

We pray for:

Peace between Ukraine and Russia in Syria, Sudan, Yemen, and all places of unrest, and an end to War in the Middle East.

A continuation of the ceasefire between Israel and Gaza.

Our Parish during our Interregnum.

The Sick or those in need of Prayer: The King, Charlie and Jennifer, Charlie (P), Charlotte, David, Donna, Gavin, Gordon and Marie, 'Kay', Kerry, Liz, Margaret St, Sarah H, Susan, Susie, Tom.

The Departed: for all the Recently Departed, and 29th – Iris Branch, Joyce Parker, 30th – Tommy Thompson, 3rd – Harry Jennings, Audrey Rogers, 4th – Dorothy Sutcliffe, whose anniversaries occur at this time. *May they Rest in Peace*

	Season	Mass	Intention
M	Holy Monday	9.30 a.m.	Unity among Christians
Tu	Holy Tuesday	9.00 a.m.	Deacons and Priests
		12.00 p.m. Richborough Chrim Mass at Rochester Cathedral	
W	Holy Wednesday	9.30 a.m.	Bishops
Th	MAUNDY THURSDAY	8.00 p.m. Liturgy of the Last Supper followed by watch until Midnight	Return of the Lapsed
F	GOOD FRIDAY	9.00 a.m. <i>Church open for silent Prayer</i> 10.00 a.m. <i>Stations of the Cross and silent Rosary</i>	The Parish
		2.00 p.m. Solemn Liturgy of the Cross	
Sa	HOLY SATURDAY	10.00 a.m. <i>Preparing the Church for Easter</i> 9.00 p.m. Vigil and First Mass of Easter	The Parish
Su	EASTER SUNDAY	☩ 9.00 a.m. Morning Prayer 10.00 a.m. Parish Mass	

Parish Priest <i>Post Vacant</i>	Churchwarden Garth Fisher 07359 138 267	Churchwarden Martin Hill 07902 599 106 <i>"Day off" Monday</i>
Hon Asst Priest Fr Simon Walker 07794 523 179	Hon Asst Priest Fr James Southward 07805 770 042	Hon Asst Priest Fr Lindsay McKenna 07891 104 535
Safeguarding Officer Susan Johncock 07984 616 906	Readers June Skinner Hilary Turton	Ministry Administrator Rita Shaw 07756 736 548
<i>All items for the Bulletin, Lamp sponsorship and intercessions should be sent to allsaintsperrystreet@gmail.com by Wednesday evening.</i>		Hall Bookings Angela Hill 07598 160 937

Our Parish is in Interregnum.

For Church matters or contact the Churchwardens, for Spiritual matters contact Fr James, Fr Simon or Fr Lindsay. To book Baptism, Wedding or Funeral contact to Rita.

The cost of the upkeep of the Church Building is at least £2,500 per month. One way in which you can donate towards these costs, is by using our QR code. If you are a UK Taxpayer, you can increase your donation, at no extra cost to yourself, by completing the on-line Gift Aid declaration



ONLINE SHOPPING? Remember to register for Easyfundraising, and the companies you use will donate to us at no cost to you. <https://join.easyfundraising.org.uk/all-saints-perry-street/f4iqg0/c2s/gZ6MRT9B/Q2246/> [facebook/](#)

IN THE SOUTH AISLE	IN THE REFRESHMENT AREA
Information leaflets and booklets	Rosaries for sale
Greetings cards for sale	A collection box for used postage stamps for the Bone Cancer Research
A box for Donations for Northfleet Hive Hope Foodbank	Lamp Sponsorship list and envelopes

The Church of England

The Diocese of Rochester

All Saints, Perry Street
Under the Episcopal Care of the Bishop of Richborough

WEEKLY BULLETIN

Sunday 29th March 2026



Palm Sunday
in the Lord's Passion
9.00 a.m. Morning Prayer
10.00 a.m. Parish Mass

Celebrant: Fr James
Preacher: Fr James

Please take this Bulletin home with you.
Help us be a greener Church by returning the Mass card.

<i>Mass setting: Revised New People's Mass</i>	
Hymns for Today's Mass – He Humbled himself	
All glory, laud and honour	<i>Metrical Antiphon 1 & Ps 24</i>
At the name of Jesus	<i>Metrical Psalm 24</i>
Ride on, ride on in majesty	<i>Metrical Antiphon 2</i>
By the blood that flows	<i>Reflecting on the Gospel</i>
See Christ was wounded for our sake	<i>Reflecting on the O T reading</i>
Glory be to Jesus	<i>Reflecting on the Gospel</i>

There is a Service every day in Holy Week. Times are on the back of this Bulletin. The Paschal Triduum is one Service, with breaks when we go home and return for the next part.

