



ALL SAINTS, PERRY STREET

**The Order for Mass***Revised New Peoples Mass setting*

**Commemoration of  
the Lord's Entrance  
into Jerusalem**

*At the appointed time, we assemble outside the Church (in the hall, if it is wet), taking this Order of Service and our Palm Cross with us.*

**Hosanna to the Son of David;  
blessed is he who comes  
in the name of the Lord,  
the King of Israel.  
Hosanna in the highest.**

*After this, Priest and people sign themselves as the Priest says:*

In the name of the Father and of the Son ✠ and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

*A brief address is given, in which the faithful are invited to participate actively and consciously in the celebration of the day, in these or similar words:*

Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery: that is to say, of his Passion and Resurrection.

For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

### *The people hold up their Palm Crosses*

Let us pray.

Almighty ever-living God, sanctify ✠ these branches and leaves with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.  
**Amen.**

*The Palms are sprinkled with Holy Water*

### **Palm Gospel**

Year A – Matthew 21:1-11

Year B – Mark 11:1-10 or John 12:12-16

Year C – Luke 19:28-40

The Lord be with you  
**And also with you**

A reading from the Holy Gospel  
according to *N*

**Glory ✠ to ✠ you, ✠ O Lord**

*The Priest reads the Gospel, at the end he says*

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### **The Procession**



*During the procession the faithful hold palm crosses or branches, those who feel unable to process should go to the car park gates to join the back of the Procession as it returns or return to the Church and **PRAY SILENTLY***

Let us go forth in peace.

**In the name of Christ. Amen.**

*Processional hymn (Metrical version of Antiphon 1 and Psalm 24[23]):*

*All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One.

*All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

The company of angels  
are praising thee on high;  
and mortal men and all things  
created make reply. *All glory, . . .*

*All glory . . .*

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

*All glory . . .*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

*All glory . . .*

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*All glory . . .*

*St Theodolph of Orleans (d 821) tr. John Mason Neale (1818-1866)*  
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*We continue our procession singing  
(Metrical version of Psalm 24[23]:)  
As many verses of this hymn are sung as  
necessary for the Priest to reach the Church door*

At the Name of Jesus  
every knee shall bow,  
every tongue confess Him  
King of glory now.  
'Tis the father's pleasure  
we should call Him Lord,  
who from the beginning  
was the mighty Word.

At His voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominions,  
stars upon their way,  
all the heavenly orders  
in their great array.

Humbled for a season,  
to receive a Name  
from the lips of sinners,  
unto whom He came,  
faithfully He bore it  
spotless to the last,  
brought it back victorious  
when from death He passed.

Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height;  
to the throne of Godhead,  
to the Father's breast,  
filled it with glory of that perfect rest.

Name Him, Christians, name Him,  
with love strong as death  
but with awe and wonder,  
and with bated breath!  
He is God the Saviour,  
He is Christ the Lord,  
ever to be worshipped,  
trusted and adored.

In your hearts enthrone Him;  
there let Him subdue  
all that is not holy, all that is not true.  
crown Him as your Captain  
in temptation's hour;  
let His will enfold you  
in its light and power.



Christians, this Lord Jesus  
shall return again  
with His Father's glory,  
with His angel train;  
for all wreaths of empire  
meet upon His brow,  
and our hearts confess Him  
King of Glory now.

Caroline Maria Noel (1817-1877) © Public Domain

At the Church door we sing (Metrical Antiphon 2)

Ride on! ride on in majesty!  
Hark! all the tribes hosanna cry;  
O Saviour meek, pursue thy road  
with palms  
and scattered garments strowed

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

Ride on! ride on in majesty!  
The angel-squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
expects his own anointed Son.

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God,  
thy power, and reign.

Henry Hart Milman (1791-1868) © Public Domain

When the Priest arrives at the Altar he reverences  
and censes it, then he goes to the chair where he  
puts aside the Cope and puts on the Chasuble,  
omitting the other Introductory Rites of the Mass  
and if appropriate the Kyrie, he says the Collect  
of the Mass and then continues the Mass in the  
usual way.

The Kyrie eleison may be sung.

Kyrie, eléison. Kyrie, eléison.  
Christe, eléison. Christe, eléison.  
Kyrie, eléison. Kyrie, eléison.

