



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**  
*Gathering Mass setting*

## THE INTRODUCTORY RITES

**STAND** at the sound of the Sacristy bell, as the Choir and Ministers enter we sing (44). The Altar and Cross and Paschal Candle are Censed.



**At the Lamb's high feast we sing,  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we Him, Whose love divine  
gives His sacred blood for wine,  
gives His body for the feast,  
Christ the Victim, Christ the Priest.**

**Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light;  
now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy saints shall rise.**

**Paschal triumph, Easter joy,  
only sin can this destroy;  
from sin's death do Thou set free  
souls reborn, O Lord, in Thee.  
Hymns of glory and of praise,  
Father, to Thee we raise;  
Risen Lord, all praise to Thee,  
ever with the Spirit be.**

*'Ad regias agne dapes' tr/ ad Robert Campbell (1814-1868)*  
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## Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

## Greeting

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

## Penitential Act

*(Gathering Mass setting)*

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

*Sung or spoken invocation:*

Lord, have mercy.  
*Kyrie, eleison. Kyrie, eleison.*

*Sung or spoken invocation:*

Christ, have mercy.  
*Christe, eleison. Christe, eleison.*

*Sung or spoken invocation:*

Lord, have mercy.  
*Kyrie, eleison. Kyrie, eleison.*

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life.  
*Amen. Amen.*

## Gloria

*(Mass of Joy and Peace setting)*

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will. Amen.

### The Collect

Almighty ever-living God,  
lead us to a share in the joys of heaven,  
so that the humble flock  
may reach where the brave Shepherd  
has gone before.  
Who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. Amen.

## THE LITURGY OF THE WORD



**SIT First Reading** Acts 2:14a, 36-41

A reading from the Acts of the Apostles

On the day of Pentecost Peter, standing with the Eleven, lifted up his voice and addressed the crowd: 'Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.' Now when they heard this they were cut to the heart, and said to Peter and the rest of the Apostles, 'Brothers, what shall we do?' And Peter said to them, 'Repent and be baptised, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.' And with many other words he bore witness and continued to exhort them, saying, 'Save yourselves from this crooked generation.' So those who received his word were baptised, and there were added that day about three thousand souls.

The word of the Lord. **Thanks be to God**

**Responsorial Psalm**

*Psalter page 45*

**Ps 23(22):1-3a. 3b-4. 5. 6. R1**

**R The Lord is my shepherd;  
there is nothing I shall want.**

*The Lord is my shepherd; / there is nothing I shall want.  
Fresh and green are the pastures /  
where he gives me re-pose.  
Near restful wa-ters he leads me;  
he re-vives my soul. R*

*He guides me along the right path, /  
for the sake of his name.  
Though I should walk in the valley  
of the sha-dow of death,  
no evil would I fear, for you are with me.  
Your crook and your staff will give me comfort. R*

*You have prepared a table before me  
in the sight of my foes.  
My head you have anoint-ed with oil;  
my cup is o-ver-flowing. R*

*Surely goodness and mer-cy shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for length of days un-ending. R*

**Second reading** **1 Peter 2:20b-25**

A reading from the First Letter of St Peter

Beloved: If when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

The word of the Lord.

**Thanks be to God**

**Acclamation before the Gospel** **John 10:14**

*Alleluia, alleluia, alleluia, alleluia.  
Alleluia, alleluia, alleluia, alleluia.  
I am the good shepherd, says the Lord.  
I know my sheep and my own know me.  
Alleluia, alleluia, alleluia, alleluia.*

**Gospel**

**John 10:1-10**



The Lord be with you.  
**And also with you.**

A reading from the holy Gospel  
according to John  
**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Jesus said, 'Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.' This figure of speech Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, 'Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia, alleluia!**

**SIT**

**The Homily**

*A brief silence may be kept*

**STAND**

**The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
 (*bow*) and by the Holy Spirit  
 was incarnate of the Virgin Mary,  
 and became man. (*rise*)  
 For our sake he was crucified  
 under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father  
 and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic  
 and apostolic Church.  
 I confess one Baptism  
 for the forgiveness of sins  
 and I look forward  
 to the resurrection of the dead  
 and the life of the world to come. Amen.

**STAND**                    **The Prayer of the Faithful**

*The Priest introduces the Prayers*

*This response may be used*

Lord in your mercy,  
**Hear our Prayer.**

*The Priest concludes the Prayers with a collect and all acclaim Amen.*

*All sit after the Prayers*



## THE LITURGY OF THE EUCHARIST

**SIT** *The Collection is taken. If you would prefer to pay by card please use the machine at the back of the Church. The Altar is prepared as we sing (AHON 434):*

**Restore, O Lord, the honour of Your name,  
 in works of sovereign power  
 come shake the earth again;  
 that all may see and come with reverent fear  
 to the living God,  
 whose kingdom shall outlast the years.**

**Restore, O Lord, in all the earth Your fame,  
 and in our time revive  
 the church that bears Your name.  
 and in Your anger, Lord, remember mercy,  
 O living God,  
 whose mercy shall outlast the years.**

**Bend us, O Lord, where we are hard and cold,  
 in Your refiner's fire come purify the gold.  
 though suffering comes  
 and evil crouches near,  
 still our living God  
 is reigning, He is reigning here.**

Restore, O Lord, the honour of Your name,  
in works of sovereign power  
come shake the earth again;  
that all may see and come with reverent fear  
to the living God,  
whose kingdom shall outlast the years.

