



ALL SAINTS, PERRY STREET

The Order for Mass

*Gathering Mass setting*

## THE INTRODUCTORY RITES

**STAND** at the sound of the Sacristy bell,  
music is played as the Choir and Ministers  
enter. As the Altar and Cross are Censed,  
we sing:



**When Jesus came to Jordan  
to be baptized by John  
He did not come for pardon  
but as the Sinless One  
He came to share repentance  
with all who mourn their sins  
to speak the vital sentence  
with which good news begins.**

**He came to share temptation,  
our utmost woe and loss  
for us and our salvation  
to die upon the cross  
so when the dove descended  
on Him, the Son of Man  
the hidden years had ended  
the age of grace began.**

**Come, Holy Spirit, aid us  
to keep the vows we make  
his very day invade us,  
and ev'ry bondage break  
come, give our lives direction  
the gift we covet most  
to share the resurrection  
that leads to Pentecost.**

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*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father, of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

*Words of welcome and Introduction*

## A Thanksgiving for Holy Baptism

*Water is presented and poured into the Font  
with these words*

God in Christ gives us the water  
welling up for eternal life.  
With joy you will draw water  
from the wells of salvation.  
**Lord, give us this water,  
and we shall thirst no more.**

*A brief introduction may be made*

*The Priest stands before the water and says*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
for your gift of water in creation;  
for your Spirit, sweeping over the waters,  
bringing light and life;  
for your Son Jesus Christ our Lord,  
baptized in the river Jordan.

We bless you for your new creation,  
brought to birth by water and the Spirit,  
and for your grace bestowed  
upon us your children,  
washing away our sins.

May your holy and life-giving Spirit  
move upon these waters.

Restore through them the beauty  
of your creation,  
and bring those who are baptized  
to new birth in the family of your Church.

Drown sin in the waters of judgement,  
anoint your children with power from on high,  
and make them one with Christ  
in the freedom of your kingdom.

For all might, majesty,  
dominion and power are yours,  
now and for ever. **Alleluia. Amen.**

*The Prayer over the Water is followed by this  
Act of Penitence and Dedication*

God of truth,  
you are faithful to the covenant  
you have made with us;  
look in mercy on your people.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

We have broken the pledges of our Baptism,  
and failed to be your disciples.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Though we are saved by Christ  
and dead to sin  
through the deep waters of death,  
we have not witnessed to his grace  
by our manner of life.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

We have shown indifference to those in need  
and have been afraid  
to stand up for justice and truth.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

We have been slow to forgive,  
and have failed to remember  
your repeated forgiveness of our sins.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Today we rejoice and give thanks  
because your Son humbled himself  
to be Baptised in the Jordan.

Through the waters you have given us  
the mystery of Baptism  
for the remission of our sins.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Through water and Spirit  
you give us new life as the people of God,  
and pour out upon us  
the gifts of your new covenant.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Almighty God,  
in our Baptism you have consecrated us  
to be temples of your Holy Spirit.  
May we, whom you have counted worthy,  
nurture your indwelling Spirit  
with a lively faith,  
and worship you with upright lives;  
through Jesus Christ, our Lord. **Amen.**

*The water is be sprinkled over the people,  
who sign themselves with the cross  
as the Gloria is sung.*

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### **The Gloria** *(Gathering Mass setting)*

*Glory, glory to God,  
glory to God in the highest,  
and on earth peace on earth  
peace to people of good will.*

**Glory, glory to God,  
glory to God in the highest,  
and on earth peace on earth  
peace to people of good will.**

*We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.*

**Glory, glory to God . . .**

*Lord Jesus Christ, Lord Jesus Christ,*

*Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*you take away the sins of the world,*

*have mercy, mercy on us;*

**have mercy, mercy on us;**

*you take away the sins of the world,*

*receive our prayer, receive our prayer,*

**receive our prayer, receive our prayer,**

*you are seated at the right hand*

*at the right hand of the Father,*

*have mercy, mercy on us.*

**Glory, glory to God,**

**glory to God in the highest,**

**and on earth peace on earth**

**peace to people of good will.**

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High, Jesus Christ,*

*with the Holy Spirit,*

*in the glory, glory of God,*

*the glory of God the Father.*

**Glory, glory to God,**

**glory to God in the highest,**

**and on earth peace on earth**

**peace to people of good will. Amen. Amen.**

### The Collect

Let us pray

*All pray in silence, then the Priest recites*

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

*or:*

O God, whose Only Begotten Son has appeared in our very flesh, grant, we pray, that we may be inwardly transformed through him whom we recognise as outwardly like ourselves. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD



**SIT First reading**

**Isaiah 42:1-4, 6-7**

A reading from the Prophet Isaiah

Thus says the Lord: Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. 'I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.'

