and  
allowed, to come forward for Holy  
Communion saying:*

Behold the Lamb of God,  
behold him who takes away  
the sins of the world.



Blessed are those  
called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body  
and Blood of Christ the Lector says the 1 Cor  
11: 24-25*

This is the Body that will be given up for  
you; this is the Chalice of the new  
covenant in my Blood, says the Lord; do  
this, whenever you receive it, in memory  
of me.



*The communicants then come  
forward in reverent procession  
and make an act of reverence in  
honour of Christ's presence in  
the Sacrament. They receive Holy Communion  
standing. If you are a Communicant member  
of the Church of England or in your own  
Church you may receive the Sacrament, if not,  
please hold this "Order for Mass" and you will  
receive a Blessing.*

**You should only receive Communion if  
you were in Church before the Gospel  
was read.** You may Receive in One Kind  
(The Body of Christ) or in Both Kinds  
(The Body and Blood of Christ).  
**Communion by Intinction (dipping the  
Host into the Chalice) is not permitted.**

*During the distribution of Communion we sing*

Sweet Sacrament divine,  
hid in thine earthly home;  
lo! Round thy lowly shrine,  
with suppliant hearts we come;  
Jesus, to thee our voice we raise  
In songs of love and heartfelt praise  
sweet Sacrament divine.

Sweet Sacrament of peace,  
dear home of every heart,  
where restless yearnings cease,  
and sorrows all depart.  
there in thine ear, all trustfully,  
we tell our tale of misery,  
sweet Sacrament of peace.

Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet Sacrament of rest.

Sweet Sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
the Godhead's majesty;  
sweet light, so shine on us, we pray  
that earthly joys may fade away:  
sweet Sacrament divine.

*Francis Stanfield*

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**STAND Prayer after Communion**

Grant, almighty God,  
that, just as we are renewed  
by the Supper of your Son  
in this present age,  
so we may enjoy his banquet  
for all eternity.

Who lives and reigns  
for ever and ever. **Amen.**

**THE TRANSFER OF THE MOST BLESSED SACRAMENT**

*The Priest now puts incense in the thurible while standing, blesses it and then, kneeling, incenses the Blessed Sacrament in a Ciborium on the Altar three times.*

*Putting on a white humeral veil, he rises, takes the ciborium, and covers it with the ends of the veil.*

*A procession is formed and the Blessed Sacrament, is carried through the church - the people genuflecting as the Blessed Sacrament passes their pew - on its way to the Altar of repose.*

*Meanwhile, the hymn Pange, lingua is sung.*

**Of the glorious Body telling,  
O my tongue, its mysteries sing,  
and the Blood, all price excelling,  
which the world's eternal King,  
in a noble womb once dwelling  
shed for the world's ransoming.**

Given for us, descending,  
of a Virgin to proceed,  
man with man in converse blending,  
scattered he the Gospel seed,  
till his sojourn drew to ending,  
which he closed in wondrous deed.

At the last great Supper lying  
circled by his brethren's band,  
meekly with the law complying,  
first he finished its command  
then, immortal Food supplying,  
gave himself with his own hand.

Word made Flesh, by word he maketh  
very bread his Flesh to be;  
man in wine Christ's Blood partaketh:  
and if senses fail to see,  
faith alone the true heart waketh  
to behold the mystery.

*On reaching the Altar of Repose, the Priest,  
places the ciborium on a corporal before the  
open tabernacle.*

*Kneeling, he censes the Blessed Sacrament, as  
all sing **Tantum ergo Sacramentum** - the  
last two verses of the hymn. After censing  
the Sacrament the Sacrament is placed in the  
tabernacle and it is secured.*

Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes the inward vision clear.

Glory let us give, and blessing  
to the Father and the Son;  
honour, might and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is one.

*A period of adoration in silence is observed  
before the Priest and Ministers genuflect and  
return to the Sacristy.*

*The Faithful remain before the Altar of  
Repose while the Ministers return to strip  
the Main Altar. Please observe this from the  
Lady Chapel, being with Christ in Gethsemane  
is our focus, not clearing the Church.*

*The Faithful are encouraged to continue  
adoration before the Blessed Sacrament  
for all or some of the period until  
midnight.*

**PLEASE LEAVE IN  
SILENCE  
AND WHEN YOU  
RETURN TOMORROW  
AT 2.00 P.M.  
FOR THE SOLEMN  
LITURGY OF THE  
CROSS  
ENTER IN SILENCE  
AND KEEP SILENCE  
UNTIL  
THE SERVICE BEGINS**

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