### The Collect

Let us pray

All pray in silence,  
then the Priest recites the Collect

Almighty ever-living God, who as an  
example of humility for the human race to  
follow caused our Saviour to take flesh and  
submit to the Cross, graciously grant that we  
may heed his lesson of patient suffering and  
so merit a share in his Resurrection. Who  
lives and reigns with you in the unity of the  
Holy Spirit, God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

SIT First reading Isaiah 50:4-7

A reading from the Prophet Isaiah

The Lord God has given me the tongue of  
those who are taught, that I may know how  
to sustain with a word him who is weary.  
Morning by morning he awakens; he  
awakens my ear to hear as those who are  
taught. The Lord God has opened my ear,  
and I was not rebellious; I turned not  
backwards. I gave my back to those who  
strike, and my cheeks to those who pull out  
the beard; I hid not my face from disgrace  
and spitting. But the Lord God helps me;  
therefore I have not been disgraced; therefore  
I have set my face like a flint, and I know that  
I shall not be put to shame.

The word of the Lord.

Thanks be to God.



**Responsorial Psalm**      **Ps 22(21) page 29**

**My God, my God,  
why have you forsaken me?**

*All who see me deride me;  
they curl their lips, they toss their heads:  
'He trusted in the Lord, let him save him;  
let him release him, for in him he de-lights.' **R***

*For dogs have surrounded me;  
a band of the wick-ed besets me.  
They tear holes in my hands and my feet;  
I can count every one of my bones. **R***

*They divide my cloth-ing among them,  
they cast lots for my robe.  
But you, O Lord, do not stay a-far off;  
my strength, make haste to help me! **R***

*I will tell of your name to my kin,  
and praise you in the midst of the a-sssembly;  
'You who fear the Lord, give him praise; /  
all descendants of Jacob, give him glory;  
revere him, all you descend-ants of Israel.' **R***

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**Second reading**      **Philippians 2:6-11**

A reading from . . . the Philippians.

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

**Acclamation before the Gospel**      **Phil 2:8-9**

*Praise to you, O Christ,  
king of eternal glory!*  
**Praise to you, O Christ,  
king of eternal glory!**

*Christ became for us obedient  
to the point of death,  
even death on a cross.  
Therefore God has highly exalted him  
and bestowed on him  
the name that is above every name.*

**Praise to you, O Christ,  
king of eternal glory!**

**STAND**      **The Passion of Our Lord**

Year A – Matthew 26:14-27:66 (or 27:11-54)

Year B – Mark 14:1-15:47 (or 15:1-39)

Year C – Luke 22:14-23:56 (or 23:1-49)

*The Gospel is read dramatically by  
three Deacons or Priests.*



*When it is announced  
and at the end no response is made.*

**At the point of Christ's death  
all kneel briefly**

**SIT**      **The Homily**

*A brief silence may be kept for reflection*

**STAND**      **The Nicene Creed**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.**

For us men and for our salvation  
 he came down from heaven,  
 (*bow*) and by the Holy Spirit  
 was incarnate of the Virgin Mary,  
 and became man. (*rise*)

For our sake he was crucified  
 under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated

at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father  
 and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic  
 and apostolic Church.  
 I confess one Baptism  
 for the forgiveness of sins  
 and I look forward to the resurrection  
 of the dead  
 and the life of the world to come.  
 Amen.

## STAND            The Prayer of the Faithful

*The Priest introduces the Prayers*

*This response may be used after each petition*

Lord in your mercy,  
**Hear our Prayer.**

*The Priest concludes the Prayers with this or  
 another Collect, and all respond Amen.*

Almighty and everlasting God, you hate  
 nothing that you have made and forgive the  
 sins of all those who are penitent: create and  
 make in us new and contrite hearts that we,  
 worthily lamenting our sins and  
 acknowledging our wretchedness, may  
 receive from you, the God of all mercy,  
 perfect remission and forgiveness; Through  
 Jesus Christ, your Son, our Lord. **Amen.**



## THE LITURGY OF THE EUCHARIST

*SIT A Collection is taken and the Altar is  
 prepared, we sing 76 (tune 275 – Aberystwyth)*