The word of the Lord

**Thanks be to God**

### Responsorial Psalm

**Ps 29(28):1-2. 3ac-4. 3b, 9b-10. R11b**

**The Lord will bless his people with peace.**

*Ascribe to the Lord, you hea-ven-ly powers,  
ascribe to the Lord glory and strength.*

*Ascribe to the Lord the glory of his name;  
bow down before the Lord, majes-tic in holiness. R*

*The voice of the Lord up-on the waters,  
the Lord on the immensi-ty of waters;  
the voice of the Lord full of power;  
the voice of the Lord full of splendour. R*

*The God of glo-ry thunders;  
in his temple they all cry, 'Glory!'  
The Lord sits enthroned a-bove the flood;  
the Lord sits as king for ever. R*

**Second reading****Acts 10:34-38**

A reading from the Acts of the Apostles

In those days: Peter opened his mouth and said: 'Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ — he is Lord of all — you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.'

The word of the Lord    **Thanks be to God**

**Acclamation before the Gospel** Cf. Mark 9:7

*Alleluia, alleluia, alleluia, alleluia.*

**Alleluia, alleluia, alleluia, alleluia.**

*The heavens were opened*

*and the voice of the Fa-ther thundered:*

*'This is my beloved Son; lis-ten to him'.*

**Alleluia, alleluia, alleluia, alleluia.**

**Gospel****Matthew 3:13-17**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel  
according to Matthew

**Glory ✕ to ✕ you, ✕ O Lord.**

At that time: Jesus came from Galilee to the Jordan to John, to be baptised by him. John would have prevented him, saying, 'I need to be baptised by you, and do you come to me?' But Jesus answered him, 'Let it be so now, for thus it

is fitting for us to fulfil all righteousness.' Then he consented. And when Jesus was baptised, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, 'This is my beloved Son, with whom I am well pleased.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia, alleluia!**

**SIT****The Homily****STAND****The Nicene Creed**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(Bow) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man. (rise)**

**For our sake**

**he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated**

**at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

I believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic  
 and apostolic Church.

I confess one Baptism  
 for the forgiveness of sins  
 and I look forward  
 to the resurrection of the dead  
 and the life of the world to come. Amen

**STAND**                      The Prayer of the Faithful

*The Priest introduces the Prayers*

*This response may be used*

Lord in your mercy, **Hear our Prayer.**

*The Priest concludes the Prayers with a Collect and  
 all respond Amen.*

## THE LITURGY OF THE EUCHARIST

**SIT** *The Collection is taken and the Altar is  
 prepared as we sing (511):*

Songs of thankfulness and praise,  
 Jesus, Lord, to Thee we raise,  
 manifested by the star  
 to the sages from afar;  
 branch of royal David's stem  
 in Thy birth at Bethlehem;  
 anthems be to Thee addressed,  
 God in man made manifest.

Manifest at Jordan's stream,  
 Prophet, Priest, and King supreme;  
 and at Cana, wedding guest,  
 in Thy Godhead manifest;  
 manifest in power divine,  
 changing water into wine;  
 anthems be to Thee addressed,  
 God in man made manifest.

Manifest in making whole  
 palsied limbs and fainting soul;  
 manifest in valiant fight,  
 quelling all the devil's might;  
 manifest in gracious will,  
 ever bringing good from ill;  
 anthems be to Thee addressed,  
 God in man made manifest.  
 Sun and moon shall darkened be,  
 stars shall fall, the heavens shall flee,  
 Christ will then like lightning shine,  
 all will see His glorious sign:  
 all will then the trumpet hear;  
 all will see the Judge appear;  
 Thou by all wilt be confessed,  
 God in man made manifest.

Grant us grace to see Thee, Lord,  
 mirrored in Thy holy Word;  
 may we imitate Thee now,  
 and be pure, as pure art Thou;  
 that we like to Thee may be  
 at Thy great Epiphany;  
 and may praise Thee, ever blest,  
 God in man made manifest.

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**STAND** *after the Censing of the Altar  
 for the Censing of the Priest and people*

### Prayers over the Offerings

Pray, brothers and sisters . . .

**May the Lord accept the sacrifice  
 at your hands  
 for the praise and glory of his name,  
 for our good  
 and the good of all his holy Church.**

Accept, O Lord, the offerings we have brought to  
 honour the revealing of your beloved Son, so that  
 the oblation of your faithful may be transformed  
 into the sacrifice of him who willed in his  
 compassion to wash away the sins of the world.  
 Who lives and reigns for ever and ever. **Amen.**

**The Eucharistic Prayer**

The Lord be with you. **And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Priest says the Preface concluding with  
Santus and Benedictus (Gathering Mass setting)*

**Holy, Holy, Holy Lord,  
Holy, Holy Lord God of hosts.  
Heaven and earth, heaven and earth  
are full of your glory, Lord God of hosts.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

**Blesséd, blesséd is he who comes,  
blesséd, blesséd is he who comes,  
blesséd is he, blesséd is he  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

**KNEEL**

*The Priest prays The Words of Consecration  
over the Offerings.*

*The Priest recites the words of the Lord by which the  
bread and wine we have offered become the Sacrament  
of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord  
when the bell rings and the Sacrament is shown.*

*After the words of Consecration (Gathering Mass)*

The mystery of faith.

