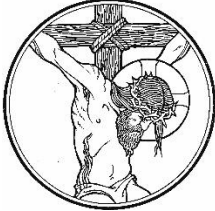


GOOD FRIDAY



ALL SAINTS, PERRY STREET
SOLEMN LITURGY OF
THE LORD'S PASSION



Large print copy available
Hearing loop installed.

If you wish to leave an Offering
Please leave it in the Alms Dish
at the back of the Church

KEEP SILENCE PLEASE

Last night we celebrated the Last Supper and watched with Jesus in the Garden of Gethsemane. Tried and found guilty – as we shall hear in the Passion we now go to Calvary to “The Place of the Skull”. A place of death and shame.

STAND **Introductory Rite**

The Priest and any ministers enter in silence.

At the Altar, the symbol of the Sacrifice of Christ, the Priest reverences and prostrates himself on the floor.

ALL THEN KNEEL *and pray in silence for a while.*

When the Priest stands all stand with him.

Collect

Let us pray

O God, who by the Passion
of Christ your Son, our Lord,
abolished the death inherited
from ancient sin
by every succeeding generation,
grant that just as,
being conformed to him,
we have borne by the law of nature
the image of the man of earth,
so by the sanctification of grace
we may bear the image of the Man of
heaven. Through our Lord Jesus Christ,
your Son, who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT First reading **Isaiah 52:13-53:12**

A reading from the Prophet Isaiah

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you – his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind – so shall he sprinkle many nations.

Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not

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heard they understand. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned — every one — to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgement he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt,

he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 31(30)

Father, into your hands

I commend my spirit.

In you, O Lord, I take refuge. /

Let me never be put to shame.

In your justice, set me free.

Into your hands I comm-end my spirit.

You will redeem me,

*O Lord, O faith-ful God. **R***

Because of all my foes

I have become a re-proach,

an object of scorn to my neighbours

*and of fear to my friends. **R***

Those who see me in the street,

they flee from me.

I am forgotten, like some-one dead,

*and have become like a bro-ken vessel. **R***

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*But as for me, I trust in you, O Lord;
I say, 'You are my God.
There in your hands is my lot,
from the hands of my enemies deliver me /
and from those who pursue me.'*

Father, into your hands I commend my spirit.

*'Let your face shine on your servant.
Save me in your mer-ci-ful love.'
Be strong, let your heart take courage,
all who hope in the Lord. **R***

Second reading Hebrews 4:14-16; 5:7-9

A reading from the Letter to the Hebrews
Brothers and Sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathise with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

The word of the Lord. **Thanks be to God.**

STAND Acclamation before the Gospel Philippians 2:8-9

*Praise to you, O Christ, King of eternal glory.
**Praise to you, O Christ,
King of eternal glory.**
Christ became for us obedient
to the point of death, even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name
that is above every name.
**Praise to you, O Christ,
King of eternal glory.***

STAND

The Passion of our Lord Jesus Christ according to John 18:1-19:42

See separate booklet

SIT The Homily

STAND The Solemn Intercessions

For Holy Church

Let us pray, dearly beloved,
for the holy Church of God,
that our God and Lord be pleased
to give her peace,
to guard her and to unite her
throughout the whole world
and grant that, leading our life
in tranquillity and quiet,
we may glorify God the Father almighty.

Prayer in silence. Then the Priest says:

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Almighty ever-living God,
who in Christ revealed your glory
to all the nations,
watch over the works of your mercy,
that your Church,
spread throughout all the world,
may persevere with steadfast faith
in confessing your name.
Through Christ our Lord. **Amen.**

For the Pope as Chief Bishop

Let us pray also for the Holy Father
Pope *N.*,
that our God and Lord,
who chose him
from the Order of Bishops,
may keep him safe and unharmed
for the Lord's holy Church,
to serve all the holy People of God.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
by whose decree all things are founded,
look with favour on our prayers
and in your kindness
protect your chosen Pope,
that, under him,
all Christian people,
governed by you their maker,
may grow in merit
by reason of their faith.
Through Christ our Lord. **Amen.**

