



ALL SAINTS, PERRY STREET

Requiem Mass of All Souls

Revised New Peoples Mass Setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and, Cross are Censed, we sing : (105),



I heard the voice of Jesus say,
"Come unto Me and rest;
lay down, thou weary one, lay down
thy head upon My breast":
I came to Jesus as I was,
weary, and worn, and sad;
I found in Him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink, and live":
I came to Jesus and I drank
of that life-giving stream;
my thirst was quenched,
my soul revived,
and now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto Me, thy morn shall rise,
and all thy day be bright":
I looked to Jesus, and I found
on Him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-1889) © Public Domain

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Spoken invocation:

Lord, have mercy. *or:* Kyrie, eleison.
Lord, have mercy. *or:* Kyrie, eleison.

Spoken invocation:

Christ, have mercy. *or:* Christe, eleison.
Christ, have mercy. *or:* Christe, eleison.

Spoken invocation:

Lord, have mercy. *or:* Kyrie, eleison.
Lord, have mercy. *or:* Kyrie, eleison.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Collect

Let us pray

Listen kindly to our prayers, O Lord,
and, as our faith in your Son,
raised from the dead, is deepened,
so may our hope of resurrection
for your departed servants
also find new strength.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Responsorial Psalm

(p 190)

Ps 63(62):2. 3-4. 5-6. 8-9. **R2b**

**For you my soul is thirsting,
O Lord, my God.**

*O God, you are my God; at dawn I seek you;
for you my soul is thirsting.*

*For you my flesh is pining,
like a dry, weary land with-out water. **R***

*I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is bet-ter than life;
my lips will speak your praise. **R***

*I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you. **R***

*For you have been my strength;
in the shadow of your wings I rejoice.
My soul clings fast to you;
your right hand upholds me. **R***

Second reading

Philippians 3:20-21

A reading from the Letter
of St Paul to the Philippians

Brothers and Sisters: Our citizenship is in heaven, and from it we await a Saviour, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

The word of the Lord
Thanks be to God

THE LITURGY OF THE WORD



SIT First Reading

2 Maccabees 12:43-46

A reading from the Second Book of Maccabees

In those days: Judas, the leader of Israel took up a collection, man by man, to the amount of two thousand drachmas of silver and sent it to Jerusalem to provide for a sin offering. In doing this he acted very well and honourably, taking account of the resurrection. For if he were not expecting that those who had fallen would rise again, it would have been superfluous and foolish to pray for the dead. But if he was looking to the splendid reward that is laid up for those who fall asleep in godliness, it was a holy and pious thought. Therefore he made atonement for the dead, that they might be delivered from their sin.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel

John 11:25a, 26

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

*I am the resurrection and the life,
says the Lord.*

Everyone who believes in me shall never die.

Alleluia, alleluia, alleluia.

Gospel

Luke 7:11-17



The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Luke.

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus went to a town called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, 'Do not weep.' Then he came up and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, arise.' And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, 'A great prophet has arisen among us!' and 'God has visited his people!' And this report about him spread through the whole of Judea and all the surrounding country.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept for recollection.

STAND

The Prayer of the Faithful

The Priest introduces the Prayers.

This Response may be used

Lord, in your mercy

hear our prayer.

The "Hail Mary" may be said:

**Hail Mary, full of grace,
the Lord is with Thee;**

**Blessed art thou among women,
and blessed is the fruit
of thy womb, Jesus.**

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

*The Priest concludes the Prayer of the Faithful
with a collect and all acclaim **Amen.***

SIT after the Prayers



**THE LITURGY
OF THE EUCHARIST**

SIT *The Altar is prepared as we sing (546i):*

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am His
and He is mine for ever.**

Where streams of living water flow
my ransomed soul He leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed;
but yet in love He sought me,
and on His shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
and O what transport of delight
from Thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
within Thy House for ever!

Henry Williams Baker based on Psalm 23 © Public Domain

STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



STAND

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Look favourably on our offerings, O Lord,
so that your departed servants
may be taken up into glory with your Son,
in whose great mystery
of love we are all united.
Who lives and reigns for ever and ever.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest uses this or another Preface.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Father most holy,
through your beloved Son, Jesus Christ,
your Word through whom
you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit
and born of the Virgin.
Fulfilling your will
and gaining for you a holy people,
he stretched out his hands
as he endured his Passion,
so as to break the bonds of death
and manifest the resurrection.