**When we eat this living Bread,  
when we drink this saving Cup,  
we proclaim your Death, O Lord,  
until you come again.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

*The Eucharistic Prayer continues, concluding with  
the Doxology and Great Amen.*

Through him, and with him, and in him  
**(Amen),**

O God, almighty Father **(Amen),**  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

**THE COMMUNION RITE****STAND**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord . . .

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ . . . ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting  
saying 'Peace be with you.'*

**Breaking of the Bread***(Gathering Mass [MH arrangement]):*

*During the Breaking of the Host  
we sing*



**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

**KNEEL**

*Showing the Body of the Lord to the  
people, the Priest invites all those duly  
prepared, and allowed, to come  
forward for Holy Communion saying:*



**Behold the Lamb of God . . .  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*As the Priest reverently consumes the Body and  
Blood of Christ the Lector says the **Communion  
Antiphon - Jn 1: 32, 34***

*Behold the One of whom John said:  
I have seen and testified  
that this is the Son of God.*



*The communicants then come forward in  
reverent procession and make an act of  
reverence in honour of Christ's presence in  
the Sacrament. They receive Holy Communion  
standing. If you are a Communicant member of the  
Church of England or in your own Church you may  
receive the Sacrament, if not, please hold this "Order  
for Mass" and you will receive a Blessing.*

**You should only receive Communion if you  
were in Church before the Gospel was read**

*You may Receive in One Kind (The Body of  
Christ) or in Both Kinds (The Body and Blood of  
Christ). **Communion by Intinction (dipping  
the Host into the Chalice) is not permitted.***

*While we receive Communion the Choir sings the  
Communion Meditation (516)*

*After the distribution of Communion we all sing  
(625)*

**When Jesus comes to be baptized,  
He leaves the hidden years behind,  
The years of safety and of peace.  
To bear the sins of all mankind.**

**The Spirit of the Lord comes down,  
Anoints the Christ to suffering,  
To preach the word, to free the bound,  
And to the mourner, comfort bring.**

**He will not quench the dying flame,  
and what is bruised he will not break,  
but heal the wound injustice dealt,  
and out of death his triumph make.**

**Our everlasting Father, praise,  
with Christ, his well-beloved Son,  
who with the Spirit reigns serene,  
untroubled Trinity in One.**

*The Benedictines of Stanbrook*

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**STAND****Prayer after Communion**

**Nourished with these sacred gifts, we humbly  
entreat your mercy, O Lord, that, faithfully  
listening to your Only Begotten Son, we may be  
your children in name and in truth. Through  
Christ our Lord. **Amen.****

*Notices may be given*

## THE ANGELUS

The Angel of the Lord  
brought tidings to Mary,  
**and she conceived**  
**by the Holy Spirit.**



Hail Mary, full of grace, the Lord is with Thee;  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God,**  
**Pray for us sinners, now**  
**and at the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary . . .

And the Word was made Flesh.  
**and dwelt among us.**

Hail Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy**  
**of the promises of Christ.**

*The Minister says a Prayer and we respond:*  
**Amen.**

## CONCLUDING RITES

## STAND

The Lord be with you.  
**And also with you.**

Let us pray for God's blessing

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Go in peace . . .  
**Thanks be to God.**

STAND *We sing 186:*

**God is working His purpose out,**  
**as year succeeds to year;**  
**God is working His purpose out,**  
**and the time is drawing near;**  
**nearer and nearer draws the time,**  
**the time that shall surely be,**  
**when the earth shall be filled**  
**with the glory of God,**  
**as the waters cover the sea.**

**From utmost East to utmost West,**  
**where'er man's foot hath trod,**  
**by the mouth of many messengers**  
**goes forth the voice of God;**  
**give ear to Me, ye continents,**  
**ye isles, give ear to Me,**  
**that the earth may be filled**  
**with the glory of God,**  
**as the waters cover the sea.**

**All we can do is nothing worth,**  
**unless God blesses the deed;**  
**vainly we hope for the harvest-tide**  
**'till God gives life to the seed;**  
**yet nearer and nearer draws the time,**  
**the time that shall surely be,**  
**when the earth shall be filled**  
**with the glory of God,**  
**as the waters cover the sea.**

Arthur Campbell Ainger (1841 – 1919) © Public Domain

*The Ministers and Choir depart  
to an Organ Voluntary.*



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