



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**  
*Mass of Joy and Peace setting*

**THE INTRODUCTORY RITES**

**STAND** at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (257):



**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious,  
the Ancient of Days,  
almighty, victorious,  
thy great Name we praise.**

**Unresting, unchanging, and silent as light,  
nor wanting, nor wasting,  
Thou rulest in might;  
Thy justice, like mountains,  
high soaring above  
Thy clouds, which are fountains  
of goodness and love.**

**To all, life Thou givest,  
to both great and small;  
in all life Thou givest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish—  
but naught changeth Thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore Thee,  
all veiling their sight;  
all laud we would render; O help us to see  
'Tis only the splendour of light hideth Thee.**

Walter Chalmers Smith (1824-1908)

Based on 1 Timothy 1:17

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Immortal,  
Invisible,  
God Only  
Wise



**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.  
Kyrie, eleison.  
**Kyrie, eleison.**

You came to call sinners.  
Christe, eleison.  
**Christe, eleison.**

You are seated at the right-hand  
of the Father, to intercede for us.  
Kyrie, eleison.  
**Kyrie, eleison.**

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**Gloria**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

We praise you, we bless you,  
 we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand  
 of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.

Glory to God, glory to God,  
 glory to God in the highest,  
 and on earth peace, on earth peace  
 to people of good will. Amen.

**The Collect**

Keep your family safe, O Lord,  
 with unfailing care,  
 that, relying solely  
 on the hope of heavenly grace,  
 they may be defended always  
 by your protection.

Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you  
 in the unity of the Holy Spirit,  
 God, for ever and ever. Amen.

**THE LITURGY OF THE WORD**



**SIT First reading**                      **Isaiah 58:6-10**

A reading from the Prophet Isaiah

Thus says the Lord: Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

The word of the Lord.

**Thanks be to God.**

**Responsorial Psalm**                      *Psalter page 60*  
**Ps 112(111):4-5. 6-7. 8a, 9. R4a**

**A light rises in the darkness for the upright.**

*A light rises in the darkness for the upright;  
 he is generous, merci-ful, and righteous.*

*It goes well for the man  
 who deals generous-ly and lends,  
 who conducts his aff-airs with justice. R*

*He will ne-ver be moved;  
 for ever shall the upright be re-membered.  
 He has no fear of e-vil news;  
 with a firm heart, he trusts in the Lord. R*

**A light rises in the darkness for the upright.**

*With a steadfast heart he will not fear.  
Open-handed, he gives to the poor;  
his justice stands firm for ever.  
His might shall be exal-ted in glory.*

**Second reading 1 Corinthians 2:1-5**

A reading from the First Letter  
of St Paul to the Corinthians

I, when I came to you, brothers and sisters, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God.

The word of the Lord  
**Thanks be to God.**

**Acclamation before the Gospel Jn 8:12**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

*I am the light of the world, says the Lord;  
whoever follows me will have the light of life.*

**Alleluia, alleluia, alleluia.**

**Gospel Matthew 5:13-16**

The Lord be with you.  
**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✠ to ✠ you, ✠ O Lord.**

At that time: Jesus said to his disciples, 'You are the salt of the earth, but if salt has lost its taste,

how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. 'You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia.**

**SIT**

**The Homily**

*A brief silence may be kept*

**STAND**

**The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;**

**through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(bow) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (rise)**

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

**STAND**                      **The Prayer of the Faithful**

*The Priest introduces the Prayers*

*This response may be used*

Lord in your mercy, **Hear our Prayer.**

*The Priest concludes the Prayers with a Collect  
and we acclaim Amen.*



## THE LITURGY OF THE EUCHARIST

**SIT** *The Bread and Wine are presented,  
the Collection is taken and the Altar is prepared  
as we sing (329):*

**Longing for light, we wait in darkness.  
Longing for truth, we turn to You.  
Make us your own, Your holy people,  
light for the world to see.**

*Christ be our light! Shine in our hearts,  
shine through the darkness.*

*Christ, be our light!*

*Shine in Your church gathered today.*

**Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us Your living voice.**

*Christ be . . .*

**Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us Your bread, broken for others,  
shared until all are fed.**

*Christ be . . .*

**Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us Your building, sheltering others,  
walls made of living stone.**

*Christ be . . .*

**Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
making Your kingdom come.**

*Christ be . . .*

*Bernadette Farrell © 1993, 2000, Bernadette Farrell,  
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**STAND** *after the censing of the Altar  
and for the censing of the Priest and people*

**Orate Fratres**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

O Lord, our God,  
 who once established these created things  
 to sustain us in our frailty,  
 grant, we pray,  
 that they may become for us now  
 the Sacrament of eternal life.  
 Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
 Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest,  
 hosanna in the highest.**

**Blesséd is he, Blesséd is he,  
 who comes in the name of the Lord.  
 Hosanna in the highest,  
 hosanna in the highest.  
 Hosanna in the highest,  
 hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which  
 the bread and wine we have offered become the  
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
 when the bell rings and the Sacrament is shown.*

*After the words of Consecration*

The mystery of faith.