And so, with the Angels and all the Saints
we declare your glory,
as with one voice we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by
which the bread and wine we have offered
become the Sacrament of the Lord's Body and
Blood for us.*

*All venerate the Sacramental presence of the
Lord when the bell rings and the Sacrament is
shown.*

After the words of Consecration

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Eucharistic Prayer continues, concluding
with the **Doxology and Great Amen.***

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray,
from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace

and unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung*

**Lamb of God, you take away
the sins of the world,
have mercy on us.**

**Lamb of God, you take away
the sins of the world,
have mercy on us.**

**Lamb of God, you take away
the sins of the world,
grant us peace.**

KNEEL Invitation to Communion

*Showing the Body of the Lord to the people, the
Priest invites all those duly prepared, and
allowed, to come forward for Holy Communion
saying:*

Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those
called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and
Blood of Christ the Lector says the
Communion Antiphon Cf. Jn 11: 25-26*

*I am the Resurrection and the Life,
says the Lord.*

*Whoever believes in me,
even though he dies, will live,
and everyone who lives and believes in me
will not die for ever.*



*The communicants come forward in
reverent procession and make an act of
reverence in honour of Christ's
presence in the Sacrament. They receive Holy
Communion standing. If you are a
Communicant member of the Church of
England or in your own Church you may receive
the Sacrament, if not, please hold this "Order for
Mass" and you will receive a Blessing.*

**You should only receive Communion if
you were in Church before the Gospel was
read.** You may Receive in One Kind (The
Body of Christ) or in Both Kinds (The Body
and Blood of Christ). **Communion by
Intinction (dipping the Host into the
Chalice) is not permitted.**

*Quiet music is played while we receive
Communion and while the Ablutions take place.*

STAND Prayer after Communion

Grant we pray, O Lord,
that your departed servants,
for whom we have celebrated
this paschal Sacrament,
may pass over to a dwelling place
of light and peace.
Through Christ our Lord. **Amen.**

SIT *Brief announcements may be made*

CONCLUDING RITES

STAND Solemn Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May the God of all consolation bless you,
for in his unfathomable goodness
he created the human race,
and in the Resurrection
of his Only Begotten Son
he has given believers
the hope of rising again. **Amen.**

To us who are alive,
may God grant pardon for our sins,
and to all the dead,
a place of light and peace. **Amen.**

So may we all live happily
for ever with Christ,
whom we believe truly rose from the dead.
Amen.

And may the blessing of almighty God,
the Father, and the Son,
✠ and the Holy Spirit,
come down on you
and remain with you for ever. **Amen.**

Go in peace . . .

Thanks be to God.

We sing

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs;
their soul is Christ's abode.**

**The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us
our pattern and our King.**

**Still to the lowly soul
He doth Himself impart;
and for His cradle and His throne
chooseth the pure in heart.**

**Lord, we Thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for Thee.**

St John Henry Newman (1801-1890) © Public Domain

*The Choir and Ministers reverence
the Altar and depart to a Voluntary.*



Refreshments may be served

A PRAYER FOR YOUR PERSONAL USE

Anima Christi

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, embolden me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds, hide me.

Never permit me to be parted from you.

From the evil Enemy defend me.

At the hour of my death call me

and bid me come to you,

that with your Saints I may praise you

from age upon age. Amen.

Copyright © 1996-2025 Universalis Publishing Limited: see www.universalis.com. Readings from the English Standard Version of the Bible, Catholic Edition, published in the UK by SPCK Publishing. The Psalms and Canticles are from Abbey Psalms and Canticles © 2018 USCCB. The English translation of the Psalm Responses from "Lectionary for Mass" © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). Excerpts from the English translation of "The Roman Missal" © 2010, ICEL. All rights reserved.

Common Worship: Services and Prayers for the Church of England, some material from which is included in this service is copyright © The Archbishop's Council 2000.

**This Mass Card is Sponsored
by a Member of All Saints Church**



**HELP US BE A
GREENER CHURCH
BY RETURNING THIS
MASS CARD FOR RE-USE.**