



**ALL SAINTS,
PERRY STREET**

Parish Mass
Mass of Joy and Peace setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (26):



**All ye who seek a comfort sure
in trouble and distress,
whatever sorrow vex the mind,
or guilt the soul oppress:**

**Jesus, who gave himself for you
upon the cross to die,
opens to you his sacred heart;
O, to that heart draw nigh.**

**You hear how kindly he invites;
you hear his words so blest:
'all you that labour come to me,
and I will give you rest.'**

**Wash thou my wounds
in that dear blood,
which forth from you does flow;
by grace, a better hope inspire,
and risen life bestow.**

*Quincunque centrum quaeritis (18th century)
Translated by Edward Caswall (1814-1878)
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

Let us pray

Almighty ever-living God,
grant that we may always conform
our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First Reading

Exodus 17:8-13

A reading from the Book of Exodus

In those days: Amalek came and fought with Israel at Rephidim. So Moses said to Joshua, 'Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.' So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun. And Joshua overwhelmed Amalek and his people with the sword.

The word of the Lord

Thanks be to God.

Responsorial Psalm

Ps 121(120):1-2. 3-4. 5-6. 7-8. **R** cf. 2

**Our help is in the name of the Lord,
who made heaven and earth.**

*I lift up my eyes to the mountains;
from where shall come my help?
My help shall come from the Lord,
who made hea-ven and earth. **R***

*He will keep your foot from stumbling.
Your guard will ne-ver slumber.
No, he sleeps not nor slumbers,
Is-ra-el's guard. **R***

*The Lord your guard,
the Lord your shade at your right hand.
By day the sun shall not smite you,
nor the moon in the night. R*

*The Lord will guard you from evil;
he will guard your soul.
The Lord will guard
your go-ing and coming,
both now and for ever. R*

Second reading 2 Timothy 3:14-4:2

A reading from the Second Letter
of St Paul to Timothy

Beloved: Continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.

The word of the Lord **Thanks be to God.**

Acclamation before the Gospel Heb 4:12

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

*The word of God is liv-ing and active,
discerning the thoughts
and intentions of the heart.*

Alleluia, alleluia, alleluia.

Gospel

Luke 18:1-8



The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Luke
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Jesus told his disciples a parable to the effect that they ought always to pray and not lose heart. He said, 'In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, "Give me justice against my adversary." For a while he refused, but afterwards he said to himself, "Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming." '

And the Lord said, 'Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and
all acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken and the Altar is
prepared as we sing (AHON 110):*

**Disposer supreme,
and Judge of the earth,
who choosest for Thine
the weak and the poor;
to frail earthen vessels
and things of no worth
entrusting Thy riches
which aye shall endure.**

**Those vessels soon fail,
though full of Thy light,
and at Thy decree,
are broken and gone;
Thence brightly appeareth
Thy truth in its might,
as through the clouds riven
the lightnings have shone.**

Their sound goeth forth,
 'Christ Jesus the Lord';
 then Satan doth fear, his citadels fall;
 as when the dread trumpets
 went forth at Thy Word,
 and one long blast
 shattered the Canaanite's wall.

O loud be their tramp,
 and stirring their sound,
 to rouse us, O Lord,
 from slumber of sin;
 the lights Thou hast kindled
 in darkness around,
 O may they illumine our spirits within.

All honour and praise,
 dominion and might,
 To God, Three in One, eternally be;
 who round us hath shed
 His own marvelous light,
 and called us from darkness
 His glory to see.

Jean-Baptiste de Sante'il (1630-1697) Translated by Isaac Watts (1674-1748)
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STAND *after the censuring of the Altar
 and for the censuring of the Priest and people*



Orate Fratres

Pray, brothers and sisters,
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.

**May the Lord accept the sacrifice
 at your hands
 for the praise and glory of his name,
 for our good
 and the good of all his holy Church.**

Prayer over the Offerings

Grant us, Lord, we pray,
 a sincere respect for your gifts,
 that, through the purifying action
 of your grace,
 we may be cleansed
 by the very mysteries we serve.
 Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
 Sanctus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest,
 hosanna in the highest.**

**Blesséd is he, Blesséd is he,
 who comes in the name of the Lord.
 Hosanna in the highest,
 hosanna in the highest.
 Hosanna in the highest,
 hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which
 the bread and wine we have offered become the
 Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
 when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free
from sin and safe from all distress, as we await
the blessed hope and the coming of our
Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church,
and graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the
Priest invites all those duly prepared, and allowed,
to come forward for Holy Communion saying:*

Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the Communion Antiphon Cf. Ps 32: 18-19

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

or: Mk 10: 45

The Son of Man has come
to give his life as a ransom for many.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation (418)
O Lord hear my prayer

*After the Distribution of Communion,
we sing (AHON 120):*

**Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength, that we may ever
Live our lives courageously.**

**Not for ever in green pastures
Do we ask our way to be:
But by steep and rugged pathways
Would we strive to climb to Thee.**

**Not for ever by still waters
Would we idly quiet stay:
But would smite the living fountains
From the rocks along our way.**

**Be our strength in hours of weakness,
In our wonderings be our guide:
Through endeavour, failure, danger,
Father, be Thou at our side.**

Love Maria Whitcomb Willis (1824-1908) © Public Domain

STAND

Prayer after Communion

Grant, O Lord, we pray,
that, benefiting from participation
in heavenly things,
we may be helped by what you give
in this present age
and prepared for the gifts that are eternal.
Through Christ our Lord. **Amen.**

Brief announcements may be made

A Minister leads:

ANGELUS DOMINI

The Angel of the Lord brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
 of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
 the Father, and the Son,
 ☩ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (334)

Lord, for the years
 your love has kept and guided,
 urged and inspired us, cheered us on our way,
 sought us and saved us,
 pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word,
 the word of life which fires us,
 speaks to our hearts and sets our souls ablaze,
 teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.

Lord, for our land in this our generation,
 spirits oppressed by pleasure, wealth and care:
 for young and old,
 for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world
 when we disown and doubt him,
 loveless in strength, and comfortless in pain,
 hungry and helpless, lost indeed without him:
Lord of the world,
 we pray that Christ may reign.

Lord for ourselves; in living power remake us -
 self on the cross and Christ upon the throne,
 past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

*'Lord, for the years your love' by Timothy Dudley-Smith (1926-2024).
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*The Ministers and Choir reverence the
 Altar and depart to an Organ Voluntary.*



Refreshments are served



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