

**The Lamps are Sponsored in Memory of  
David Philip Jenkins  
+ RIP 16th February 2020**

**Lamp Sponsorship**

Dates available: 1, 8, 22 & 29 March,  
5, 19, 26 April, 10 17 May . Suggested donation £10.

**We pray for:**

Ukraine, Russia, Syria, Sudan, Yemen, Iran and all places of unrest.

A continuation of the ceasefire in the Holy Land

Our Parish during our Interregnum.

**The Sick or those in need of Prayer:** The King, Charlie and Jennifer, Charlie (P), Charlotte, David, Donna, Gavin, Gordon and Marie, 'Kay', Kerry, Liz, Margaret St, Mother Alison, Sarah H, Sophie, Susan, Tom.

**The Departed:** for all the Recently Departed, and 16<sup>th</sup> – Frank Windiate, David Jenkins, 17<sup>th</sup> - Marjorie Walter, Charles Wright, 19<sup>th</sup> – June Shaw, 20<sup>th</sup> - Sidney Read, 21<sup>st</sup>- Carol Finnis, 22<sup>nd</sup> - Nellie Pegden, whose anniversaries occur at this time. *May they Rest in Peace.*

	<b>Season</b>		<b>Mass</b>	<b>Intention</b>
M	Ordinary Time <i>Feria</i>		9.30 a.m. <i>at St John's, Higham</i>	Parish Clergy
Tu	Ordinary Time <i>Feria</i>		9.30 a.m.	Young families
<b>LENT BEGINS</b>				
W	<b>ASH WEDNESDAY</b>	☒	<b>9.30 a.m.</b> <b>7.30 p.m.</b>	Keeping Lent
Th	<i>The Thursday after Ash Wednesday</i>		9.30 a.m.	Inward peace
F	<i>The Friday after Ash Wednesday</i>		9.30 a.m. <i>at St John's, Higham</i>	Christians communities in peril
Sa	<i>The Saturday after Ash Wednesday</i>		9.30 a.m. <i>at St John's, Higham</i>	Pope Leo
Su	<b>FIRST SUNDAY OF LENT</b>	☒	<b>9.00 a.m. Morning Prayer</b> <b>10.00 a.m. Parish Mass</b>	

<b>Parish Priest</b> <i>Post Vacant</i>	<b>Churchwarden</b> Garth Fisher 07359 138 267	<b>Churchwarden</b> Martin Hill 07902 599 106 <i>"Day off" Monday</i>
<b>Hon Asst Priest</b> Fr Simon Walker 07794 523 179	<b>Hon Asst Priest</b> Fr James Southward 07805 770 042	<b>Hon Asst Priest</b> Fr Lindsay McKenna 07891 104 535
<b>Safeguarding Officer</b> Susan Johncock 07984 616 906	<b>Readers</b> June Skinner Hilary Turton	<b>Ministry Administrator</b> Rita Shaw 07756 736 548
<i>All items for the Bulletin, Lamp sponsorship and intercessions should be sent to <a href="mailto:allsaintsperrystreet@gmail.com">allsaintsperrystreet@gmail.com</a> by Wednesday evening.</i>		<b>Hall Bookings</b> Angela Hill 07598 160 937

**Our Parish is in Interregnum.**

For Church matters or contact the Churchwardens,  
for Spiritual matters contact Fr James, Fr Simon or Fr Lindsay.  
To book Baptism, Wedding or Funeral contact to Rita.

The cost of the upkeep of the Church Building is at least £2,500 per month. One way in which you can donate towards these costs, is by using our QR code. If you are a UK Taxpayer, you can increase your donation, at no extra cost to yourself, by completing the on-line Gift Aid declaration



**ONLINE SHOPPING?** Remember to register for Easyfundraising, and the companies you use will donate to us at no cost to you.  
<https://join.easyfundraising.org.uk/all-saints-perry-street/f4iqq0/c2s/gZ6MRT9B/Q2246/> facebook/

<b>IN THE SOUTH AISLE</b>	<b>IN THE REFRESHMENT AREA</b>
<b>Information leaflets and booklets</b>	<b>Tea making rota</b>
<b>Greetings cards for sale</b>	<b>Flower rota</b>
<b>A box for Donations for Northfleet Hive Hope Foodbank</b>	<b>Rosaries for sale</b>
	<b>A collection box for used postage stamps for the Bone Cancer Research</b>

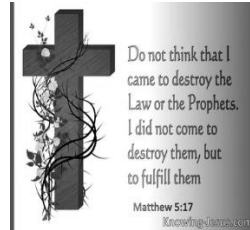
The Church of England

The Diocese of Rochester

**All Saints, Perry Street**  
*Under the Episcopal Care of the Bishop of Richborough*

**WEEKLY BULLETIN**

**Sunday 15th February 2026**



**The Sixth Sunday  
in Ordinary Time**

**9.00 a.m. Morning Prayer**

**10.00 a.m. Parish Mass**

*Celebrant: Fr Simon*

*Preacher: June*

Please take this Bulletin home with you.  
Help us be a greener Church by returning the Mass card.

