



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**

*Mass of Joy and Peace setting*

**All hail, Redeemer, hail!  
For Thou has died for me;  
Thy praise shall never, never fail  
throughout eternity.**

*Matthew Bridges (1800-1894), Godfrey Thring (1823-1903)  
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**THE INTRODUCTORY RITES**

**STAND** at the sound of the *Sacristy bell*, music is played as the *Choir and Ministers enter*. As the *Altar and Cross are Censed*, we sing (119):



**Crown Him with many crowns,  
the Lamb upon His throne;  
Hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of Him who died for thee,  
and hail Him as thy matchless King  
Through all eternity.**

**Crown Him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now His brow adorn;  
fruit of the mystic rose,  
as of that rose the stem;  
the root whence mercy ever flows,  
the Babe of Bethlehem.**

**Crown Him the Lord of Love.  
behold His hands and side,  
rich wounds, yet visible above,  
in beauty glorified.  
No angel in the sky  
can fully bear that sight,  
but downward bends his wondering eye  
at mysteries so bright!**

**Crown Him the Lord of years,  
the Potentate of time,  
creator of the rolling spheres,  
ineffably sublime.**

**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.  
**Kyrie, eleison.**  
**Kyrie, eleison.**

You came to call sinners.  
**Christe, eleison.**  
**Christe, eleison.**

You are seated at the right-hand  
of the Father, to intercede for us.  
**Kyrie, eleison.**  
**Kyrie, eleison.**

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

## Gloria

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will. Amen.



## The Collect

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. Amen.

## THE LITURGY OF THE WORD



## SIT First reading

Isaiah 49:3, 5-6

A reading from the Prophet Isaiah

The Lord said to me, 'You are my servant, Israel, in whom I will be glorified.' And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him — for I am honoured in the eyes of the Lord, and my God has become my strength — he says: 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.'

The word of the Lord.

Thanks be to God.

## Responsorial Psalm

Ps 40(39):2, 4ab. 7-8a. 8b-9. 10. R8a, 9a

Behold, I have come, Lord, to do your will.

I waited, I waited for the Lord,  
and he stooped down to me; / he heard my cry.  
He put a new song in-to my mouth,  
praise of our God.

Behold, I have come, Lord, to do your will.

You delight not in sacrifice and offering,  
but in an open ear.

You do not ask for holocaust and sin offering.  
Then I said, 'Behold, I have come.'

**Behold, I have come, Lord, to do your will.**

*In the scroll of the book  
it stands written of me:  
'I delight to do your will, O my God;  
your instruction lies deep within me.'* R

*Your uprightness I have pro-claimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord.* R

**Second reading**

**1 Corinthians 1:1-3**

A reading from the First Letter  
of St Paul to the Corinthians

Paul, called by the will of God to be an Apostle of Christ Jesus, and our brother Sosthenes, To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

The word of the Lord.

**Thanks be to God.**

**Acclamation before the Gospel** Jn 1:14a, 12a

*Alleluia, alleluia, alleluia.*

**Alleluia, alleluia, alleluia.**

*The Word became flesh  
and dwelt among us;  
to all who did receive him, / he gave the authority  
to become children of God.*

**Alleluia, alleluia, alleluia.**

**Gospel**

**John 1:29-34**

The Lord be with you. **And also with you.**

A reading from the holy Gospel  
according to Luke  
**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: John saw Jesus coming towards him, and said, 'Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks before me, because he was before me." I myself did not know him, but for this purpose I came baptising with water, that he might be revealed to Israel.' And John bore witness: 'I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptise with water said to me, "He on whom you see the Spirit descend and remain, this is he who baptises with the Holy Spirit." And I have seen and have borne witness that this is the Son of God.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia!**

**SIT**

**The Homily**

*A brief silence may be kept*

**STAND**

**The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.**

For us men and for our salvation  
 he came down from heaven,  
 (bow) and by the Holy Spirit  
 was incarnate of the Virgin Mary,  
 and became man. (rise)  
 For our sake he was crucified  
 under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic  
 and apostolic Church.  
 I confess one Baptism  
 for the forgiveness of sins  
 and I look forward  
 to the resurrection of the dead  
 and the life of the world to come. Amen.

STAND                    The Prayer of the Faithful

*The Priest introduces the Prayers*

*This response may be used*

Lord in your mercy,  
 Hear our Prayer.

