



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**

*Revised New Peoples Mass Setting*

**It's Lent** – There will be silences during services, as the Organ and other instruments are only played to sustain singing. Please respect the silences and use them as a time for prayer.

We do not sing the Gloria in Excelsis or use Alleluia in Lent, to emphasize the penitential nature of our spiritual journey.

There are no flowers in the Church.

**WE KEEP SILENCE AFTER THE RINGING OF THE FIVE-MINUTE BELL UNTIL MASS BEGINS**

**THE INTRODUCTORY RITES**

**STAND** at the sound of the Sacristy bell, the Choir and Ministers enter in silence. As the Altar and, Cross are Censed, we sing (154):



**Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.**

**Sunbeams scorching all the day;  
chilly dew-drops nightly shed;  
prowling beasts about thy way;  
stones thy pillow; earth thy bed.**

**Should not we Thy sorrow share  
and from earthly joys abstain,  
fasting with unceasing prayer,  
glad with Thee to suffer pain?**

**So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to Thee.**

**Keep, O keep us, Saviour dear,  
ever constant by thy side;  
that with thee we may appear  
at th' eternal Eastertide.**

*George Hunt Smytan (1822-1870)*

*Francis Pott (1832-1909) © Public Domain*

**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you .  
**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**The Kyrie (649)****Kyrie, eleison.****Kyrie, eleison.****Christe, eleison.****Christe, eleison.****Kyrie, eleison.****Kyrie, eleison.****The Collect**

Let us pray

Grant, almighty God,  
 through the yearly observances of holy Lent,  
 that we may grow in understanding  
 of the riches hidden in Christ  
 and by worthy conduct pursue their effects.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you  
 in the unity of the Holy Spirit,  
 God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD****SIT First Reading Genesis 2:7-9; 3:1-7**

A reading from the Book of Genesis

The Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the

woman, 'Did God actually say, "You shall not eat of any tree in the garden"?' And the woman said to the serpent, 'We may eat of the fruit of the trees in the garden, but God said, "You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." ' But the serpent said to the woman, 'You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

The word of the Lord.

**Thanks be to God.****Responsorial Psalm***page 21***Ps 51(50):3-4. 5-6b. 12-13. 14, 17. R cf. 3a****Have mercy on us, O Lord, for we have sinned.***Have mercy on me, O God, /*

*according to your mer-ci-ful love;  
 according to your great compassion, /  
 blot out my trans-gressions.*

*Wash me completely from my in-i-quity,  
 and cleanse me from my sin. R*

*My transgressions, tru-- I know them;  
 my sin is al-ways before me.*

*Against you, you alone, have I sinned;  
 what is evil in your sight I have done. R*

*Create a pure heart for me, O God;  
 renew a steadfast spi-rit within me.*

*Do not cast me away from your presence;  
 take not your holy spi-rit from me. R*

*Restore in me the joy of your sal-va-tion;  
sustain in me a will-ing spirit.*

*O Lord, o-pen my lips  
and my mouth shall pro-claim your praise.*

**Have mercy on us, O Lord, for we have sinned.**

**Second reading**                      **Romans 5:12-19**

A reading from the Letter of St Paul to the Romans

Brothers and Sisters: Just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man, Jesus Christ, abounded for many. And the free gift is not like the result of that one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man; much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord.

**Thanks be to God.**

**Acclamation before the Gospel**                      **Mt 4:4b**

*Praise to you, O Christ, King of eternal glory.*

**Praise to you, O Christ, King of eternal glory.**  
*One does not live by bread alone,  
but by every word that comes forth  
from the mouth of God.*

**Praise to you, O Christ, King of eternal glory.**

**Gospel**    **Matthew 4:1-11**



The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and set him on the pinnacle of the Temple and said to him, 'If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, lest you strike your foot against a stone."' Jesus said to him, 'Again it is written, "You shall not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, 'All these I will give you, if you will fall down and worship me.' Then Jesus said to him, 'Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve."' Then the devil left him, and behold, angels came and were ministering to him.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Praise to you, O Christ, King of eternal glory.

SIT

The Homily

*A brief silence may be kept for recollection.*

STAND

The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(*bow*) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (*rise*)

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

*The Priest introduces the Prayers.*

*This Response may be used*

Lord, in your mercy  
hear our prayer.

*The Priest concludes the Prayers with this or another  
Collect, and all respond Amen.*

Almighty and everlasting God, you hate nothing  
that you have made and forgive the sins of all  
those who are penitent: create and make in us  
new and contrite hearts that we, worthily  
lamenting our sins and acknowledging our  
wretchedness, may receive from you, the God of  
all mercy, perfect remission and forgiveness;  
Through our Lord Jesus Christ, your Son, who  
lives and reigns with you in the unity of the Holy  
Spirit, God, for ever and ever. Amen.

