



**ALL SAINTS,  
PERRY STREET**

**The Order for Mass**  
*Revised New Peoples Mass setting*



*Remember man  
that you are  
dust and into  
dust you shall  
return.*

**THE INTRODUCTORY RITES**

**STAND** *at the sound of the Sacristy bell, the (Choir and) Ministers enter in silence. (As the Altar and Cross are Censed, we sing [154]):*



**Forty days and forty nights  
you were fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.**

**Sunbeams scorching all the day;  
chilly dew-drops nightly shed;  
prowling beasts about your way;  
stones your pillow; earth your bed.**

**Let us your endurance share,  
and from earthly greed abstain,  
with you vigilant in prayer,  
with you strong to suffer pain.**

**Then if evil on us press,  
flesh or spirit to assail,  
victor in the wilderness,  
help us not to swerve or fail,**

**So shall peace divine be ours;  
holy gladness pure and true;  
come to us angelic powers,  
such as ministered to you.**

**Keep, O keep us, Saviour dear,  
ever constant by your side;  
that with you we may appear  
at th' eternal Eastertide.**

George Hunt Smytan (1822-1870) adapted by Michael Foster (b 1946)  
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or at a said Mass the **Entrance Antiphon**  
(*Wis 11: 24, 25, 27*), is read by the Lector

*You are merciful to all, O Lord,  
and despise nothing that you have made.  
You overlook people's sins,  
to bring them to repentance,  
and you spare them,  
for you are the Lord our God.*

**Sign of the Cross**

*All make the Sign of the Cross,*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

**The Collect**

Let us pray

*All pray in silence,  
then the Priest recites the Collect*

Grant, O Lord,  
that we may begin with holy fasting  
this campaign of Christian service,  
so that, as we take up battle  
against spiritual evils,  
we may be armed with weapons  
of self-restraint.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

**SIT** First reading *Joel 2:12-18*

A reading from the Prophet Joel

Thus says the Lord: 'Return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.' Return to the Lord your

God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord your God? Blow the trumpet in Sion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the Lord, weep and say, ‘Spare your people, O Lord, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, “Where is their God?”’ Then the Lord became jealous for his land and had pity on his people.

The word of the Lord.  
**Thanks be to God.**



**Responsorial Psalm**

**Ps 51(50):3-6b. 12-14, 17. R cf. 3a**

Have mer-cy on us, O



Lord, for we have sinned.



*Have mercy on me, O God, /  
 according to your mer-cy-ful love;  
 according to your great compassion, /  
 blot out my trans-gressions.  
 Wash me completely from my in-iquity,  
 and cleanse me from my sin. R*

*My transgressions, tru-ly I know them;  
 my sin is al-ways before me.  
 Against you, you alone, have I sinned;  
 what is evil in your sight I have done. R*

*Create a pure heart for me, O God;  
 renew a steadfast spi-rit within me.  
 Do not cast me away from your presence;  
 take not your holy spi-rit from me. R*

*Restore in me the joy of your sal-vation;  
 sustain in me a will-ing spirit.  
 O Lord, o-pen my lips  
 and my mouth shall pro-claim your praise.*

**Have mercy on us, O Lord,  
 for we have sinned.**

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**Second reading 2 Corinthians 5:20-6:2**

A reading from the Second Letter  
 of St Paul to the Corinthians

Brothers and Sisters: We are ambassadors for Christ; God making his appeal through us. We implore you on behalf of Christ: be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, ‘In a favourable time I listened to you, and in a day of salvation I have helped you.’ Behold, now is the favourable time; behold, now is the day of salvation.

The word of the Lord.  
**Thanks be to God.**

**Acclamation before the Gospel**  
**Cf. Psalm 95(94):8a, 7c**

*Praise to you, O Christ,  
 King of eternal glory.  
**Praise to you, O Christ,  
 King of eternal glory.**  
 Harden not your hearts today,  
 but listen to the voice of the Lord.  
**Praise to you, O Christ,  
 King of eternal glory.***

**Gospel****Matthew 6:1-6, 16-18**

The Lord be with you.

