



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**

*Revised New Peoples Mass Setting*

Today is known as Refreshment Sunday. Some of the Lent "Rules" are relaxed. Voluntaries can be played. There may still be times of silence during Mass. Please respect these silences and use them as a time for prayer.

Rose vestments are used instead of the Purple.

We do not sing the Gloria in Excelsis (except for Feasts and Solemnities) or use Alleluia in Lent, to emphasize the penitential nature of our spiritual journey.

There are no flowers in the Church.

**WE KEEP SILENCE AFTER THE RINGING OF THE FIVE-MINUTE BELL UNTIL MASS BEGINS**

**THE INTRODUCTORY RITES**

**STAND** *at the sound of the Sacristy bell, the Choir and Ministers. As the Altar and, Cross are Censed, we sing (252):*



**I will sing the wondrous story  
of the Christ Who died for me;  
how He left the realms of glory  
for the cross of Calvary.**

**Yes, I'll sing the wondrous story  
of the Christ Who died for me,  
sing it with the saints in glory,  
gathered by the crystal sea.**

**I was lost, but Jesus found me,  
found the sheep that went astray,  
raised me up and gently led me  
back into the narrow way.**

**Days of darkness still come o'er me,  
sorrow's path I often tread,  
but His presence still is with me;  
by His guiding hand I'm led.**

**He will keep me till the river  
rolls its waters at my feet;  
then He'll bear me safely over,  
made by grace for glory meet.  
Yes, I'll sing the wondrous story  
of the Christ Who died for me,  
sing it with the saints in glory,  
gathered by the crystal sea.**

*Francis Harold Rowley (1854-1952)*

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**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ **In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

**Greeting**

The Lord be with you .

**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**The Kyrie (649)**

**Kyrie, eleison. Kyrie, eleison.**

**Christe, eleison. Christe, eleison.**

**Kyrie, eleison. Kyrie, eleison.**

**The Collect**

O God, who through your Word  
reconcile the human race  
to yourself in a wonderful way,  
grant, we pray,  
that with prompt devotion and eager faith  
the Christian people may hasten  
toward the solemn celebrations to come.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**



**SIT First reading 1 Sam 16:1b, 6-7, 10-13a**

A reading from the First Book of Samuel

In those days: The Lord said to Samuel, 'Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is before him.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.' And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, 'The Lord has not chosen these.' Then Samuel said to Jesse, 'Are all your sons here?' And he said,

'There remains yet the youngest, but behold, he is keeping the sheep.' And Samuel said to Jesse, 'Send and get him, for we will not sit down till he comes here.' And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, 'Arise, anoint him, for this is he.' Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward.

The word of the Lord

**Thanks be to God.**

**Responsorial Psalm**

**Ps 23(22):1-3a. 3b-4. 5. 6. R1**

**The Lord is my shepherd;  
there is nothing I shall want.**

*The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me re-pose. R*

*Near restful wa-ters he leads me;  
he re-vives my soul.  
He guides me along the right path,  
for the sake of his name. R*

*Though I should walk in the valley /  
of the shad-ow of death,  
no evil would I fear,  
for you are with me.  
Your crook and your staff give me comfort. R*

*You have prepared a ta-ble before me  
in the sight of my foes.  
My head you have anoint-ed with oil;  
my cup is o-ver-flowing. R*

*Surely goodness and mer-cy shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for length of days un-ending. R*

**Second reading****Ephesians 5:8-14**

A reading from the Letter  
of St Paul to the Ephesians

Brothers and Sisters: At one time you were darkness, but now you are light in the Lord. Walk as children of light, for the fruit of light is found in all that is good and right and true, and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, 'Awake, O sleeper, and arise from the dead, and Christ will shine on you.'

