



**ALL SAINTS,  
PERRY STREET**

**Parish Mass**

*Mass of Joy and Peace setting*

**THE INTRODUCTORY RITES**

**STAND** at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (68):



**Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs;  
their soul is Christ's abode.**

**The Lord, Who left the heavens  
our life and peace to bring,  
to dwell in lowliness with men  
their Pattern and their King.**

**Still to the lowly soul  
He doth Himself impart;  
and for His dwelling and His throne  
chooseth the pure in heart.**

**Lord, we Thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple meet for Thee.**

*John Keble (1792-1866) and William John Hall (1793-1861)  
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**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

**¶ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.**

**Greeting**

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

**Penitential Act**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.  
**Kyrie, eleison.**  
**Kyrie, eleison.**

You came to call sinners.  
**Christe, eleison.**  
**Christe, eleison.**

You are seated at the right-hand  
of the Father, to intercede for us.  
**Kyrie, eleison.**  
**Kyrie, eleison.**

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**Gloria**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Glory to God . . .**

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand  
 of the Father, have mercy on us.

Glory to God, glory to God,  
 glory to God in the highest,  
 and on earth peace, on earth peace  
 to people of good will.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.

Glory to God, glory to God,  
 glory to God in the highest,  
 and on earth peace, on earth peace  
 to people of good will. Amen.



### The Collect

Grant us, Lord our God,  
 that we may honour you with all our mind,  
 and love everyone in truth of heart.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you  
 in the unity of the Holy Spirit,  
 God, for ever and ever. Amen.

### THE LITURGY OF THE WORD



**SIT First reading** Zephaniah 2:3; 3:12-13

A reading from the Prophet Zephaniah

Seek the Lord, all you humble of the land, who do his just commands; seek righteousness; seek humility; perhaps you may be hidden on the day of the anger of the Lord. I will leave in your midst a people humble and lowly. They shall seek refuge in the name of the Lord, those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue. For they shall graze and lie down, and none shall make them afraid.

The word of the Lord.

**Thanks be to God.**

**Responsorial Psalm**

*Psalter page 59*

Ps 146(145):6c-7. 8-9a. 9b-10. R Matthew 5:3

**Blessed are the poor in spirit;  
 for theirs is the kingdom of heaven.**

*It is the Lord who preserves fidelity for ever,  
 who does justice to those who are oppressed.*

*It is he who gives bread to the hungry,  
 the Lord who sets prisoners free. R*

*The Lord who opens the eyes of the blind,  
 the Lord who raises up those who are bowed down.  
 It is the Lord who loves the just,  
 the Lord who protects the stranger. R*

*The Lord upholds the orphan and the widow,  
 but thwarts the path of the wicked.*

*The Lord will reign for ever,  
 your God, O Sion, from age to age. R*

**Second reading**

**1 Corinthians 1:26-31**

A reading from the First Letter  
 of St Paul to the Corinthians

Consider your calling, brothers and sisters: not many of you were wise according to worldly

standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness, and sanctification, and redemption; so that, as it is written, 'Let the one who boasts, boast in the Lord.'

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel

Mt 5:12a

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

*Rejoice and be glad,  
for your reward is great in heaven.*

Alleluia, alleluia, alleluia.

Gospel

Matthew 5:1-12a



The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying:

'Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

Blessed are those who mourn,  
for they shall be comforted.

Blessed are the meek,  
for they shall inherit the earth.

Blessed are those who hunger and thirst  
for righteousness, for they shall be satisfied.

Blessed are the merciful,  
for they shall receive mercy.

Blessed are the pure in heart,  
for they shall see God.

Blessed are the peacemakers,  
for they shall be called sons of God.

Blessed are those who are persecuted for  
righteousness' sake,  
for theirs is the kingdom of heaven.

Blessed are you when others revile you  
and persecute you and utter all kinds of evil  
against you falsely on my account.

Rejoice and be glad,  
for your reward is great in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia!**

SIT

**The Homily**

*A brief silence may be kept*

STAND

**The Nicene Creed**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(bow) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (rise)**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

**I believe in one, holy, catholic  
and apostolic Church.**

I confess one Baptism

for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## STAND The Prayer of the Faithful

### *The Priest introduces the Prayers*

*This response may be used*

Lord in your mercy,  
Hear our Prayer.