**And also with you.**A reading from the holy Gospel  
according to Matthew.**Glory ✠ to ✠ you, ✠ O Lord.**

At that time: Jesus said to his disciples: 'Beware of practising your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. 'Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. 'And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. 'And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.***At a sung Mass**Praise to you, O Christ,  
King of eternal glory.***Praise to you, O Christ,  
King of eternal glory.****SIT****The Homily***A brief silence may be kept***BLESSING AND DISTRIBUTION  
OF ASHES****STAND**

Dear brothers and sisters,  
let us humbly ask God our Father  
that he be pleased to bless  
with the abundance of his grace  
these ashes,  
which we will put on our heads in penitence

*After a brief prayer in silence he continues,  
with hands extended:*

O God,  
who are moved by acts of humility  
and respond with forgiveness  
to works of penance,  
lend your merciful ear to our prayers  
and in your kindness  
pour out the grace of your ✠ blessing  
on your servants  
who are marked with these ashes,  
that, as they follow the Lenten observances,  
they may be worthy  
to come with minds made pure  
to celebrate the Paschal Mystery  
of your Son.  
Through Christ our Lord. **Amen.**

*or:*

O God,  
who desire not the death of sinners,  
but their conversion,  
mercifully hear our prayers  
and in your kindness  
be pleased to bless ✠ these ashes,  
which we intend to receive upon our heads,  
that we, who acknowledge we are but ashes  
and shall return to dust,

may, through  
a steadfast observance of Lent,  
gain pardon for sins  
and newness of life  
after the likeness of your Risen Son.  
Who lives and reigns  
for ever and ever. **Amen.**

*The Priest silently sprinkles the ashes with holy water. Then he places ashes on the head of all those present who come to him, and says to each one:*

Repent, and believe in the Gospel.

or:

Remember that you are dust,  
and to dust you shall return.

*Meanwhile, the Antiphons are recited by the Lector:*

### **Antiphon 1**

*Let us change our garments  
to sackcloth and ashes,  
let us fast and weep before the Lord,  
that our God, rich in mercy,  
might forgive us our sins.*

### **Antiphon 2** Cf. Jl 2:17; Est 4:17

*Let the priests, the ministers of the Lord,  
stand between the porch  
and the altar and weep and cry out:  
Spare, O Lord, spare your people;  
do not close the mouths  
of those who sing your praise, O Lord.*

### **Antiphon 3** Cf. Jl 2:17; Est 4:17

*Blot out my transgressions, O Lord.*

### **Responsory** Cf. Bar 3:2; Ps 78:9

*Let us correct our faults  
which we have committed in ignorance,  
let us not be taken unawares  
by the day of our death,  
looking in vain for leisure to repent.  
Hear us, O Lord, and show us your mercy,  
for we have sinned against you.*

**Help us, O God our Saviour;  
for the sake of your name,  
O Lord, set us free.  
Hear us, O Lord,  
and show us your mercy,  
for we have sinned against you.**

*When all have received Ashing,  
The Prayer of the Faithful follows*

### **STAND The Prayer of the Faithful**

*The Priest introduces the Prayers, saying*

We should pour forth prayers at all times  
dear brothers and sisters .  
but above all in these days of Lent  
we ought to watch more intently  
with Christ  
and direct our petitions  
more fervently to God.

*For the one holy catholic and apostolic  
Church ...  
let us pray to the Father.*

*Lord of compassion,  
**in your mercy hear us.***

*For the mission of the Church,  
that in faithful witness  
it may preach the gospel  
to the ends of the earth,  
let us pray to the Father.*

*Lord of compassion,  
**in your mercy hear us.***

*For those preparing for baptism  
and for their teachers and sponsors,  
let us pray to the Father.*

*Lord of compassion,  
**in your mercy hear us.***

*For peace in the world ...  
that a spirit of respect  
and reconciliation may grow  
among nations and peoples,  
let us pray to the Father.  
Lord of compassion,  
**in your mercy hear us.***

*For the poor, the persecuted, the sick, and  
all who suffer ...  
for refugees, prisoners, and all in danger;  
that they may be relieved and protected,  
let us pray to the Father.*

*Lord of compassion,  
in your mercy hear us.*

*For those whom we have injured  
or offended,  
let us pray to the Father.*

*Lord of compassion,  
in your mercy hear us.*

*For grace to amend our lives  
and to further the reign of God,  
let us pray to the Father.*

*Lord of compassion,  
in your mercy hear us.*

*In communion with all those  
who have walked in the way of holiness  
let us pray to the Father.*

*Lord of compassion,  
in your mercy hear us.*

*The 'Hail Mary' may be said*

**Hail Mary, full of grace,  
the Lord is with thee.  
Blesséd art thou among women  
and blesséd is the fruit  
of thy womb, Jesus.  
Holy Mary, mother of God,  
pray for us sinners  
now and at the hour of our death.**