*The Priest concludes the Prayers with a collect and all  
 acclaim Amen.*

*All sit after the Prayers*



## THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken and the Altar is prepared as we sing (209):*

Hail to the Lord's anointed;  
 great David's greater Son!  
 Hail, in the time appointed,  
 His reign on earth begun!  
 He comes to break oppression,  
 to set the captive free,  
 to take away transgressions,  
 and rule in equity.

He comes, with succour speedy,  
 to those who suffer wrong:  
 to help the poor and needy,  
 and bid the weak be strong:  
 To give them songs for sighing,  
 their darkness turned to light,  
 whose souls, condemned and dying,  
 were precious in His sight.

He shall come down like showers  
 upon the fruitful earth:  
 and love, joy, hope, like flowers,  
 spring in His path to birth:  
 before Him, on the mountains,  
 shall peace the herald go;  
 and righteousness in fountains,  
 from hill to valley flow.

Kings shall fall down before Him,  
 and gold and incense bring;  
 all nations shall adore Him,  
 His praise all people sing;  
 to Him shall prayer unceasing  
 and daily vows ascend;  
 His kingdom still increasing,  
 a kingdom without end.

O'er every foe victorious,  
He on His throne shall rest;  
from age to age more glorious,  
all blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever  
that name to us is—love.

*Paraphrase of psalm 72 by James Montgomery (1771-1854)*  
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**STAND** after the censing of the Altar  
and for the censing of the Priest and people



**Orate Fratres**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Grant us, O Lord, we pray,  
that we may participate worthily  
in these mysteries,  
for whenever the memorial  
of this sacrifice is celebrated  
the work of our redemption  
is accomplished.

Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blesséd is he, Blesséd is he,  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.  
Hosanna in the highest,  
hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which  
the bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration*

The mystery of faith.

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*



## Breaking of the Bread

*During the breaking of the Host  
the Agnus Dei is sung:*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.  
Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

**Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.****

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon** Cf. Ps 22: 5*

*You have prepared a table before me,  
and how precious is the chalice  
that quenches my thirst.*

*or:*

*1 Jn 4: 16*

*We have come to know and to believe  
in the love that God has for us.*

 The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

**You should only receive Communion if you were in Church before the Gospel was read.**

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.**

*The Choir Sings the Communion Meditation (735)*

*After the Distribution of Communion, we sing (123):*

**Dear Lord and Father of mankind,  
Forgive our foolish ways  
re-clothe us in our rightful mind;  
In purer lives Thy service find,  
In deeper reverence, praise,  
In deeper reverence, praise.**

**In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow Thee,  
Rise up and follow Thee.**

**O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love,  
Interpreted by love!**

**Drop Thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls  
the strain and stress,  
And let our ordered lives confess  
The beauty of Thy peace,  
The beauty of Thy peace.**

**Breathe through the heats of our desire  
Thy coolness and Thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake,  
wind and fire,  
O still small voice of calm!  
O still small voice of calm!**

*John Greenleaf Whittaker (1807–1892)*

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**STAND**

**Prayer after Communion**

Pour on us, O Lord, the Spirit of your love,  
and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart.  
Through Christ our Lord. **Amen.**

*Brief announcements may be made*

*A Minister leads:*

**ANGELUS DOMINI**



The Angel of the Lord  
brought tidings to Mary,  
and she conceived  
by the Holy Spirit.

Hail Mary, full of grace,  
the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
Pray for us sinners,  
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.  
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.  
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.  
That we may be made worthy  
of the promises of Christ.

*The Minister says a prayer and we respond:  
Amen.*

## THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.  
And also with you.

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
☩ and the Holy Spirit. Amen.

Go in peace . . .  
Thanks be to God.

*We sing: (AHON 565)*

Ye servants of God, your master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol;  
his kingdom is glorious and rules over all.

God ruleth on high, almighty to save;  
and still he is nigh, his presence we have;  
the great congregation his triumph shall sing,  
ascribing salvation to Jesus our king.

Salvation to God, who sits on the throne!  
Let all cry aloud, and honour the Son;  
the praises of Jesus the angels proclaim,  
fall down on their faces,  
and worship the Lamb.

Then let us adore, and give him his right,  
all glory and power, all wisdom and might,  
all honour and blessing, with angels above,  
and thanks never ceasing, and infinite love.

*William Croft (1628-1727) © Public Domain*

*The Ministers and Choir reverence the  
Altar and depart to an Organ Voluntary.*



Refreshments are served

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