For all orders and degrees of the faithful

Let us pray also for our diocesan Bishop
N., and *N. our bishop-pastor.*,
for all Bishops, Priests,

and Deacons of the Church
and for the whole of the faithful people.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
by whose Spirit
the whole body of the Church
is sanctified and governed,
hear our humble prayer
for your ministers,
that, by the gift of your grace,
all may serve you faithfully.
Through Christ our Lord. **Amen.**

For catechumens

Let us pray also for catechumens,
that our God and Lord
may open wide the ears
of their inmost hearts
and unlock the gates of his mercy,
that, having received forgiveness
of all their sins
through the waters of rebirth,
they, too, may be one
with Christ Jesus our Lord.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
who make your Church ever fruitful
with new offspring,
increase the faith and understanding
of catechumens,
that, reborn in the font of Baptism,
they may be added
to the number of your adopted children.
Through Christ our Lord. **Amen.**

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For the unity of Christians

Let us pray also for all
our brothers and sisters
who believe in Christ,
that our God and Lord may be pleased,
as they live the truth,
to gather them together
and keep them in his one Church.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
who gather what is scattered
and keep together
what you have gathered,
look kindly on the flock of your Son,
that those whom one Baptism
has consecrated
may be joined together
by integrity of faith
and united in the bond of charity.
Through Christ our Lord. **Amen.**

For the Jewish people

Let us pray also for the Jewish people,
to whom the Lord our God spoke first,
that he may grant them to advance
in love of his name
and in faithfulness to his covenant.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
who bestowed your promises
on Abraham
and his descendants,
graciously hear the prayers
of your Church,
that the people you first made your own
may attain the fullness of redemption.
Through Christ our Lord. **Amen.**

For those who do not believe in Christ

Let us pray also for those
who do not believe in Christ,
that, enlightened by the Holy Spirit,
they, too, may enter
on the way of salvation.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
grant to those who do not confess Christ
that, by walking before you
with a sincere heart,
they may find the truth
and that we ourselves,
being constant in mutual love
and striving to understand more fully
the mystery of your life,
may be made more perfect witnesses
to your love in the world.
Through Christ our Lord. **Amen.**

For those who do not believe in God

Let us pray also for those
who do not acknowledge God,
that, following what is right
in sincerity of heart,
they may find the way to God himself.

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Prayer in silence. Then the Priest says:

Almighty ever-living God,
who created all people
to seek you always by desiring you
and, by finding you, come to rest,
grant, we pray, that,
despite every harmful obstacle,
all may recognize the signs
of your fatherly love
and the witness of the good works
done by those who believe in you,
and so in gladness confess you,
the one true God and Father
of our human race.
Through Christ our Lord. **Amen.**

For those in public office

Let us pray also for those in public office,
that our God and Lord may direct their
minds and hearts
according to his will
for the true peace and freedom of all.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
in whose hand lies every human heart
and the rights of peoples,
look with favour, we pray,
on **N. our king**
and those who govern
with authority over us,
that throughout the whole world,
the prosperity of peoples,
the assurance of peace,
and freedom of religion may,
through your gift, be made secure.
Through Christ our Lord. **Amen.**

For those in tribulation

Let us pray, dearly beloved,
to God the Father almighty,
that he may cleanse the world
of all errors,
banish disease,
drive out hunger,
unlock prisons,
loosen fetters,
granting to travellers safety,
to pilgrims return,
health to the sick,
and salvation to the dying.

Prayer in silence. Then the Priest says:

Almighty ever-living God,
comfort of mourners,
strength of all who toil,
may the prayers of those who cry out
in any tribulation
come before you,
that all may rejoice,
because in their hour of need
your mercy was at hand.
Through Christ our Lord. **Amen.**



THE ADORATION OF THE HOLY CROSS

As a deacon or the priest moves to collect the Cross in silence all turn and face him .