*The Priest concludes the Prayers with this or  
another suitable Collect*

God our Father,  
in your love and goodness  
you have taught us  
to come close to you in penitence  
with prayer, fasting and generosity;  
accept our Lenten discipline,  
and when we fall by our weakness,  
raise us up by your unfailing mercy;  
through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE EUCHARIST

**SIT** *As the Altar is prepare, we sing (275)*

**Jesus, lover of my soul,  
let me to thy bosom fly,  
while the gathering waters roll,  
while the tempest still is high:  
hide me, O my saviour, hide,  
till the storm of life is past;  
safe into the haven guide;  
O receive my soul at last!**

**Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah, leave me not alone,  
still support and comfort me:  
all my trust of thee is stayed;  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

**Plenteous grace with thee is found,  
grace to cleanse from ev'ry sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art,  
freely let me take of thee;  
spring thou up within my heart,  
rise to all eternity.**

Charles Wesley (1701-1788) © Public Domain

**STAND** *for the Censing of the people*

**Orate Fratres**

Pray, brothers and sisters  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**





### Breaking of the Bread

*During the breaking of the Host  
the Agnus Dei is sung:*

**Lamb of God,**  
you take away the sins of the world,  
have mercy on us.

**Lamb of God,**  
you take away the sins of the world,  
have mercy on us.

**Lamb of God,**  
you take away the sins of the world,  
grant us peace.



### KNEEL Invitation to Communion

Behold the Lamb of God,  
behold him who takes away  
the sins of the world.

Blessed are those  
called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter  
under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body  
and Blood of Christ the Lector says the*

### Communion Antiphon Cf. Ps 1: 2-3

He who ponders the law  
of the Lord day and night  
will yield fruit in due season.



*The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.** You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

*While we receive Communion the Choir sings the Communion Meditation (418)*

*After the distribution of Communion we sing (340):*

**Lord Jesus, think on me,  
and purge away my sin;  
from earth-born passions set me free,  
and make me pure within.**

**Lord Jesus, think on me,  
with care and woe oppresst;  
let me thy loving servant be,  
and taste thy promised rest.**

**Lord Jesus, think on me  
amid the battle's strife  
in all my pain and misery  
be thou my health and life.**

**Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heav'nly way.**

**Lord Jesus, think of me  
then flows the tempest high;  
when on doth rush the enemy,  
O Saviour, be thou nigh.**

**Lord Jesus, think on me,  
that, when the flood is passed,  
I may the eternal brightness see,  
and share thy joy at last.**

*'Mnoeo Christe' by Bishop Symeius (375-430),  
translated by Allen Chatfield (1808-1896) © Public Domain*

**STAND Prayer after Communion**

May the Sacrament  
we have received sustain us, O Lord,  
that our Lenten fast may be pleasing to you  
and be for us a healing remedy.  
Through Christ our Lord. **Amen.**

**THE CONCLUDING RITES**

**STAND Prayer over the People  
and Blessing**

The Lord be with you.

**And also with you.**

Pour out a spirit of compunction, O God,  
on those who bow before your majesty,  
and by your mercy  
may they merit the rewards you promise  
to those who do penance.  
Through Christ our Lord. **Amen.**

And may the blessing of almighty God,  
the Father, and the Son,  
✠ and the Holy Spirit,  
come down on you  
and remain with you for ever. **Amen.**

Go in peace (*or other words*).

**Thanks be to God.**

**STAND We sing**

**“Take up thy cross,” the Saviour said,  
“if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after Me.”**

**Take up thy cross, let not its weight  
fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
and brace thy heart and nerve thine arm**

**Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel;  
Thy Lord for thee the cross endured,  
and saved thy soul from death and hell.**

**Take up thy cross then in His strength,  
and calmly every danger brave,  
'Twill guide thee to a better home,  
and point to glory o'er the grave.**

**Take up thy cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.**

**To Thee, great Lord, the One in Three,  
all praise forevermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.**

*Charles William Everest (1814-1877) © Public Domain*

*The Ministers (and Choir),  
depart in silence.*



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**A PRAYER  
FOR YOUR PERSONAL USE**

***Anima Christi***

*Soul of Christ, sanctify me. Body of  
Christ, save me. Blood of Christ,  
embolden me. Water from the side of  
Christ, wash me. Passion of Christ,  
strengthen me. O good Jesus, hear me.  
Within your wounds, hide me. Never  
permit me to be parted from you. From the  
evil Enemy defend me. At the hour of my  
death call me and bid me come to you, that  
with your Saints I may praise you from age  
upon age. Amen.*

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