If you are coming to the Richborough Chrim Mass at Rochester Cathedral, some of us will be travelling on the 10:44 train from Gravesend. Parking near the Cathedral can sometimes be difficult. Let Martin know if you are coming.

Lists in the refreshment area for **Readers at the Triduum Services** and for **Foot Washing** and **Watch** on Maundy Thursday.

We will be reviewing the Electoral Roll from Saturday 10th - Saturday 24th April 2026. *If you are already a member of the Electoral Roll you don't need to do anything. If you are not and you are Baptised and either live in the Parish or have worshipped here for at least six months please ask Martin for a form or more details.*

A reminder that our **Lent Project** this year is **Mary's Meals**. Please bring your "Lent Fines" on next Sunday.

Donations towards the Easter flowers can be placed in the envelope and left in the collection plate behind the refreshment table.

Today is your last chance to pass your Easter Eggs to Rita is for **"We Are Beams"** for children with special needs.

Dates for your Diary

12.00 p.m. Richborough Chrim Mass
at Rochester Cathedral

Easter Monday 6th April 10.00 a.m. Mass

Easter Tuesday 7th April 9.30 a.m. Mass

Easter Wednesday 8th April 6.30 p.m. Mass

Easter Thursday 9th April 9.30 a.m. Mass

Easter Friday 10th April 9.30 a.m. Mass

Easter Saturday 11th April 9.30 a.m. Mass for Walsingham
with Healing Ministries

Saturday 18th April 10.00 a.m. Saturday Cuppa

The Lamps are not Sponsored this week

Lamp Sponsorship

Dates available: 5, 19, 26 April, 10, 17 May .

HOLY WEEK

Holy Week 29th March – 4th April, The week leading up to Easter, beginning with:

Palm Sunday 29th March, at 10.00 a.m. celebrates Jesus' triumphant entry into Jerusalem. We then see how quickly the mood of the crowds changes as we hear the Passion of our Lord according to St Matthew, read traditionally by three voices.

Mass will be offered every day of Holy Week and Easter week at All Saints except on Good Friday, more will be explained further in this leaflet .

Holy Monday 30th March - Mass will be offered at 9.30 a.m. *the Gospel tells us about Martha and Mary and the Jar of pure nard.*

Holy Tuesday 31st March -Mass will be offered at 9.00 a.m. *in the Gospel Jesus tells his disciples that one of them will betray him, and then goes on to dip the bread in the dish and give it to his betrayer.*

The Chrism Mass takes place on Holy Tuesday at 12 noon at Rochester Cathedral it is one of the most solemn and important Liturgies of the Christian Liturgical calendar. During the Mass the Holy Oils are consecrated or blessed. **Oil of Chrism** – used in the sacraments of Baptism, Confirmation and Holy Orders, as well as for the consecration of Altars and the Dedication of Churches. the **Oil of Catechumens** also used in the sacrament of Baptism, and the **Oil of the Sick** – used only in the Rite of the Anointing of the Sick. Anciently, in Liturgical Tradition, it was celebrated on Maundy Thursday, during the morning. The Mass takes its name from the Blessing of the Holy Oils used in the Sacraments throughout the year, which are then given to Priests to take back to their Parishes. The service takes place in the presence of the Bishop of Rochester and the Archbishop of Canterbury, who are the Diocesan Bishops.

Holy Wednesday 1st April - Mass will be offered at 9.30 a.m. *the Gospel tells us how Judas Iscariot receives thirty pieces of silver and prepares to betray Jesus.*

LENT FINISHES

AT SUNSET ON MAUNDY THURSDAY

THE PASCHAL TRIDUUM

The Great Three Days

You may be looking and thinking Thursday to Sunday is four days, that doesn't make sense.

*The **Paschal Triduum** begins at sunset on Maundy Thursday, each day runs from sunset to sunset, hence three days.*

Maundy Thursday 2nd April – Liturgy of the Last Supper at 8.00 p.m. it commemorates the foot washing and Last Supper of Jesus Christ with the Apostles. We end by taking the Blessed Sacrament to the Altar of Repose, where it rests in a Tabernacle overnight. We Watch with the Lord until Midnight. *Jesus said "Can you not watch with me one hour"* After the Mass the Altar is stripped to symbolise Jesus being stripped of his garments before his Crucifixion and to prepare us for Good Friday.

Good Friday 3rd April – Solemn Liturgy of the Cross at 2.00 p.m. commemorates the Crucifixion of Jesus and his death at Calvary. A Crucifix is carried into the Church when it reaches the Chancel step we have the opportunity to Venerate it (kiss the feet of Jesus). Holy Communion is distributed from the hosts Reserved on Maundy Thursday evening.