The word of the Lord

**Thanks be to God.**

**Acclamation before the Gospel Jn 8:12**

*Praise to you, O Christ, King of eternal glory.*

**Praise to you, O Christ, King of eternal glory.**

*I am the light of the world, says the Lord;*

*whoever follows me will have the light of life.*

**Praise to you, O Christ, King of eternal glory.**

**Gospel****John 9:1, 6-9, 13-17, 34-38**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to John.

**Glory ✠ to ✠ you, ✠ O Lord.**

At that time: As Jesus passed by, he saw a man blind from birth. He spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, 'Go, wash in the pool of Siloam' (which means Sent). So he went and washed and came back seeing. The neighbours and those who had seen him

before as a beggar were saying, 'Is this not the man who used to sit and beg?' Some said, 'It is he.' Others said, 'No, but he is like him.' He kept saying, 'I am the man.' They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, 'He put mud on my eyes, and I washed, and I see.' Some of the Pharisees said, 'This man is not from God, for he does not keep the Sabbath.' But others said, 'How can a man who is a sinner do such signs?' And there was a division among them. So they said again to the blind man, 'What do you say about him, since he has opened your eyes?' He said, 'He is a prophet.' They answered him, 'You were born in utter sin, and would you teach us?' And they cast him out. Jesus heard that they had cast him out, and having found him he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir, that I may believe in him?' Jesus said to him, 'You have seen him, and it is he who is speaking to you.' He said, 'Lord, I believe', and he worshipped him.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

**Praise to you, O Christ, King of eternal glory.**

**SIT**

**The Homily**

*A brief silence may be kept for recollection.*

**STAND**

**The Nicene Creed**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
 (bow) and by the Holy Spirit  
 was incarnate of the Virgin Mary,  
 and became man. (rise)  
 For our sake he was crucified  
 under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic  
 and apostolic Church.  
 I confess one Baptism  
 for the forgiveness of sins  
 and I look forward to the resurrection  
 of the dead  
 and the life of the world to come. Amen.

**STAND**                      **The Prayer of the Faithful**

*The Priest introduces the Prayers.*

*This Response may be used*

Lord, in your mercy  
 hear our prayer.

*The Priest concludes the Prayers with this or another Collect, and all respond Amen.*

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**



## THE LITURGY OF THE EUCHARIST

**SIT** *The Altar is prepared and the collection is taken as we sing (239):*

I cannot tell how  
 He, whom angels worship,  
 should stoop to love  
 the peoples of the earth,  
 or why, as Shepherd,  
 He should seek the wand'rer,  
 with His mysterious promise  
 of new birth.  
 But this I know,  
 that He was born of Mary,  
 when Bethl'hem's manger  
 was His only home,  
 and that He loved at Nazareth  
 and laboured,  
 and so the Saviour,  
 Saviour of the world, is come.

I cannot tell how  
 silently He suffered,  
 as with His peace  
 He graced this place of tears,  
 or how His heart  
 upon the Cross was broken,  
 the crown of pain  
 to three and thirty years.  
 But this I know,  
 He heals the broken-hearted,  
 and stays our sin,  
 and calms our lurking fear,  
 and lifts the burden  
 from the heavy laden,  
 for yet the Saviour,  
 Saviour of the world, is here.

I cannot tell how  
 all the lands shall worship,  
 when, at His bidding,  
 every storm is stilled,  
 or who can say how great the jubilation  
 when all the hearts  
 of men with love are filled.  
 But this I know,  
 the skies will thrill with rapture,  
 and myriad, myriad  
 human voices sing,  
 and earth to heaven,  
 and heaven to earth, will answer:  
 at last the Saviour,  
 Saviour of the world, is King.

*William Young Fullerton (1857-1932) © Public Domain*

**STAND** after the censuring of the Altar  
 and for the censuring of the Priest and people



**STAND** **Orate Fratres**

Pray, brothers and sisters,  
 that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

May the Lord accept  
 the sacrifice at your hands  
 for the praise and glory of his name,  
 for our good  
 and the good of all his holy Church.

