



**ALL SAINTS,
PERRY STREET**

Parish Mass

Revised New Peoples Mass Setting

Today we move into the second part of Lent.

Crosses and Statues are veiled or removed, to remind us in a visual way that our faith in all its glory is made possible only through the work of Christ in his suffering and death on the cross. Crosses remain veiled until after the Liturgy on Good Friday, Statues and pictures until Holy Saturday.

The Organ is only played to sustain singing. Please respect the silences and use them as a time for prayer.

We do not sing the Gloria in Excelsis or use Alleluia in Lent, to emphasize the penitential nature of our spiritual journey.

There are no flowers in the Church.

WE KEEP SILENCE AFTER THE RINGING OF THE FIVE-MINUTE BELL UNTIL MASS BEGINS

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, the Choir and Ministers enter in silence. As the Altar and, Cross are Censed, we sing (321):



*Lift high the cross,
the love of Christ proclaim
till all the world adore
His sacred name!*

**Come, Christians, follow
where our Saviour trod
o'er death victorious, Christ the Son of God.
Lift High The Cross . . .**

**Led on their way by this triumphant sign
the hosts of God in joyful praise combine.
Lift High The Cross . . .**

**For thy blest cross which doth for all atone
creations praises rise before the throne.
Lift High The Cross . . .**

**So let the world proclaim with one accord
the praises of our ever-living Lord.
Lift High The Cross . . .**

George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956) © Hymns Ancient and Modern Ltd, St Mary's Plain, Norwich, NR3 3BH. Reproduced with permission using CCLI 1362014.

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Kyrie (649)

Kyrie, eleison.
Kyrie, eleison.

Christe, eleison.
Christe, eleison.

Kyrie, eleison.
Kyrie, eleison.

The Collect

Let us pray

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading Ezekiel 37:12-14

A reading from the Prophet Ezekiel

Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.

The word of the Lord
Thanks be to God

Responsorial Psalm Ps 130(129)

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**With the Lord there is mercy,
in him is plentiful redemption.**

*Out of the depths I cry to you, O Lord;
Lord, hear my voice!*

*O let your ears be at-tentive
to the sound of my pleadings. **R***

*If you, O Lord, should mark in-iquities,
Lord, who could stand?*

*But with you is found for-givenness,
that you may be revered. **R***

*I long for you, O Lord,
my soul longs for his word.
My soul awaits the Lord
more than watch-men for daybreak. **R***

*More than watchmen for daybreak,
let Israel hope for the Lord.*

*For with the Lord there is mercy,
in him is plentiful redemption.*

*It is he who will re-deem Israel
from all its iniquities. **R***

Second reading

Romans 8:8-11

A reading from . . . of St Paul to the Romans

Brothers and Sisters: Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

The word of the Lord
Thanks be to God

Acclamation before the Gospel Jn 8:12

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

I am the resurrection and the life,

says the Lord.

Everyone who believes in me shall never die.

Praise to you, O Christ, King of eternal glory.

For a shorter form of the Gospel

omit sections between ➤ ◀

Gospel**John 11:1-45**

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to John.

Glory ✕ to ✕ you, ✕ O Lord.

At that time:

➤ *A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary, who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So ◀*

the sisters sent to him (Jesus), saying, 'Lord, he whom you love is ill.' But when Jesus heard it he said, 'This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.' Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.'

The disciples said to him,

➤ *'Rabbi, the Jews were just now seeking to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him.' After saying these things, he said to them, 'Our friend*

Lazarus has fallen asleep, but I go to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will recover.' Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, 'Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him.' So Thomas, called the Twin, said to his fellow disciples, 'Let us also go, that we may die with him.' ◀

Now when Jesus came, he found that Lazarus had already been in the tomb four days.

➤ *Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. ◀*

So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?' She said to him, 'Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.'

➤ *When she had said this, she went and called her sister Mary, saying in private, 'The Teacher is here and is calling for you.' And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her*

weeping, and the Jews who had come with her also weeping, <

he (Jesus) was deeply moved in his spirit and greatly troubled. And he said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus wept. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man also have kept this man from dying?' Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, by this time there will be a smell, for he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed you would see the glory of God?' So they took away the stone. And Jesus lifted up his eyes and said, 'Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.' When he had said these things, he cried out with a loud voice, 'Lazarus, come out.' The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

SIT

The Homily

A brief silence may be kept for recollection.

STAND

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.**

STAND The Prayer of the Faithful

The Priest introduces the Prayers.

This Response may be used

Lord, in your mercy **hear our prayer.**

The Priest concludes the Prayers

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**



**THE LITURGY
OF THE EUCHARIST**

SIT *The Altar is prepared and the collection is taken as we sing (624i):*

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
save in the death of Christ, my God;
all the vain things that charm me most
I sacrifice them to His blood.**

**See, from His head, His hands, His feet
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were a offering far too small:
love so amazing, so divine,
demands my soul, my life, my all.**

Isaac Watts (1674-1748) © Public Domain

STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



STAND Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (649a)*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

KNEEL

The Priest recites the words of the Lord by which the bread and wine we have offered become the Sacrament of the Lord's Body and Blood for us.

All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.

After the words of Consecration (649a)

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Eucharistic Prayer continues, concluding with the Doxology and Great Amen.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from

sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (649)

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, grant us peace.**

KNEEL

Invitation to Communion


Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those
called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the **Communion
Antiphon***

*Everyone who lives and believes in me
will not die for ever, says the Lord.*

 *The communicants come forward in
reverent procession and make an act of
reverence in honour of Christ's presence in
the Sacrament. They receive Holy Communion
standing. If you are a Communicant member of the
Church of England or in your own Church you may
receive the Sacrament, if not, please hold this "Order
for Mass" and you will receive a Blessing.*

**You should only receive Communion if you
were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of
Christ) or in Both Kinds (The Body and Blood of
Christ). **Communion by Intinction** (dipping the
Host into the Chalice) **is not permitted.***

*While we receive Communion the Communion
Meditation is played or sung (430b) O sacred head*

*After the distribution of Communion we all sing
(167):*

**Glory be to Jesus,
who, in bitter pains,
poured for me the lifeblood
from His sacred veins!**

**Blest through endless ages
be the precious stream
which from endless torments
doth the world redeem.**

**Oft as it is sprinkled
on our guilty hearts,
Satan in confusion
terror struck departs.**

**Lift then all your voices,
swell the mighty flood;
louder still and louder
praise the precious blood!**

S Alfonso, Translated by Edward Caswall © Public Domain

STAND **Prayer after Communion**

We pray, almighty God,
that we may always be counted
among the members of Christ,
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever. **Amen.**

SIT Brief announcements may be made

CONCLUDING RITES

STAND **Prayer over the People & Blessing**

Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what,
at your prompting, they desire
they may receive by your generous gift.
Through Christ our Lord. **Amen.**

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing (560i):

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

There whilst he hung, his sacred side,
by soldiers spear was opened wide,
to cleanse us in the precious flood,
of water mingled with his blood.

Fulfilled is now what David told
in true prophetic song of old,
how God the sinners king should be,
for God is reigning from the tree.

O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in purple robe he stood,
the purple of a Saviour's blood.

To Thee, eternal Three in One,
let homage meet by all be done:
as by the cross Thou dost restore,
So rule and guide us evermore.
A---men.

Venantius Fortunatus (530-609)

Translated by John Mason Neale (1818-1860) and others
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THE ANGELUS

The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.



Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a Prayer and the people respond:
Amen.

*The Ministers reverence the Altar
and depart in silence*



Refreshments are served

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