Stations of the Cross is available at 10.00 a.m., although this is traditional, it is not part of the Triduum Services. Stations are followed by Silent Rosary

Holy Saturday 4th April – Vigil and First Mass of Easter, after sunset, at 9.00 p.m. The Easter Vigil begins outside the Church with the kindling of the Easter fire. It is from that light that the Priest will light the Paschal Candle, which he will bring in solemn procession into the darkened church, with us following. Once the Paschal Candle is in its place in the sanctuary, the Priest sings the Exultet. There are five readings each conclude with a Psalm and a Collect, the Gloria, Epistle, Alleluia, Psalm and Gospel. The Liturgy of the Saints and the renewal of Baptismal Vows follow. Then, we finally reach the Liturgy of the Eucharist as it exists in every Mass.

Easter Sunday 5th April – Parish Mass, at 10.00 a.m. We celebrate the Resurrection of Jesus with a Sung Mass, with renewal of Baptismal Vows as the Penitential Rite.

Daily Masses throughout the Easter Octave

Antiphon

Matthew 21:9

Hosanna to the Son of David;
blessed is he who comes
in the name of the Lord,
the king of Israel.
Hosanna in the highest.

Palm Gospel

Matthew 21:1-11

'Blessed is he who comes in the name of the Lord!'

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to **Matthew**

Glory ✠ to ✠ you, ✠ O Lord

When Jesus and his disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, 'Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, "The Lord needs them", and he will send them at once.' This took place to fulfil what was spoken by the prophet, saying, 'Say to the daughter of Sion, "Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden."' The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, 'Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!' And when he entered Jerusalem, the whole city was stirred up, saying, 'Who is this?' And the crowds said, 'This is the prophet Jesus, from Nazareth of Galilee.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Collect

Almighty ever-living God,
who as an example of humility
for the human race to follow
caused our Saviour
to take flesh and submit to the Cross,
graciously grant that we may heed
his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

First reading

Isaiah 50:4-7

*'I hid not my face from disgrace, and I know
that I shall not be put to shame.'*

A reading from the prophet Isaiah.

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious; I turned not backwards. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

The word of the Lord.

Responsorial Psalm

Ps 22:8-9,17-20,23-24

**My God, my God,
why have you forsaken me?**

*All who see me deride me;
they curl their lips, they toss their heads:
'He trusted in the Lord, let him save him;
let him release him, for in him he delights.'*

R

*For dogs have surrounded me;
a band of the wicked besets me.
They tear holes in my hands and my feet;
I can count every one of my bones.*

R

*They divide my clothing among them,
they cast lots for my robe.
But you, O Lord, do not stay afar off;
my strength, make haste to help me!*

*I will tell of your name to my kin,
and praise you in the midst of the assembly;
'You who fear the Lord, give him praise;
all descendants of Jacob, give him glory;
revere him, all you descendants of Israel.'*

R

Second reading

Philippians 2:6-11

*'He humbled himself,
therefore God has highly exalted him.'*

**A reading from the Letter
of St Paul to the Philippians.**

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Acclamation before the Gospel Phil 2:8-9

*Praise to you, O Christ,
king of eternal glory!*

**Praise to you, O Christ,
king of eternal glory!**

*Christ became for us obedient
to the point of death,
even death on a cross.*

*Therefore God has highly exalted him
and bestowed on him*

the name that is above every name.

**Praise to you, O Christ
king of eternal glory!**

*The Passion of our Lord Jesus Christ
according to St Matthew
(see below)*

Prayer over the Offerings

Through the Passion
of your Only Begotten Son, O Lord,
may our reconciliation
with you be near at hand,
so that, though we do not merit it
by our own deeds,
yet by this sacrifice made once for all,
we may feel already
the effects of your mercy.
Through Christ our Lord. **Amen.**

Communion Antiphon

Mt 26:42

Father, if this chalice cannot pass
without my drinking it,
your will be done.

Prayer after Communion

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope
for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord. **Amen.**

Prayer over the People

Look, we pray, O Lord,
on this your family,
for whom our Lord Jesus Christ
did not hesitate to be delivered
into the hands of the wicked
and submit to the agony of the Cross.
Who lives and reigns for ever and ever.
Amen.



THE PASSION OF THE LORD

Matthew 27:11-54 (shorter form)

Key: N. Narrator. ✕ Christ.

S. Speakers other than Christ.

The Passion of our Lord Jesus Christ
according to Matthew. (no response)

N. At that time: Jesus stood before the
governor, and the governor asked him,

S. Are you the King of the Jews?

N. Jesus said,

✕ You have said so.