*The Priest concludes the Prayers with a collect  
and we acclaim Amen.*



# THE LITURGY OF THE EUCHARIST

**SIT** *The Bread and Wine are presented, the Collection is taken and the Altar is prepared as we sing (45ii):*

At the Name of Jesus  
every knee shall bow,  
every tongue confess Him  
King of glory now.  
'Tis the Father's pleasure  
we should call Him Lord,  
who from the beginning  
was the mighty Word.

At His voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders  
in their great array.

Humbled for a season,  
to receive a Name  
from the lips of sinners,  
unto whom He came,  
faithfully He bore it  
spotless to the last,  
brought it back victorious  
when from death He passed.

In your hearts enthrone Him;  
there let Him subdue  
all that is not holy,  
all that is not true.  
Crown Him as your Captain  
in temptation's hour;  
let His will enfold you  
in its light and power.

Truly, this Lord Jesus  
shall return again  
with His Father's glory,  
with His angel train;  
for all wreaths of empire  
meet upon His brow,  
and our hearts confess Him  
King of Glory now.

Caroline Maria Noel (1817-1877)

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**STAND** after the censing of the Altar  
and for the censing of the Priest and people



### Orate Fratres

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

O Lord, we bring to your altar  
these offerings of our service:  
be pleased to receive them, we pray,  
and transform them  
into the Sacrament of our redemption.  
Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blesséd is he, Blesséd is he,  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.  
Hosanna in the highest,  
hosanna in the highest.**

### KNEEL

*The Priest recites the words of the Lord by which  
the bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration*

The mystery of faith.

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

## THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting saying 'Peace be with you.'*



## Breaking of the Bread

*During the breaking of the Host  
the Agnus Dei is sung:*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:*

Behold the Lamb of God, . . .

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the Communion Antiphon Mt 5: 3-4*

*Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek,  
for they shall possess the land.*



*The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.*

*You should only receive Communion if you were in Church before the Gospel was read. You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). Communion by Intinction (dipping the Host into the Chalice) is not permitted.*

*The Choir Sings the Communion Meditation (492)*

*After the Distribution of Communion, we sing (29):*

**Alleluia! sing to Jesus!  
His the sceptre, His the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! the songs of peaceful Zion  
thunder like a mighty flood.  
Jesus out of every nation  
hath redeemed us by His blood.**

**Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! He is near us,  
faith believes, nor questions how;  
Though the cloud  
from sight received Him  
when the forty days were o'er  
shall our hearts forget His promise,  
"I am with you evermore"?**

**Alleluia! bread of angels,  
Thou on earth our food, our stay;  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.**

**Alleluia! King eternal,  
he the Lord of lords we own;  
Alleluia! born of Mary,  
Earth thy footstool, heav'n thy throne:  
thou within the veil hast entered,  
robed in flesh our great High Priest;  
thou on earth both priest and victim  
in the Eucharistic feast.**

*William Chatterton Dix (1837 – 1898) © Public Domain*

**STAND**

**Prayer after Communion**

Nourished by these redeeming gifts,  
we pray, O Lord,  
that through this help to eternal salvation  
true faith may ever increase.  
Through Christ our Lord. **Amen.**

*Brief announcements may be made*

*A Minister leads:*

**ANGELUS DOMINI**



The Angel of the Lord  
brought tidings to Mary,  
and she conceived  
by the Holy Spirit.

Hail Mary, full of grace,  
the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
Pray for us sinners,  
now and at the hour of our death. **Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy  
of the promises of Christ.**

*The Minister says a prayer and we respond:  
**Amen.***

## THE CONCLUDING RITE

# STAND Blessing

The Lord be with you.  
**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
☩ and the Holy Spirit. **Amen.**

Go in peace . . .  
**Thanks be to God.**

We sing: (536)

The Church's one foundation  
is Jesus Christ our Lord:  
she is his new creation  
by water and the word;  
from Heaven He came and sought her  
to be His Holy Bride;  
with His own blood he bought her,  
and for her life He died.

Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth,  
one holy name she blesses,  
partakes one Holy food,  
and to one hope she presses,  
with every grace endued.

Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore,  
'till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.

Yet she on earth hath union  
with God the three in One,  
and mystic sweet communion  
with those whose rest is one.  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with Thee.

Samuel John Stone (1839-1900)

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*The Ministers and Choir reverence the Altar and depart to an Organ Voluntary.*



*Refreshments are served*

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