By the blood that flowed from thee  
 in thy grievous agony;  
 by the traitors guileful kiss,  
 filling up thy bitterness  
*Jesus, Saviour, hear our cry;  
 Thou wert suffering once as we:  
 now enthroned in majesty  
 countless angels sing to thee.*

By the cords that, round thee cast,  
 bound thee to the pillar fast;  
 by the scourge so meekly borne;  
 by the purple robe of scorn;  
*Jesus . . .*

By the thorns that crowned thy head;  
 by the sceptre of a reed;  
 by thy foes on bending knee,  
 mocking at thy royalty;  
*Jesus . . .*

By the people's cruel jeers;  
 by the holy women's tears;  
 by thy footsteps, faint and slow,  
 weighed beneath thy Cross of woe;  
*Jesus . . .*

By thy weeping Mother's woe;  
by the sword  
that pierced her through,  
when in anguish standing by,  
on the Cross she saw thee die;  
*Jesus, Saviour, hear our cry;*  
*Thou wert suffering once as we:*  
*now enthroned in majesty*  
*countless angels sing to thee.*

Frederick William Faber (1814-1863)  
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## STAND

*for the Censing of the people*

### Orate Fratres

Pray, brothers and sisters  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him  
thanks and praise.**

*Preface, concluding with  
Sanctus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.**

**Blessèd is he,  
who comes in the name of the Lord.  
Hosanna in the highest.**

## KNEEL

*The Priest recites the words of the Lord by which  
the bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the  
Lord when the bell rings and the Sacrament is  
shown.*

*After the words of Consecration*

The mystery of faith.

**Save us, Saviour of the world,  
for by your Cross and Resurrection,  
you have set us free.**

*The Eucharistic Prayer continues, concluding  
with the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours  
for ever and ever. **Amen.**

## THE COMMUNION RITE

### STAND

### The Lord's Prayer

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always  
**And also with you.**

Let us offer one another a sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*

### Breaking of the Bread

*During the breaking of the Host  
the Agnus Dei is sung:*



**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

### KNEEL Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God,  
behold him who takes away  
the sins of the world.

Blessed are those

called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**



*As the Priest reverently consumes the Body and Blood of Christ the Lector says the*

### Communion Antiphon Mt 26: 42

*Father, if this chalice cannot pass without my drinking it, your will be done.*



*The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

*While we receive Communion the Choir sings the Communion Meditation:*

*Jesus remember me  
when you come into your kingdom.*

*Jesus remember me  
when you come into your kingdom.*

*After the distribution of Communion we sing  
488 (tune: 373 – Rockingham)*

**See, Christ was wounded for our sake,  
and bruised and broken for our sin  
so by his sufferings we are healed  
for God has laid our guilt on him.**

**Look on his face, come close to him,  
but you will find no beauty there.  
despised, rejected—who can tell  
the grief and sorrow he must bear?**

**Like sheep that stray, we leave God's  
path to choose our own and not his will;  
like sheep to slaughter he has gone,  
obedient to his Father's will.**

*Brian Foley (1919-2000) © Faber music, 3 Queen Square, London  
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#### STAND **Prayer after Communion**

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen.**

*SIT for the Notices*

## THE CONCLUDING RITES

#### STAND **Prayer over the People and Blessing**

The Lord be with you.

**And also with you.**

Let us pray for God's blessing

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns for ever and ever. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace (*or other words*).

**Thanks be to God.**

#### STAND *We sing (167)*

**Glory be to Jesus,  
who, in bitter pains,  
poured for me the lifeblood  
from His sacred veins!**

**Grace and life eternal  
in that blood I find;  
blest be His compassion,  
infinitely kind.**

**Blest through endless ages  
be the precious stream  
which from endless torments  
doth the world redeem.**

**Of as it is sprinkled  
on our guilty hearts,  
Satan in confusion  
terror struck departs.**

**Lift we then our voices,  
swell the mighty flood;  
louder still and louder  
praise the precious blood!**

*"Viva, viva Gesu" (18<sup>th</sup> Century),  
translated by Edward Caswall (1814-1878) alt. © Public Domain.*

*The Ministers and Choir,  
depart in silence.*



*Refreshments are served*

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