*Graham Kendrick (b 1950) & Chris Rolinson (b 1958)*  
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**STAND** after the censuring of the Altar  
and for the censuring of the Priest and people

### Orate Fratres

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Grant, we pray, O Lord,  
that we may always find delight  
in these paschal mysteries,  
so that the renewal constantly at work within us  
may be the cause of our unending joy.  
Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus (Gathering Mass setting)*

Holy, Holy, Holy Lord,  
Holy, Holy Lord God of hosts.  
Heaven and earth, heaven and earth  
are full of your glory, Lord God of hosts.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.

**Blesséd, blesséd is he who comes,  
blesséd, blesséd is he who comes,  
blesséd is he, blesséd is he  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

### KNEEL

*The Priest recites the words of the Lord by which the  
bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration (Gathering Mass)*

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come, come again,  
until you come again.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

**STAND**

**The Lord's Prayer**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the  
help of your mercy, we may be always free from  
sin and safe from all distress, as we await the  
blessed hope and the coming of our Saviour,  
Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not  
on our sins, but on the faith of your Church, and  
graciously grant her peace and unity in  
accordance with your will. Who live and reign  
for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*

## Breaking of the Bread

*During the breaking of the Host the Agnus Dei is  
sung (Gathering Mass [MH arrangement]):*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

**KNEEL**

**Invitation to Communion**

*Showing the Body of the Lord to the people, the Priest  
invites all those duly prepared, and allowed, to come  
forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those  
called to the supper of the Lamb

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and  
Blood of Christ the Lector says the **Communion  
Antiphon***

*The Good Shepherd has risen,  
who laid down his life for his sheep  
and willingly died for his flock, alleluia.*



*The communicants then come forward in  
reverent procession and make an act of  
reverence in honour of Christ's presence in the  
Sacrament. They receive Holy Communion standing.  
If you are a Communicant member of the Church of  
England or in your own Church you may receive the  
Sacrament, if not, please hold this "Order for Mass"  
and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

*The Choir Sings the Communion Meditation (176)*

God be in my head,  
and in my understanding;  
God be in mine eyes,  
and in my looking;  
God be in my mouth,  
and in my speaking;  
God be in my heart,  
and in my thinking;  
God be at mine end,  
and at my departing...

*After the Distribution of Communion,  
we sing (AHON 117):*

**Faithful Shepherd, feed me  
in the pastures green;  
Faithful Shepherd, lead me  
where Thy steps are seen.**

**Hold me fast, and guide me  
in the narrow way;  
so, with Thee beside me,  
I shall never stray.**

**Daily bring me nearer  
to the heav'nly shore;  
make my faith grow clearer,  
may I love Thee more.**

**Hallow every pleasure,  
every gift and pain;  
be Thyself my treasure,  
though none else I gain.**

**Give me joy or sadness,  
this be all my care,  
that eternal gladness  
I with thee may share.**

**Day by day prepare me  
as Thou seest best,  
then let angels bear me  
to Thy promised rest.**

*Thomas Benson Pollock (1878-1912) © Public Domain*

**STAND** **Prayer after Communion**

Look upon your flock, kind Shepherd,  
and be pleased to settle in eternal pastures  
the sheep you have redeemed  
by the Precious Blood of your Son.  
Who lives and reigns for ever and ever. **Amen.**

**SIT** *Brief announcements may be made*

## THE CONCLUDING RITE

**STAND** **Blessing**

The Lord be with you.  
**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

**Thanks be to God.**

*We sing: (119)*

**Crown Him with many crowns,  
the Lamb upon His throne;  
Hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of Him who died for thee,  
and hail Him as thy matchless King  
through all eternity.**

**Crown Him the Lord of Love,  
 behold His hands and side,  
 rich wounds, yet visible above,  
 in beauty glorified.  
 no angel in the sky  
 can fully bear that sight,  
 but downward bends his wondering eye  
 at mysteries so bright!**

**Crown Him the Lord of years,  
 the Potentate of time,  
 Creator of the rolling spheres,  
 ineffably sublime.  
 All hail, Redeemer, hail!  
 for Thou has died for me;  
 Thy praise shall never, never fail  
 throughout eternity.**

*Matthew Bridges (1800-1894), Godfrey Thring (1823-1903)  
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**REGINA CAELI**


**Joy to thee, O Queen of heaven, Alleluia;  
 He whom thou wast meet to bear, Alleluia;  
 As He promised hath arisen, Alleluia;  
 Pour for us to God thy prayer, Alleluia.**

Rejoice and be glad, O Virgin Mary Alleluia  
**For the Lord is risen indeed, Alleluia**

O God, who by the resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world grant we beseech Thee, that through His mother, the Virgin Mary we may obtain the joys of everlasting life Through Christ our Lord. **Amen.**

*The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.*



 Refreshments are served

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**A PRAYER FOR YOUR PERSONAL USE**

*Anima Christi*

*Soul of Christ, sanctify me.  
 Body of Christ, save me.  
 Blood of Christ, embolden me.  
 Water from the side of Christ, wash me.  
 Passion of Christ, strengthen me.  
 O good Jesus, hear me.  
 Within your wounds, hide me.  
 Never permit me to be parted from you.  
 From the evil Enemy defend me.  
 At the hour of my death call me  
 and bid me come to you,  
 that with your Saints I may praise you  
 from age upon age. Amen.*