



ALL SAINTS,  
PERRY STREET  
Parish Mass  
*Mass of Joy and Peace setting*



## THE INTRODUCTORY RITES

**STAND** at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (243):



I heard the voice of Jesus say,  
"Come unto Me and rest;  
lay down, thou weary one, lay down  
Thy head upon My breast":  
I came to Jesus as I was,  
so weary, worn, and sad;  
I found in Him a resting-place,  
and he has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
the living water; thirsty one,  
stoop down, and drink, and live":  
I came to Jesus and I drank  
of that life-giving stream;  
my thirst was quenched,  
my soul revived,  
and now I live in Him.

I heard the voice of Jesus say,  
"I am this dark world's light;  
look unto Me, thy morn shall rise,  
and all thy day be bright":  
I looked to Jesus, and I found  
in Him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.

Horatius Bonar (1808-1889) © Public Domain

### Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.

### Greeting

The Lord be with you.  
**And also with you.**

*Words of introduction may be said*

### Penitential Act

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.  
**Kyrie, eleison.**

**Kyrie, eleison.**

You came to call sinners.  
**Christe, eleison.**  
**Christe, eleison.**

You are seated at the right-hand  
of the Father, to intercede for us.  
**Kyrie, eleison.**  
**Kyrie, eleison.**

May almighty God have mercy us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**Gloria**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**  
**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father, have mercy on us.**

**Glory to God . . .**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, glory to God,  
glory to God in the highest,  
and on earth peace, on earth peace  
to people of good will. **Amen.****

**The Collect**

Almighty ever-living God,  
direct our actions  
according to your good pleasure,  
that in the name of your beloved Son  
we may abound in good works.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**



**SIT First reading**

**Isaiah 9:1b-4**

A reading from the Prophet Isaiah

In the former time the Lord brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

**Responsorial Psalm**

**Ps 27:1. 4. 13-14. R/a**

**The Lord is my light and my salvation.**

*The Lord is my light and my sal-vation;  
whom shall I fear?*

*The Lord is the stronghold of my life;  
whom should I dread? R*

*There is one thing I ask of the Lord,  
only this do I seek:  
to live in the house of the Lord /  
all the days of my life,  
to gaze on the beauty of the Lord, /  
to enquire at his temple. R*

*I believe I shall see the Lord's goodness  
in the land of the living.  
Wait for the Lord; be strong;  
be stout-hearted, and wait for the Lord! R*

**Second reading**      **1 Corinthians 1:10-13, 17**

A reading from the First Letter  
of St Paul to the Corinthians

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgement. For it has been reported to me by Chloe's people that there is quarrelling among you, my brothers and sisters. What I mean is that each one of you says, 'I follow Paul', or 'I follow Apollos', or 'I follow Cephas', or 'I follow Christ.' Is Christ divided? Was Paul crucified for you? Or were you baptised in the name of Paul? For Christ did not send me to baptise but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

The word of the Lord  
**Thanks be to God.**

**Acclamation before the Gospel**      **Cf. Mt 4:23**

*Alleluia, alleluia, alleluia.*

**Alleluia, alleluia, alleluia.**

*Jesus proclaimed the gospel of the kingdom  
and healed every affliction a-mong the people.*

**Alleluia, alleluia, alleluia.**

**Gospel**

**Matthew 4:12-23**



The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✕ to ✕ you, ✕ O Lord.**

When Jesus heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: 'The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles — the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.' From that time Jesus began to preach, saying, 'Repent, for the kingdom of heaven is at hand.' While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, 'Follow me, and I will make you fishers of men.' Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him. And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia!**

**SIT**

**The Homily**

*A brief silence may be kept*

## STAND

## The Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(bow) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (rise)  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## STAND

## The Prayer of the Faithful

### *The Priest introduces the Prayers*

*This response may be used*

**Lord in your mercy, Hear our Prayer.**

*The Priest concludes the Prayers with a collect and all acclaim Amen.*



# THE LITURGY OF THE EUCHARIST

**SIT** *The Collection is taken and the Altar is prepared as we sing (511):*

Songs of thankfulness and praise,  
Jesus, Lord, to Thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in Thy birth at Bethlehem;  
anthems be to Thee addressed,  
God in man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding guest,  
in Thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to Thee addressed,  
God in man made manifest.

Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to Thee addressed,  
God in man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee,  
Christ will then like lightning shine,  
all will see His glorious sign:  
all will then the trumpet hear;  
all will see the Judge appear;  
Thou by all wilt be confessed,  
God in man made manifest.

Grant us grace to see Thee, Lord,  
mirrored in Thy holy Word;  
may we imitate Thee now,  
and be pure, as pure art Thou;  
that we like to Thee may be  
at Thy great Epiphany;  
and may praise Thee, ever blest,  
God in man made manifest.

Christopher Wordsworth (1807-1885) © Public Domain

**STAND** after the censing of the Altar  
and for the censing of the Priest and people



Orate Fratres

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Accept our offerings, O Lord, we pray,  
and in sanctifying them  
grant that they may profit us for salvation.  
Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blesséd is he, Blesséd is he,  
who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.  
Hosanna in the highest,  
hosanna in the highest.**

**KNEEL**

*The Priest recites the words of the Lord by which  
the bread and wine we have offered become the  
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration*

The mystery of faith.

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him,  
O God, almighty Father  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*

## THE COMMUNION RITE

**STAND**

**The Lord's Prayer**

At the Saviour's command and formed by  
divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the  
help of your mercy, we may be always free  
from sin and safe from all distress, as we await  
the blessed hope and the coming of our  
Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not  
on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in  
accordance with your will. Who live and reign  
for ever and ever. **Amen.**

### **Breaking of the Bread**

*During the breaking of the Host  
the Agnus Dei is sung:*

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

**KNEEL**

**Invitation to Communion**

*Showing the Body of the Lord to the people, the  
Priest invites all those duly prepared, and allowed,  
to come forward for Holy Communion saying:*

**Behold the Lamb of God,  
behold him who takes away  
the sins of the world.**

**Blessed are those called  
to the supper of the Lamb  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**



As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon** *Jn 8: 12*

*I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

**You should only receive Communion if you were in Church before the Gospel was read.**

You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction** (dipping the Host into the Chalice) is not permitted.

*The Choir Sings the Communion Meditation (551)*

*After the Distribution of Communion,  
we sing (143 ii):*

**Firmly I believe and truly  
God is three, and God is one;  
and I next acknowledge duly  
manhood taken by the Son.**

**And I trust and hope most fully  
in the Saviour crucified;  
and each thought and deed unruly  
do to death, as He has died.**

**Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
Him the holy, Him the strong.**

**And I hold in veneration,  
for the love of Him alone,  
holy Church as his creation,  
and her teachings as His own.**

**Adoration ay be given,  
with and thro'th the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.**

*John Henry Newman (1801-1890) © Public Domain*

**STAND**

**Prayer after Communion**

Grant, we pray, almighty God,  
that, receiving the grace  
by which you bring us to new life,  
we may always glory in your gift.  
Through Christ our Lord. **Amen.**

*Brief announcements may be made*

*A Minister leads:*

**ANGELUS DOMINI**



The Angel of the Lord  
brought tidings to Mary,  
and she conceived  
by the Holy Spirit.

Hail Mary, full of grace,  
the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God,**  
**Pray for us sinners,**  
**now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