The deacon or priest processes the Cross towards the Altar stopping three times. At each "Station" he sings:

Behold the wood of the Cross,
on which hung the salvation of the world.
Come, let us adore.

Each time the people then genuflect briefly in veneration.

The priest then holds [or two ministers hold] the Cross at the Sanctuary step so that the faithful may come forward in procession to venerate it.

While the Veneration takes place we sing one or more of these hymns

**When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most
I sacrifice them to His blood.**

**See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
That were a offering far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.**

Isaac Watts

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**O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
reviled and put to scorn!
Our sins have marred the glory
of thy most holy face,
yet angel hosts adore thee
and tremble as they gaze.**

**Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn thy face on me.**

**In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.**

*Bernard of Clairvaux, Paul Gerhardt, Henry Williams Baker
tr/ad Henry Williams Baker © Public Domain*

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During veneration a cloth is brought to cover the Altar and a stand for the Crucifix

When the Veneration is completed the Cross is placed in a stand on the Altar with its candles either side.

ALL NOW STAND.

RITE OF HOLY COMMUNION

A Corporal is placed on the Altar.

The Blessed Sacrament is brought from the Altar of Repose, in silence, led by two Acolytes with Candles.

All genuflect as the Blessed Sacrament passes.

STAND

The Lord's Prayer

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray,
from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe
from all distress,
as we await the blessed hope
and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

KNEEL

Invitation to Communion

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten says aloud:

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those
called to the supper of the Lamb.
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Distribution of Holy Communion

After the priest has reverently consumed the Body of Christ the communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honour of Christ's presence in the Sacrament. They receive Holy Communion standing.

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KNEEL *During and after the distribution of Communion, one or more hymns may be sung.*

My song is love unknown;
my Saviour's love to me;
love to the loveless shown,
that they may lovely be.
O who am I, that for my sake,
my Lord should take frail flesh and die?

He came from His blest throne,
salvation to bestow:
but men made strange, and none
the longed-for Christ would know.
but O my friend! my Friend indeed,
who at my need His life did spend.

Sometimes they strew His way,
and His sweet praises sing;
Resounding all the day,
Hosannas to their King.
then: Crucify! is all their breath,
and for His death they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries: yet they at these
themselves displease,
and 'gainst him rise

They rise and needs will have
my dear Lord made a way;
A murderer they save;
the Prince of life they slay.
Yet cheerful He To suffering goes,
that He His foes from thence might free.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like Thine.
This is my Friend,
In whose sweet praise
I all my days could gladly spend.

Samuel Crossman

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"Take up thy cross," the Saviour said,
"If thou wouldst My disciple be;
Deny thyself, the world forsake,
And humbly follow after Me."

Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart and nerve thine arm

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the cross endured,
And saved thy soul from death and hell.

Take up thy cross then in His strength,
And calmly sin's wild deluge brave,
'Twill guide thee to a better home,
It points to glory o'er the grave.

Take up thy cross and follow Christ,
Nor think till death to lay it down;
For only those who bear the cross
May hope to wear the glorious crown.

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**To Thee, great Lord, the One in Three,
All praise forevermore ascend:
O grant us in our home to see
The heavenly life that knows no end.**

Charles William Everest

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STAND Prayer after Communion

Let us pray.

Almighty ever-living God,
who have restored us to life
by the blessed Death and Resurrection
of your Christ,
preserve in us the work of your mercy,
that, by partaking of this mystery,
we may have a life
unceasingly devoted to you.
Through Christ our Lord. **Amen.**

STAND Prayer over the People

May abundant blessing, O Lord, we pray,
descend upon your people,
who have honoured the Death
of your Son
in the hope of their resurrection:
may pardon come,
comfort be given,
holy faith increase,
and everlasting redemption
be made secure.
Through Christ our Lord. **Amen.**

*The Clergy and Ministers, after Genuflecting
to the Cross, depart without a procession.*

*Then all present, after genuflecting to the
Cross, **DEPART IN ABSOLUTE SILENCE***

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