**Mass setting: Mass of Joy and Peace**

**Hymns for Today's Mass – What God demands**

God is love, his the care	<i>What God demands</i>
Fill thou my life, O Lord my God	<i>What God demands</i>
Take my life and let it be	<i>What God demands</i>
Go forth and tell	<i>What God demands</i>

**REMINDER: If you have a cough, cold, cold-sore, etc., it would be a Christian act of kindness to others NOT TO RECEIVE FROM THE CHALICE until you have recovered.**

**LENT BEGINS ON WEDNESDAY**

On Ash Wednesday (18<sup>th</sup> February) there will be a **said Mass at 9.30 a.m.** and a **sung Mass at 7.30 p.m.** Ash Wednesday is a **Day of FASTING and ABSTINENCE.** See inside for more details.

The **Christian Aid Bread and Cheese Lunch** will take place on Ash Wednesday from 12.15 – 1.45 p.m. in **St George's Church Hall, Gravesend.**

**Emergency Contact Forms** are available from Rita. Please collect one, if you haven't already, and return it next week.

Bishop Luke will be here to Celebrate the **Rites of Initiation** (Baptism, Confirmation and First Communion) at **7.00 p.m. on Monday 2<sup>nd</sup> March 2026.**

Rita is collecting Easter eggs again this year for "We Are Beams" for children with special needs. Please bring to Parish Mass and pass them to her. Closing date 29th March. Grateful thanks for your continued support each year.

**Dates for your Diary**

Saturday 21<sup>st</sup> February  
10.00 a.m. Saturday Cuppa

Saturday 28<sup>th</sup> February  
10.00 a.m. Church cleaning

**Monday 2<sup>nd</sup> March**  
**7.00 p.m. Rites of Initiation**

Saturday 7<sup>th</sup> March  
10.00 a.m. Saturday Cuppa

*More dates inside this Bulletin*



**Wednesday 18th February**  
**ASH WEDNESDAY**  
*A Day of Fasting and Abstinence*  
**Mass, with Imposition of Ashes**  
**9.30 a.m. and 7.30 p.m. (sung)**



**ASH WEDNESDAY – 18<sup>th</sup> February**  
**A Day of Fasting and Abstinence.**

**Fasting:** *only one full meal is allowed, along with two smaller meals that together do not equal a full meal.*

**Abstinence:** *abstain from eating meat on Ash Wednesday and all Fridays during Lent.*

*Ash Wednesday and Good Friday are days of fasting and abstinence.*

**9.30 a.m. Mass, with Imposition of Ashes**

*12 noon Christian Aid "Bread and Cheese" Lunch  
at St George's Church, Gravesend*

**7.30 p.m. Mass, with Imposition of Ashes**

**SUNDAYS IN LENT**

**9.00 a.m. Morning Prayer**

**10.00 a.m. Parish Mass**

**WEEKDAYS IN LENT**

**Tuesday 9.30 a.m. Mass**

**Thursday 9.30 a.m. Mass**

**Wednesday 7.15 p.m. Stations of the Cross**

**Sunday 8<sup>th</sup> March 5.00 p.m.**

**Richborough Family Service of Penance**  
*Healing Ministries, Sacrament of Reconciliation  
at St John the Baptist, Sevenoaks*

**Wednesday 25<sup>th</sup> March**

**The Annunciation of the Lord**



**Saturday 28<sup>th</sup> March**

**Easter Egg Hunt for Children**

**11.00 a.m. 11.30 a.m. 12.00 p.m.**

**HOLY WEEK**

**Palm Sunday 29<sup>th</sup> March 10.00 a.m. Parish Mass**  
*with Palm Procession and Dramatic reading of the Passion*

