



**ALL SAINTS,
PERRY STREET**

Parish Mass

Mass of Joy and Peace setting

THE INTRODUCTORY RITES

STAND *at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (68):*



**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs;
their soul is Christ's abode.**

**The Lord, Who left the heavens
our life and peace to bring,
to dwell in lowliness with men
their Pattern and their King.**

**Still to the lowly soul
He doth Himself impart;
and for His dwelling and His throne
chooseth the pure in heart.**

**Lord, we Thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for Thee.**

*John Keble (1792-1866) and William John Hall (1793-1861)
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.

Kyrie, eleison.

You came to call sinners.
Christe, eleison.

Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.

Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God . . .

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand
 of the Father, have mercy on us.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.

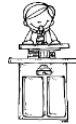
Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will. Amen.



The Collect

Grant us, Lord our God,
 that we may honour you with all our mind,
 and love everyone in truth of heart.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First reading Zephaniah 2:3; 3:12-13

A reading from the Prophet Zephaniah

Seek the Lord, all you humble of the land, who
 do his just commands; seek righteousness; seek
 humility; perhaps you may be hidden on the day
 of the anger of the Lord. I will leave in your
 midst a people humble and lowly. They shall
 seek refuge in the name of the Lord, those who
 are left in Israel; they shall do no injustice and
 speak no lies, nor shall there be found in their
 mouth a deceitful tongue. For they shall graze
 and lie down, and none shall make them afraid.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalter page 59

Ps 146(145):6c-7. 8-9a. 9b-10. R Matthew 5:3

**Blessed are the poor in spirit;
 for theirs is the kingdom of heaven.**

*It is the Lord who preserves fidelity for ever,
 who does justice to those who are oppressed.
 It is he who gives bread to the hungry,
 the Lord who sets pri-soners free. R*

*The Lord who opens the eyes of the blind,
 the Lord who raises up those who are bowed down.
 It is the Lord who loves the just,
 the Lord who pro-tects the stranger. R*

*The Lord upholds the orphan and the widow,
 but thwarts the path of the wicked.
 The Lord will reign for ever,
 your God, O Sion, from age to age. R*

Second reading

1 Corinthians 1:26-31

A reading from the First Letter
 of St Paul to the Corinthians

Consider your calling, brothers and sisters: not
 many of you were wise according to worldly

standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness, and sanctification, and redemption; so that, as it is written, 'Let the one who boasts, boast in the Lord.'

The word of the Lord.

Thanks be to God.

Acclamation before the Gospel

Mt 5:12a

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Rejoice and be glad,

for your reward is great in heaven.

Alleluia, alleluia, alleluia.

Gospel

Matthew 5:1-12a



The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Matthew

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying:

'Blessed are the poor in spirit,

for theirs is the kingdom of heaven.

Blessed are those who mourn,

for they shall be comforted.

Blessed are the meek,

for they shall inherit the earth.

Blessed are those who hunger and thirst

for righteousness, for they shall be satisfied.

Blessed are the merciful,

for they shall receive mercy.

Blessed are the pure in heart,

for they shall see God.

Blessed are the peacemakers,

for they shall be called sons of God.

Blessed are those who are persecuted for

righteousness' sake,

for theirs is the kingdom of heaven.

Blessed are you when others revile you

and persecute you and utter all kinds of evil

against you falsely on my account.

Rejoice and be glad,

for your reward is great in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect
and we acclaim Amen.*



THE LITURGY OF THE EUCHARIST

*SIT The Bread and Wine are presented,
the Collection is taken and the Altar is prepared
as we sing (45ii):*

At the Name of Jesus
every knee shall bow,
every tongue confess Him
King of glory now.
'Tis the Father's pleasure
we should call Him Lord,
who from the beginning
was the mighty Word.

At His voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders
in their great array.

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom He came,
faithfully He bore it
spotless to the last,
brought it back victorious
when from death He passed.

In your hearts enthrone Him;
there let Him subdue
all that is not holy,
all that is not true.
Crown Him as your Captain
in temptation's hour;
let His will enfold you
in its light and power.

Truly, this Lord Jesus
shall return again
with His Father's glory,
with His angel train;
for all wreaths of empire
meet upon His brow,
and our hearts confess Him
King of Glory now.

Caroline Maria Noel (1817-1877)

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STAND after the censuring of the Altar
and for the censuring of the Priest and people

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands**

**for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which
the bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the **Doxology and Great Amen.***

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free
from sin and safe from all distress, as we await
the blessed hope and the coming of our
Saviour, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church,
and graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the
Priest invites all those duly prepared, and allowed,
to come forward for Holy Communion saying:*

Behold the Lamb of God, . . .
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the **Communion
Antiphon** Mt 5: 3-4*

*Blessed are the poor in spirit, for theirs is the
kingdom of heaven. Blessed are the meek,
for they shall possess the land.*



*The communicants then come forward in
reverent procession and make an act of
reverence in honour of Christ's presence in the
Sacrament. They receive Holy Communion
standing. If you are a Communicant member of the
Church of England or in your own Church you may
receive the Sacrament, if not, please hold this "Order
for Mass" and you will receive a Blessing.*

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation (492)

*After the Distribution of Communion,
we sing (29):*

**Alleluia! sing to Jesus!
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
thunder like a mighty flood.
Jesus out of every nation
hath redeemed us by His blood.**

**Alleluia! not as orphans
are we left in sorrow now;
Alleluia! He is near us,
faith believes, nor questions how;
Though the cloud
from sight received Him
when the forty days were o'er
shall our hearts forget His promise,
"I am with you evermore"?**

**Alleluia! bread of angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia! King eternal,
he the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, heav'n thy throne:
thou within the veil hast entered,
robed in flesh our great High Priest;
thou on earth both priest and victim
in the Eucharistic feast.**

William Chatterton Dix (1837 – 1898) © Public Domain

STAND

Prayer after Communion

Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord. **Amen.**

Brief announcements may be made

A Minister leads:

ANGELUS DOMINI



The Angel of the Lord
brought tidings to Mary,
**and she conceived
by the Holy Spirit.**

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Minister says a prayer and we respond:
Amen.

THE CONCLUDING RITE

STAND Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. Amen.

Go in peace . . .
Thanks be to God.

We sing: (536)

**The Church's one foundation
is Jesus Christ our Lord:
she is his new creation
by water and the word;
from Heaven He came and sought her
to be His Holy Bride;
with His own blood he bought her,
and for her life He died.**

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth,
one holy name she blesses,
partakes one Holy food,
and to one hope she presses,
with every grace endued.

**Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore,
'till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.**

**Yet she on earth hath union
with God the three in One,
and mystic sweet communion
with those whose rest is one.
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with Thee.**

Samuel John Stone (1839-1900)

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*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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