### Prayer over the Offerings

We place before you with joy these offerings,  
 which bring eternal remedy, O Lord,  
 praying that we may both faithfully revere them  
 and present them to you,  
 as is fitting, for the salvation of all the world.  
 Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
 Santus and Benedictus (649a)*

**Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.**

**Blessed is he who comes  
 in the name of the Lord.  
 Hosanna in the highest.**

### KNEEL

*The Priest recites the words of the Lord by which the  
 bread and wine we have offered become the  
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
 when the bell rings and the Sacrament is shown.*

*After the words of Consecration (649a)*

The mystery of faith.

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the  
help of your mercy, we may be always free from  
sin and safe from all distress, as we await the  
blessed hope and the coming of our Saviour,  
Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not  
on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in  
accordance with your will. Who live and reign  
for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*



**Breaking of the Bread**

*During the breaking of the Host  
the Agnus Dei is sung (649)*

**Lamb of God, you take away  
the sins of the world, have mercy on us.**

**Lamb of God, you take away  
the sins of the world, have mercy on us.**

**Lamb of God, you take away  
the sins of the world, grant us peace.**

KNEEL

**Invitation to Communion**

*Showing the Body of the Lord to the people, the Priest  
invites all those duly prepared, and allowed, to come  
forward for Holy Communion saying:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those

called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon**

The Lord anointed my eyes:

*I went, I washed, I saw and I believed in God.*



The communicants come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

**You should only receive Communion if you were in Church before the Gospel was read.**

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

While we receive Communion the Communion Meditation is played or sung (151) *Forgive our sins*

After the distribution of Communion we all sing (AHON 287a)

**Just as I am, without one plea,  
but that Thy blood was shed for me,  
and that Thou bidst me come to Thee,  
O Lamb of God, I come!**

**Just as I am, though tossed about,  
with many a conflict, many a doubt,  
fightings and fears within, without.  
O Lamb of God, I come!**

**Just as I am, poor, wretched, blind,  
sight, riches, healing of the mind,  
yea, all I need, in Thee to find,  
O Lamb of God, I come!**

**Just as I am, Thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because Thy promise I believe.  
O Lamb of God, I come!**

**Just as I am, Thy love unknown  
hath broken every barrier down;  
now to be Thine, yea, Thine alone,  
O Lamb of God, I come!**

**Just as I am, of that free love  
the breadth, length, depth,  
and height to prove,  
Here for a season, then above,  
O Lamb of God, I come!**

Charlotte Elliott (1789-1871) © Public Domain  
William Batchelder Bradbury (1816-1868)

**STAND**

**Prayer after Communion**

O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord. **Amen.**

**SIT** *Brief announcements may be made*

## CONCLUDING RITES

**STAND**

**Prayer over the People & Blessing**

Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good. Through Christ our Lord. **Amen.**

The Lord be with you.

**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,

✠ and the Holy Spirit. **Amen.**

Go in peace . . .

**Thanks be to God.**

*We sing (AHON465):*

**"Take up thy cross," the Saviour said,  
"if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after Me."**

**Take up thy cross, let not its weight  
fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
and brace thy heart and nerve thine arm**

**Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel;  
Thy Lord for thee the cross endured,  
and saved thy soul from death and hell.**

**Take up thy cross then in His strength,  
and calmly every danger brave,  
'Twill guide thee to a better home,  
and point to glory o'er the grave.**

**Take up thy cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.**

**To Thee, great Lord, the One in Three,  
all praise forevermore ascend:**

**O grant us in our home to see  
the heavenly life that knows no end.**

*Charles William Everest (1814-1877) © Public Domain*

## THE ANGELUS



The Angel of the Lord  
brought tidings to Mary,

**and she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,**

**Pray for us sinners, now**

**and at the hour of our death.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy  
of the promises of Christ.**

*The Minister says a Prayer and the people respond:*  
**Amen.**

*The Ministers and Choir reverence the  
Altar and depart.*



*Refreshments are served*

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