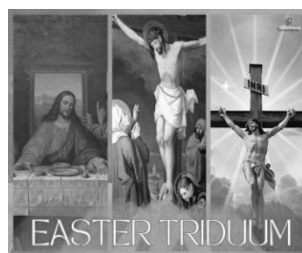
**Holy Monday 9.30 a.m. Mass**

**Holy Tuesday 9.00 a.m. Mass**

**12 noon Richborough Chrim Mass**  
*at Rochester Cathedral*

**Holy Wednesday 9.30 a.m. Mass**

**THE PASCHAL TRIDUUM**



**The Paschal or Easter Triduum** is the period of three days that begins with the Liturgy of the Last Supper on Maundy Thursday evening and reaches its high point in

the Easter Vigil, and closes with evening prayer on Easter Sunday. It is a moveable observance recalling the Passion, Crucifixion, Death, and Resurrection of Jesus, as portrayed in the canonical Gospels. *The Services follow on, one from another, as part of a whole, we go home each day and return for the next part.*

**MAUNDY THURSDAY – 2<sup>ND</sup> APRIL**

**8.00 p.m. LITURGY OF THE LAST SUPPER**

*followed by WATCH until Midnight*

**GOOD FRIDAY – 3<sup>RD</sup> APRIL**

9.00 a.m. Church open for silent prayer  
*including 10.00 a.m. Station of the Cross, followed by Silent Rosary*

**2.00 p.m. SOLEMN LITURGY OF THE CROSS**

**HOLY SATURDAY – 19<sup>TH</sup> APRIL**

**10.00 a.m. Preparing the Church for Easter**

**9.00 p.m. VIGIL & FIRST MASS OF EASTER**



**EASTER SUNDAY – 20<sup>TH</sup> APRIL**

**9.00 a.m. MORNING PRAYER**

**10.00 a.m. PARISH MASS**

**Daily Masses throughout Easter Week**

## Entrance Antiphon Cf. Ps 30: 3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

## Collect

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

## First reading Sirach 15:15-20 *'He has not commanded anyone to be ungodly.'*

A reading from the Book of Sirach (Sirac)

If you desire, you will keep the commandments, and to act faithfully is a matter of choice. He has placed before you fire and water: stretch out your hand for whichever you wish. Life and death are in front of people, and whichever one chooses will be given to him. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows a person's every deed. He has not commanded anyone to be ungodly, and he has not given anyone permission to sin.

## Responsorial Psalm Ps 119(118):1-2, 4-5, 17-18, 33-34. R1b

**Blessed are those who walk in the law of the Lord!**

*Blessed are those whose way is blameless, who walk in the law of the Lord!  
Blessed are those who keep his decrees!  
With all their hearts they seek him. R*

*You have laid down your precepts to be care-fully kept.  
May my ways be firm in keep-ing your statutes. R*

*Deal bountifully with your servant, that I may live and keep your word.  
Open my eyes, that I may see the wonders of your law. R*

*Lord, teach me the way of your statutes, and I will keep them to the end.  
Grant me insight that I may keep your law, and observe it whole-heartedly. R*

## Second reading 1 Corinthians 2:6-10 *'A wisdom God decreed before the ages for our glory.'*

A reading from the First Letter of St Paul to the Corinthians

Brothers and Sisters: Among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him' — these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

## Acclamation before the Gospel Cf. Mt 11:25

Alleluia, alleluia, alleluia.  
**Alleluia, alleluia, alleluia.**  
*I thank you, Father,  
Lord of hea-ven and earth,  
you have revealed the secrets  
of the kingdom to lit-tle children.  
Alleluia, alleluia, alleluia.*

## Gospel Matthew 5:17-37 *'It was said to those of old; but I say to you.'*

The Lord be with you.  
**And also with you.**

A reading from the holy Gospel according to Matthew

**Glory to you, O Lord.**

At that time: Jesus said to his disciples, 'Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. 'You have heard that it was said to those of old, "You shall not murder; and whoever murders will be liable to judgement." But I say to you that everyone who is angry with his brother will be liable to judgement; whoever insults his brother will be liable to the council; and whoever says, "You fool!" will be liable to the hell of fire. So if you are offering your gift at the

altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny. 'You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell. 'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery. 'Again you have heard that it was said to those of old, "You shall not swear falsely, but shall perform to the Lord what you have sworn." But I say to you: Do not take an oath at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not take an oath by your head, for you cannot make one hair white or black. Let what you say be simply "Yes" or "No"; anything more than this comes from evil.'

## Prayer over the Offerings

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord. **Amen.**

## Communion Antiphon Cf. Ps 77: 29-30

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

*or: Jn 3: 16*

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

## Prayer after Communion

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord. **Amen.**