



**ALL SAINTS,
PERRY STREET**

Parish Mass

Revised New Peoples Mass Setting

It's Lent – There will be silences during services, as the Organ and other instruments are only played to sustain singing. Please respect the silences and use them as a time for prayer.

We do not sing the Gloria in Excelsis or use Alleluia in Lent, to emphasize the penitential nature of our spiritual journey.

There are no flowers in the Church.

WE KEEP SILENCE AFTER THE RINGING OF THE FIVE-MINUTE BELL UNTIL MASS BEGINS

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, the Choir and Ministers enter in silence. As the Altar and, Cross are Censed, we sing (348):



**Lord, who throughout these forty days,
for us did fast and pray,
teach us with thee to mourn our sins,
and at thy side to stay.**

**As you with Satan didst contend,
and didst the vict'ry win,
O give us strength in thee to fight,
in thee to conquer sin.**

**As thirst and hunger thou didst bear,
so teach us, gracious Lord,
to die to self, and daily live
by thy most holy word.**

**And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Lord Christ, with us abide.**

Claudia Frances Hernaman (1838-1898) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Kyrie (649)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison. Kyrie, eleison.

The Collect

O God, author of every mercy
 and of all goodness,
 who in fasting, prayer and almsgiving have
 shown us a remedy for sin,
 look graciously on this confession
 of our lowliness,
 that we, who are bowed down
 by our conscience,
 may always be lifted up by your mercy.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. **Amen.**

Responsorial Psalm

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Ps 95(94):1-2. 6-7b. 7c-9. **R**7c, 8a

O that today you would listen to his voice!
'Harden not your hearts.'

*Come, let us ring out our joy to the Lord;
 hail the rock who saves us.*

*Let us come into his presence, giv-ing thanks;
 let us hail him with a song of praise. **R***

O come; let us bow and bend low.

*Let us kneel before the Lord who made us,
 for he is our God, and we the people,
 the people of his pasture, the flock of his hand. **R***

O that today you would listen to his voice! /

*'Harden not your hearts as at Meri-bah,
 as on that day at Massah in the desert*

*when your forebears put me to the test; /
 when they tried me, though they saw my work.' **R***

Second reading

Romans 5:1-2, 5-8

A reading from the Letter
 of St Paul to the Romans

Brothers and Sisters: Since we have been justified
 by faith, we have peace with God through our
 Lord Jesus Christ. Through him we have also
 obtained access by faith into this grace in which
 we stand, and we rejoice in hope of the glory of
 God, and hope does not put us to shame, because
 God's love has been poured into our hearts
 through the Holy Spirit who has been given to
 us.

For while we were still weak, at the right time
 Christ died for the ungodly. For one will scarcely
 die for a righteous person — though perhaps for
 a good person one would dare even to die — but
 God shows his love for us in that while we were
 still sinners, Christ died for us.

The word of the Lord

Thanks be to God.

THE LITURGY OF THE WORD



SIT First Reading

Exodus 17:3-7

A reading from the Book of Exodus

In those days: The people thirsted for water, and
 the people grumbled against Moses and said,
 'Why did you bring us up out of Egypt, to kill us
 and our children and our livestock with thirst?'
 So Moses cried to the Lord, 'What shall I do with
 this people? They are almost ready to stone me.'
 And the Lord said to Moses, 'Pass on before the
 people, taking with you some of the elders of
 Israel, and take in your hand the staff with which
 you struck the Nile, and go. Behold, I will stand
 before you there on the rock at Horeb, and you
 shall strike the rock, and water shall come out of
 it, and the people will drink.' And Moses did so,
 in the sight of the elders of Israel. And he called
 the name of the place Massah and Meribah,
 because of the quarrelling of the people of Israel,
 and because they tested the Lord by saying, 'Is
 the Lord among us or not?'

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel Cf. Jn 4:42, 15

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

*Lord, you are indeed the Saviour of the world;
give me living water, so that I will not be thirsty.*

Praise to you, O Christ, King of eternal glory.

*For a shorter form of the Gospel
omit sections between ➤ ◀*

Gospel**John 4:5-42**

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to John.

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. A woman from Samaria came to draw water. Jesus said to her, 'Give me a drink.' (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask for a drink from me, a woman of Samaria?' (For Jews have no dealings with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to

eternal life.' The woman said to him, 'Sir, give me this water, so that I will not be thirsty or have to come here to draw water.'

➤ Jesus said to her, 'Go, call your husband, and come here.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you now have is not your husband. What you have said is true.' The woman said to him, ◀

'Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship.' Jesus said to her, 'Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming — he who is called Christ. When he comes, he will tell us all things.' Jesus said to her, 'I who speak to you am he.'