*SIT after the Prayers*



## THE LITURGY OF THE EUCHARIST

*SIT The Altar is prepared and the collection is taken as we sing (467ii):*

**Praise to the Holiest in the height,  
and in the depth be praise:  
in all His words most wonderful;  
most sure in all His ways.**

**O loving wisdom of our God!  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**O wisest love! That flesh and blood  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail.**

**And that a higher gift than grace  
should flesh and blood refine,  
God's presence, and His very self  
and essence all-divine.**

**And in the garden secretly,  
and on the Cross on high,  
should teach His brethren, and inspire  
to suffer and to die.**

**Praise to the Holiest in the height,  
and in the depth be praise:  
in all His words most wonderful;  
most sure in all His ways.**

*St John Henry Newman (1801-1890)*

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**STAND** after the censuring of the Altar  
and for the censuring of the Priest and people

**STAND**

**Orate Fratres**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Give us the right dispositions, O Lord, we pray,  
to make these offerings, for with them  
we celebrate the beginning of this venerable  
and sacred time.

Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus (649a)*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which the  
bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord when the bell rings and the Sacrament is shown.*

*After the words of Consecration (649a)*

The mystery of faith.

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

*The Eucharistic Prayer continues, concluding with the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by  
divine teaching, we dare to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the  
help of your mercy, we may be always free from  
sin and safe from all distress, as we await the  
blessed hope and the coming of our Saviour,  
Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not  
on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in  
accordance with your will. Who live and reign  
for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*



**Breaking of the Bread**

*During the breaking of the Host  
the Agnus Dei is sung (649)*

**Lamb of God, you take away  
the sins of the world, have mercy on us.**

**Lamb of God, you take away  
the sins of the world, have mercy on us.**

**Lamb of God, you take away  
the sins of the world, grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest  
invites all those duly prepared, and allowed, to come  
forward for Holy Communion saying:*

Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those  
called to the supper of the Lamb.


**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the Communion Antiphon Mt 4: 4*

One does not live by bread alone, but by every word that comes forth from the mouth of God.

or: Cf. Ps 90: 4

The Lord will conceal you with his pinions, and under his wings you will trust.

 *The communicants come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.** You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

*While we receive Communion the Communion Meditation is sung (151)*

*After the distribution of Communion we all sing (340):*

**Lord Jesus, think on me,  
and purge away my sin;  
from earth-born passions set me free,  
and make me pure within.**

**Lord Jesus, think on me,  
with care and woe oppresst;  
let me thy loving servant be,  
and taste thy promised rest.**

**Lord Jesus, think on me  
amid the battle's strife  
in all my pain and misery  
be thou my health and life.**

**Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heav'nly way.**

**Lord Jesus, think of me  
then flows the tempest high;  
when on doth rush the enemy,  
O Saviour, be thou nigh.**

**Lord Jesus, think on me,  
that, when the flood is passed,  
I may the eternal brightness see,  
and share thy joy at last.**

*'Mnoeo Christe' by Bishop Synieus (c373 – c414), translated by Allen Chatfield (1808-1896) © Public Domain*

**STAND Prayer after Communion**

Renewed now with heavenly bread,  
by which faith is nourished,  
hope increased, and charity strengthened,  
we pray, O Lord,  
that we may learn to hunger for Christ,  
the true and living Bread,  
and strive to live by every word  
which proceeds from your mouth.  
Through Christ our Lord. **Amen.**

**SIT** *Brief announcements may be made*

**CONCLUDING RITES**

**Prayer over the People**

May bountiful blessing, O Lord,  
we pray, come down upon your people, t  
hat hope may grow in tribulation,  
virtue be strengthened in temptation,  
and eternal redemption be assured.  
Through Christ our Lord. **Amen.**

**Blessing**

The Lord be with you.  
**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Go in peace . . .  
**Thanks be to God.**

*We sing (AHON 501)*  
*Tune MARCHING (AHON 120a)*

**There's a wideness in God's mercy  
 like the wideness of the sea;  
 there's a kindness in his justice,  
 which is more than liberty.**

**There is welcome for the sinner,  
 and more graces for the good;  
 there is mercy with the Saviour;  
 there is healing in his blood.**

**There is plentiful redemption  
 in the blood that has been shed;  
 there is joy for all the members  
 in the sorrows of the Head.**

**If our love were but more faithful,  
 we should take him at his word;  
 and our life would be thanksgiving  
 for the goodness of the Lord.**

Frederick W Faber (1840-1863) © Public Domain

**THE ANGELUS**



The Angel of the Lord  
 brought tidings to Mary,  
**and she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with Thee;  
 Blessed art thou among women,  
 and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
 Pray for us sinners, now  
 and at the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy  
 of the promises of Christ.**

*The Minister says a Prayer and the people  
 respond: Amen.*

*The Ministers and Choir reverence the Altar and  
 depart in silence.*



*Refreshments are served*

**A PRAYER FOR YOUR PERSONAL USE**

**Anima Christi**

*Soul of Christ, sanctify me.  
 Body of Christ, save me.  
 Blood of Christ, embolden me.  
 Water from the side of Christ, wash me.  
 Passion of Christ, strengthen me.  
 O good Jesus, hear me.  
 Within your wounds, hide me.  
 Never permit me to be parted from you.  
 From the evil Enemy defend me.  
 At the hour of my death call me  
 and bid me come to you,  
 that with your Saints I may praise you  
 from age upon age. Amen.*

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