N. But when he was accused by the chief priests
and elders, he gave no answer. Then Pilate
said to him,

S. Do you not hear how many things they testify
against you?

N. But he gave him no answer, not even to a
single charge, so that the governor was
greatly amazed. Now at the feast the
governor was accustomed to release for the
crowd any one prisoner whom they wanted.
And they had then a notorious prisoner
called Barabbas. So when they had
gathered, Pilate said to them,

S. Whom do you want me to release for you:
Barabbas, or Jesus who is called Christ?

N. For he knew that it was out of envy that they
had delivered him up. Besides, while he
was sitting on the judgement seat, his wife
sent word to him,

S. Have nothing to do with that righteous man,
for I have suffered much because of him
today in a dream.

N. Now the chief priests and the elders
persuaded the crowd to ask for Barabbas
and destroy Jesus. The governor again said
to them,

S. Which of the two do you want me to release
for you?

N. And they said,

S. Barabbas.

N. Pilate said to them,

S. Then what shall I do with Jesus who is called
Christ?

N. They all said,

S. Let him be crucified!

N. And he said,

S. Why? What evil has he done?

N. But they shouted all the more,

S. Let him be crucified!

N. So when Pilate saw that he was gaining
nothing, but rather that a riot was beginning,
he took water and washed his hands before
the crowd, saying,

S. I am innocent of this man's blood; see to it
yourselves.

N. And all the people answered,

S. His blood be on us and on our children!

N. Then he released for them Barabbas, and
having scourged Jesus, delivered him to be
crucified. Then the soldiers of the
governor took Jesus into the governor's
headquarters, and they gathered the whole
battalion before him. And they stripped
him and put a scarlet robe on him, and
twisting together a crown of thorns, they
put it on his head and put a reed in his right
hand. And kneeling before him, they
mocked him, saying,

S. Hail, King of the Jews!

N. And they spat on him and took the reed and
struck him on the head. And when they had
mocked him, they stripped him of the robe
and put his own clothes on him and led him
away to crucify him. As they went out,
they found a man of Cyrene, Simon by
name. They compelled this man to carry his
cross. And when they came to a place
called Golgotha (which means Place of a
Skull), they offered him wine to drink,
mixed with gall, but when he tasted it, he
would not drink it. And when they had
crucified him, they divided his garments
among them by casting lots. Then they sat
down and kept watch over him there. And
over his head they put the charge against
him, which read, 'This is Jesus, the King of
the Jews.' Then two robbers were
crucified with him, one on the right and one
on the left. And those who passed by
derided him, wagging their heads and
saying,

S. You who would destroy the Temple and
rebuild it in three days, save yourself! If
you are the Son of God, come down from
the cross.

N. So also the chief priests, with the scribes and
elders, mocked him, saying,

S. He saved others; he cannot save himself. He
is the King of Israel; let him come down
now from the cross, and we will believe in
him. He trusts in God; let God deliver him
now, if he desires him. For he said, 'I am
the Son of God.'

N. And the robbers who were crucified with
him also reviled him in the same way. Now
from the sixth hour there was darkness over
all the land until the ninth hour. And about
the ninth hour Jesus cried out with a loud
voice, saying,

✕ Eli, Eli, lema sabachthani?

N. that is, 'My God, my God, why have you
forsaken me?' And some of the bystanders,
hearing it, said,

S. This man is calling Elijah.

N. And one of them at once ran and took a
sponge, filled it with sour wine, and put it on
a reed and gave it to him to drink. But the
others said,

S. Wait, let us see whether Elijah will come to
save him.

N. And Jesus cried out again with a loud voice
and yielded up his spirit.

All kneel for a period of silence.

N. And behold, the curtain of the temple was
torn in two, from top to bottom. And the
earth shook, and the rocks were split. The
tombs also were opened. And many bodies
of the saints who had fallen asleep were
raised, and coming out of the tombs after
his resurrection they went into the holy city
and appeared to many. When the centurion
and those who were with him, keeping
watch over Jesus, saw the earthquake and
what took place, they were filled with awe
and said,

S. Truly this was the Son of God!

N. There were also many women there, looking
on from a distance, who had followed Jesus
from Galilee, ministering to him, among
whom were Mary Magdalene and Mary the
mother of James and Joseph and the mother
of the sons of Zebedee. When it was
evening, there came a rich man from
Arimathea, named Joseph, who also was a
disciple of Jesus. He went to Pilate and
asked for the body of Jesus. Then Pilate
ordered it to be given to him. And Joseph
took the body and wrapped it in a clean
linen shroud and laid it in his own new
tomb, which he had cut in the rock. And he
rolled a great stone to the entrance of the
tomb and went away. Mary Magdalene and
the other Mary were there, sitting opposite
the tomb. The next day, that is, after the
day of Preparation, the chief priests and the
Pharisees gathered before Pilate and said,

S. Sir, we remember how that impostor said,
while he was still alive, 'After three days I
will rise.' Therefore order the tomb to be
made secure until the third day, lest his
disciples go and steal him away and tell the
people, 'He has risen from the dead', and
the last fraud will be worse than the first.

N. Pilate said to them,

S. You have a guard of soldiers.
Go, make it as secure as you can.

N. So they went and made the tomb secure
by sealing the stone and setting a guard.

The Passion of the Lord