



**ALL SAINTS,
PERRY STREET**

Parish Mass

Revised New Peoples Mass Setting

It's Lent – There will be silences during services, as the Organ and other instruments are only played to sustain singing. Please respect the silences and use them as a time for prayer.

We do not sing the Gloria in Excelsis or use Alleluia in Lent, to emphasize the penitential nature of our spiritual journey.

There are no flowers in the Church.



WE KEEP SILENCE AFTER THE RINGING OF THE FIVE-MINUTE BELL UNTIL MASS BEGINS

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, the Choir and Ministers enter in silence. As the Altar and, Cross are Censed, we sing (tune: Carlisle):



**'Tis good, Lord, to be here,
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.**

**'Tis good, Lord, to be here,
thy beauty to behold
where Moses and Elijah stand,
thy messengers of old.**

**Fulfiller of the past!
Promise of things to be,
we hail thy body glorified
and our redemption see.**

**Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright
and make this hill our home.**

**'Tis good, Lord, to be here.
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.**

J Armitage Robinson (1858-1933) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary
ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. Amen.

The Kyrie (649)

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The Collect

Let us pray

O God, who have commanded us
to listen to your beloved Son,
be pleased, we pray,
to nourish us inwardly by your word,
that, with spiritual sight made pure,
we may rejoice to behold your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

THE LITURGY OF THE WORD



SIT First Reading

Genesis 12:1-4a

A reading from the Book of Genesis

In those days: The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonours you I will curse, and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him.

The word of the Lord

Thanks be to God

Responsorial Psalm

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Ps 33(32):4-5. 18-19. 20, 22. **R5b**

**May your merciful love be upon us,
as we hope in you, O Lord.**

*The word of the Lord is upright,
and all his works to be trusted.*

*The Lord loves jus-tice and right,
and his merciful love fills the earth. **R***

*Yes, the Lord's eyes are on those who fear him,
who hope in his mer-ci-ful love,
to rescue their soul from death,
to keep them a-live in famine. **R***

*Our soul is waiting for the Lord.
He is our help and our shield.
May your merciful love be upon us,
as we hope in you, O Lord. **R***

Second reading

2 Timothy 1:8b-10

A reading from the Second Letter
of St Paul to Timothy

Beloved: We share in suffering for the gospel by
the power of God, who saved us and called us to

a holy calling not because of our works, but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

The word of the Lord

Thanks be to God

Acclamation before the Gospel

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

I will arise and go to my father, and I will say to him,

'Father, I have sinned against heaven

and before you'.

Praise to you, O Christ, King of eternal glory.

Gospel

Matthew 17:1-9



The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Matthew.

Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus took with him Peter and James and John his brother, and led them up a high mountain by themselves.

And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, 'Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.' He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, 'This is my beloved Son, with whom I am well pleased; listen to him.' When the disciples heard this, they fell on their faces and were terrified.

But Jesus came and touched them, saying, 'Rise, and have no fear.' And when they lifted up their eyes, they saw no one, but Jesus only. And as they were coming down the mountain, Jesus commanded them, 'Tell no one the vision, until the Son of Man is raised from the dead.'

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

SIT

The Homily

A brief silence may be kept for recollection.

STAND

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers with these or other words:

We should pour forth prayers at all times, dear brothers and sisters, but, above all, in these days of Lent we ought to watch more intently with Christ and direct our petitions more fervently to God.

This Response may be used

Lord, in your mercy **hear our prayer.**

The Priest concludes the Prayers with this or another Collect, and all respond Amen.

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.



THE LITURGY OF THE EUCHARIST

SIT The Altar is prepared and the collection is taken as we sing (CHON243):

I heard the voice of Jesus say,
"Come unto Me and rest;
lay down, thou weary one, lay down
Thy head upon My breast":
I came to Jesus as I was,
so weary, worn, and sad;
I found in Him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink, and live":
I came to Jesus and I drank
of that life-giving stream;
my thirst was quenched,
my soul revived,
and now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto Me, thy morn shall rise,
and all thy day be bright":
I looked to Jesus, and I found
in Him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-1889) © Public Domain



STAND after the censuring of the Altar
and for the censuring of the Priest and people

STAND**Orate Fratres**

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May this sacrifice, O Lord, we pray,
cleanse us of our faults
and sanctify your faithful
in body and mind
for the celebration
of the paschal festivities.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (649a)*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (649a)

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung (649)*

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, grant us peace.**

KNEEL Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the **Communion
Antiphon Mt 17: 5***

*This is my beloved Son, with whom I am well pleased;
listen to him.*



The communicants come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read. You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction** (dipping the Host into the Chalice) **is not permitted.**

The Meditation is sung ANTHEM "Be Still"

After the distribution of Communion we all sing (CHON 181):

**God forgave my sin in Jesus' name.
I've been born again in Jesus' name.
And in Jesus' name I come to you
to share His love as He told me to.
He said Freely, freely you have received;
freely, freely give.
Go in my name and because you believe,
others will know that I live.**

All pow'r is given in Jesus' name.
 In earth and heaven in Jesus' name
 And in Jesus' name I come to you
 To share His pow'r as He told me to.
*He said Freely, freely you have received;
 freely, freely give.*
*Go in my name and because you believe,
 others will know that I live.*

God gives life in Jesus name,
 he lives in us in Jesus name
 and in Jesus name I come to you
 to share his peace as he told me to
He said . . .

*Carol Owens (b 1931) © 1972 Lexicon Music Inc
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STAND Prayer after Communion

As we receive these glorious mysteries,
 we make thanksgiving to you, O Lord,
 for allowing us while still on earth
 to be partakers even now
 of the things of heaven.
 Through Christ our Lord. **Amen.**

SIT Brief announcements may be made

CONCLUDING RITES

Prayer of the People

The Priest may say:

Bless your faithful, we pray, O Lord,
 with a blessing that endures for ever,
 and keep them faithful to the Gospel
 of your Only Begotten Son,
 so that they may always desire
 and at last attain that glory
 whose beauty he showed in his own Body,
 to the amazement of his Apostles.
 Through Christ our Lord. **Amen.**

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
 the Father, and the Son,
 ☩ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing (AHON 82):

**Christ, whose glory fills the skies,
 Christ, the true, the only light,
 sun of righteousness, arise,
 triumph o'er the shades of night:
 day-spring from on high, be near;
 day-star in my heart appear.**

**Dark and cheerless is the morn
 unaccompanied by Thee;
 joyless is the day's return,
 till Thy mercy's beams I see;
 till they inward light impart,
 glad my eyes, and warm my heart.**

**Visit then this soul of mine;
 pierce the gloom of sin and grief;
 fill me, radiancy divine;
 scatter all my unbelief;
 more and more Thyself display,
 shining to the perfect day.**

Charles Wesley (1707-1788) © Public Domain



THE ANGELUS

The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a Prayer and the people respond:
Amen.

*The Ministers and Choir reverence the
Altar and depart in silence.*



Refreshments are served



A PRAYER FOR YOUR PERSONAL USE

Anima Christi

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*

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