➤ Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, 'What do you seek?' or, 'Why are you talking with her?' So the woman left her water jar and went away into town and said to the people, 'Come, see a man who told me all that I ever did. Can this be the Christ?' They went out of the town and were coming to him. Meanwhile the disciples were urging him, saying, 'Rabbi, eat.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Has anyone brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to accomplish his work. Do you not say, "There are yet four months, then comes the harvest"? Look, I tell you, lift up your eyes, and see

that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' ◀

Many Samaritans from that town believed in him

➤ *because of the woman's testimony, 'He told me all that I ever did.'* ◀

So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.'

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Praise to you, O Christ, King of eternal glory.

SIT

The Homily

A brief silence may be kept for recollection.

STAND

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.**

STAND

The Prayer of the Faithful

The Priest introduces the Prayers.

This Response may be used

Lord, in your mercy
hear our prayer.

*The Priest concludes the Prayers with this or another
Collect, and all respond Amen.*

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**



**THE LITURGY
OF THE EUCHARIST**

SIT *The Altar is prepared and the collection is taken as we sing (275):*

**Jesu, lover of my soul,
let me to thy bosom fly,
while the gathering waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide;
O receive my soul at last!**

**Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me:
all my trust of thee is stayed;
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

**Plenteous grace with thee is found,
grace to cleanse from ev'ry sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.**

Charles Wesley (1707-1788) © Public Domain

STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



STAND

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (649a)*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (649a)

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Eucharistic Prayer continues, concluding with the Doxology and Great Amen.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (649)

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, grant us peace.**

KNEEL

Invitation to Communion


Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those

called to the supper of the Lamb.
**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

*As the Priest reverently consumes the Body and
 Blood of Christ the Lector says the **Communion
 Antiphon***

*For anyone who drinks it, says the Lord, the water I
 shall give will become in him a spring welling up to
 eternal life.*



*The communicants come forward in
 reverent procession and make an act of
 reverence in honour of Christ's presence in
 the Sacrament. They receive Holy Communion
 standing. If you are a Communicant member of the
 Church of England or in your own Church you may
 receive the Sacrament, if not, please hold this "Order
 for Mass" and you will receive a Blessing.*

***You should only receive Communion if you
 were in Church before the Gospel was read.***
*You may Receive in One Kind (The Body of
 Christ) or in Both Kinds (The Body and Blood of
 Christ). **Communion by Intinction** (dipping the
 Host into the Chalice) **is not permitted.***

*While we receive Communion the Communion
 Meditation is played or sung (59) Be still my soul*

After the distribution of Communion we all sing (41):

**As the deer pants for the water
 so my soul longs after You
 you alone are my hearts desire
 and I long to worship You.**

*You alone are my strength, my shield
 to You alone may my spirit yield
 you alone are my hearts desire
 and I long to worship You.*

**I want you more than gold or silver
 only You can satisfy
 you alone are the real joy giver
 and the apple of my eye.**

You alone . . .

**You're my friend and you are my brother
 even though you are a King
 I love You more than any other
 so much more than anything.**

You alone . . .

*Martin J Nystrom (b.1956) © 1983 Restoration Music
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STAND Prayer after Communion

As we receive the pledge
 of things yet hidden in heaven
 and are nourished while still on earth
 with the Bread that comes from on high,
 we humbly entreat you, O Lord,
 that what is being
 brought about in us in mystery
 may come to true completion.
 Through Christ our Lord. **Amen.**

CONCLUDING RITES

STAND Prayer over the People & Blessing

Direct, O Lord, we pray,
 the hearts of your faithful,
 and in your kindness
 grant your servants this grace:
 that, abiding in the love of you
 and their neighbour,
 they may fulfil the whole of your commands.
 Through Christ our Lord. **Amen.**

The Lord be with you.

And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,

✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing (165):

**Glorious things of thee are spoken,
Zion, city of our God!**

**He, Whose Word cannot be broken,
formed thee for His own abode.**

**On the Rock of Ages founded,
what can shake thy sure repose?
with salvation's walls surrounded,
Thou mayest smile at all thy foes.**

**See! the streams of living waters,
springing from eternal love;
well supply thy sons and daughters,
and all fear of want remove:
who can faint while such a river
ever flows their thirst assuage?
grace, which like the Lord, the Giver,
never fails from age to age.**

**Saviour, if of Zion's city,
I through grace a member am,
let the world deride or pity,
I will glory in Thy Name.**

**Fading is the worldling's pleasure,
boasted pomp and empty show;
solid joys and lasting treasure
none but Zion's children know.**

John Newton (1725-1807) © Public Domain

THE ANGELUS



The Angel of the Lord
brought tidings to Mary,

and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

Pray for us sinners, now

and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.

and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.

That we may be made worthy

of the promises of Christ.

The Minister says a Prayer and the people respond:

Amen.

*The Ministers reverence the Altar
and depart in silence*



Refreshments are served

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