**Save us, Saviour of the world,  
 for by your Cross and Resurrection  
 you have set us free.**

*The Eucharistic Prayer continues, concluding with  
 the Doxology and Great Amen.*

Through him, and with him, and in him,  
 O God, almighty Father  
 in the unity of the Holy Spirit,  
 all glory and honour is yours,  
 for ever and ever. **Amen.**

**THE COMMUNION RITE****STAND****The Lord's Prayer**

At the Saviour's command and formed by  
 divine teaching, we dare to say:

**Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come,  
 thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days, that, by the  
 help of your mercy, we may be always free  
 from sin and safe from all distress, as we await  
 the blessed hope and the coming of our  
 Saviour, Jesus Christ.

**For the kingdom,  
 the power and the glory are yours  
 now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*

### Breaking of the Bread

*During the breaking of the Host the Agnus Dei is sung:*



**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

### KNEEL                      Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion***

**Antiphon: Mt 5: 5-6**

*Blessed are those who mourn,  
for they shall be consoled.*

*Blessed are those who hunger  
and thirst for righteousness,  
for they shall have their fill.*



*The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

**You should only receive Communion if you were in Church before the Gospel was read.**

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

*The Choir Sings the Communion Meditation (551)*

*After the Distribution of Communion,  
we sing (308i):*

**Lead, kindly light  
amid th' encircling gloom,  
lead Thou me on!  
The night is dark, and I am far from home;  
lead Thou me on!  
Keep Thou my feet; I do not ask to see  
The distant scene; one step enough for me.**

I was not ever thus, nor prayed that Thou  
shouldst lead me on;  
I loved to choose and see my path;  
but now lead Thou me on!  
I loved the garish day, and, spite of fears,  
Pride ruled my will.  
Remember not past years!

So long Thy power hath blest me,  
sure it still will lead me on.  
O're moor and fen, o're crag and torrent,  
till the night is gone,  
And with the morn those angel faces smile,  
which I have loved  
long since, and lost awhile!

*St John Henry Newman (1801-1890)*  
*Bp Edward Bickerstaff (1825-1906) © Public Domain*

**STAND**                      **Prayer after Communion**

O God, who have willed that we be partakers  
in the one Bread and the one Chalice,  
grant us, we pray, so to live  
that, made one in Christ,  
we may joyfully bear fruit  
for the salvation of the world.  
Through Christ our Lord. **Amen.**

*Brief announcements may be made*

*A Minister leads:*

**ANGELUS DOMINI**

The Angel of the Lord  
brought tidings to Mary,  
**and she conceived**  
**by the Holy Spirit.**



Hail Mary, full of grace,  
the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
Pray for us sinners,  
now and at the hour of our death. **Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy**  
**of the promises of Christ.**

*The Minister says a prayer and we respond:*  
**Amen.**

**THE CONCLUDING RITE**

**STAND**                      **Blessing**

The Lord be with you.  
**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Go in peace . . .  
**Thanks be to God.**



*We sing: (352i)*

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us Thy humble dwelling,  
all Thy faithful mercies crown:  
Jesu, Thou art all compassion,  
pure, unbounded love Thou art;  
visit us with Thy salvation,  
enter every trembling heart.

Breathe, O breathe Thy loving Spirit,  
into every troubled breast;  
let us all in Thee inherit,  
let us find Thy promised rest;  
take away the love of sinning,  
alpha and omega be;  
end of faith, as it 's beginning,  
set our hearts at liberty.

Come, almighty to deliver,  
let us all Thy grace receive;  
suddenly return, and never,  
never more Thy temples leave.  
Thee we would be always blessing,  
serve Thee as Thy hosts above,  
pray, and praise Thee without ceasing,  
glory in Thy perfect love.

Finish, then, Thy new creation:  
pure and spotless let us be;  
let us see Thy great salvation,  
perfectly restored in Thee,  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before Thee,  
lost in wonder, love, and praise.

*Charles Wesley (1701-1788) © Public domain*

*The Ministers and Choir reverence the  
Altar and depart to an Organ Voluntary.*



*Refreshments are served*

### A PRAYER FOR YOUR PERSONAL USE

#### *Anima Christi*

*Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, embolden me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds, hide me.  
Never permit me to be parted from you.  
From the evil Enemy defend me.  
At the hour of my death call me  
and bid me come to you,  
that with your Saints I may praise you  
from age upon age. Amen.*

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